

«Poder, Comunicación y Ética»

LA ÉTICA DE LO MAXIMAL

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Ediciones

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Aranguren**

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esta materia Ya en un texto previo editado por Tecnos Manuel Villoria nos introdujo a la reflexión sobre ética en la Administración y sobre corrupción política este libro profundiza y actualiza el anterior reforzando su dimensión teórica y empírica En esta nueva obra como novedad se trata la tensión entre la ética y la política y se reflexiona sobre el buen gobierno y la cultura de la legalidad desde enfoques institucionalistas renovados También se incorporan datos sobre corrupción novedosos como una explicación teórica del fenómeno que trata de ir más allá de las clásicas teorías sobre principal agente El texto finalmente incorpora todo un conjunto de propuestas para mejorar la calidad de nuestra democracia y dar coherencia metodológica y de contenido a los programas de buen gobierno que por fortuna empiezan a ser comunes en las ofertas electorales de los partidos españoles

Ética Nicolai Hartmann, 2011-09-01 La ética de Nicolai Hartmann 1926 es una de las obras capitales junto con la de Max Scheler 1913 y la de Dietrich von Hildebrand 1953 de la ética axiológica caracterizada como el esfuerzo por fundamentar los preceptos morales en el reino del valor La presente edición es la primera traducida al castellano de esta obra fundamental de la filosofía del siglo XX La ética material del valor ha llevado a cabo la síntesis de dos clases de ideas básicas crecidas históricamente sobre suelos muy diferentes y formuladas en mutua oposición la aprioridad kantiana de la ley moral y la diversidad del valor contemplada por Nietzsche sólo desde lejos devuelve al apriorismo ético su rico contenido originario y auténtico y a la consciencia del valor la certeza del contenido invariable en medio de la relatividad de la valoración humana De este modo queda indicado el camino De todas las evidencias que me ha proporcionado el nuevo estado del problema apenas ninguna me ha resultado más sorprendente y a la vez más convincente que ésta que la ética de los antiguos era ya ética material del valor muy desarrollada no en cuanto al concepto o en cuanto a una tendencia consciente pero sí en cuanto a la cosa misma y al proceder efectivo Nos encontramos aquí con un engranaje insospechadamente profundo de viejas y nuevas conquistas intelectuales y en el giro de la ética ante el que estamos se trata de una síntesis histórica de mayor calado que la síntesis de Kant y Nietzsche de una síntesis de la ética antigua y moderna Del prólogo del autor a la primera edición

Literary Materialisms M. Nilges, E. Sauri, 2013-08-13 Literary Materialisms addresses what has become a fundamental concern in the last decade how do we today define literary studies as an academic discipline and literature as a relevant object of study Avoiding unproductive proclamations this volume unites new materialist critical thinking with a commitment to fundamental principles

Sex and Society in Early Twentieth Century Spain Alison Sinclair, 2007-09-15 This book examines issues of sex and society in early twentieth century Spain with particular emphasis on eugenics and the sex reform movement As a central narrative thread it uses the specific case history of Hildegart Rodríguez 1914-33 a eugenic child who came to be one of the central players in the Spanish chapter of the World League for Sexual Reform WLSR and was made tragically famous when murdered by her mother In the last two years of her life Hildegart was in correspondence with the English sexologist Havelock Ellis Her letters to him reproduced in the appendix provide a unique source for understanding the WLSR in Spain its complexities and its relationship to similar movements elsewhere in Europe The letters

also make it possible to glimpse in poignant and dramatic detail the personal tensions and anxieties in the life of this young woman that was brought to such a premature end

Breve historia de la ética Victoria Camps, 2017-02-16 Al plantearnos qué es el bien y la justicia o cuáles son nuestros deberes y valores morales nos inscribimos en un proceso milenario de reflexión que ha dado forma a la ética como rama filosófica Desde las primeras preguntas de los sofistas y Platón hasta la ética aplicada contemporánea todos los filósofos han dado sus diferentes respuestas a los problemas morales que siempre nos han afectado a todos Por ello probablemente la mejor manera de entender qué es la ética es recorrer el pensamiento filosófico occidental que ha tratado de explicarla y teorizar sobre ella Con clara voluntad pedagógica Victoria Camps Premio Nacional de Ensayo 2012 propone un conciso itinerario histórico para conocer la evolución de las grandes cuestiones éticas que han ido conformando las sociedades en las que vivimos

DE LOS ORÍGENES DE LA MORAL A LOS PROBLEMAS MÁS ACUCIANTES DE LA ÉTICA ACTUAL

Ética Comentarios De La Obra De Herman Nohl Dr. Adalberto García de Mendoza, 2022-02-21 El hombre crea su moral tomando en cuenta las aportaciones más íntimas de su espíritu Así como la historia de la humanidad presenta una serie gradual y emocional de conquistas espirituales así también la moral se ha logrado a través de la historia pero siempre sobre el fundamento de la esencia humana pues no cabe duda de que la jerarquía de los valores depende de cada ser humano Ella orienta toda su conducta y se alía sus grandes metas El espíritu religioso coloca en primer término a los valores de la religión el moralista a los éticos el pragmático a los útiles el estético a las bellas artes dando preferencia cada una a su valor favorito

La ética esponsal de Juan Pablo II José Miguel Granados Temes, 2006-09-04

Historia de la filosofía II Johannes Hirschberger, 2015-02-09 La presente obra es ya un clásico de la historiografía filosófica Publicada en castellano por primera vez en 1954 ha contribuido a la formación en filosofía de varias generaciones tanto en España como en América Latina Johannes Hirschberger aspira a fundir la actividad historiográfica con la pensante ya que su intención es ofrecer un texto suficientemente amplio y condensado a la vez que logre resumir con viveza las principales corrientes de las distintas épocas y el pensamiento de los autores Con esta nueva edición revisada a fondo y ampliada hasta nuestros días sobre todo en lo referente a la bibliografía la filosofía española y las últimas corrientes de pensamiento Herder Editorial quiere rendir homenaje a uno de sus grandes autores y orientar la mirada de los amantes de la filosofía hacia un espejo donde se reflejan las caras e inquietudes de nuestra época Este tomo segundo abarca el periodo que va de Descartes al ideal realismo

Metafísica y axiología, en particular, ética Max Scheler, 2014-02-26 Todas las disciplinas axiológicas específicamente filosóficas filosofía de los valores de los valores éticos éticos religiosos de los valores de utilidad etc han de ser fundamentadas con estricta independencia de la metafísica Mas como nuevos datos son sin embargo relevantes para la metafísica

Filosofía de la convivencia. Caminos de diálogos norte-sur Juan Antonio Senent de Frutos, 2004-02-19

Esplendor y miseria de la ética kantiana Esperanza Guisán, José Luis L. Aranguren, 1988

Ética de la Abogacía Luis Bueno Ochoa, 2021-03-04 La misión de los abogados consiste en tratar de resolver problemas ajenos asesorando conciliando y/o defendiendo en juicio de

manera que la problematización es inherente al elenco de funciones que dotan de contenido a su rol profesional Y problematizar cuando el contexto natural en el que se desenvuelven los abogados es el de la conflictividad hace que la proyección hacia otros *ad auxilium vocatus* no deje de revolverse a su vez contra sí mismos Su *modus operandi* es un continuo dinamizador de problemas inscritos en la conflictividad interhumana que no se queda en los problemas de los otros sino que atraviesan con frecuencia la coraza profesional y llegan hasta el fuero interno de la conciencia Y es que el desdoblamiento llame coartada que distingue entre la faceta profesional y la personal puede dejar de funcionar Que ir a contracorriente sea una seña de identidad de los abogados les emparenta con con quien Si fue Dworkin quien distinguió entre *Justice for hedgehogs* y *Justice for foxes* por qué no plantearnos adscribir a los abogados al salmón el pez heroico en vez de remitirnos al buitre un ave carro era aunque necesaria Si la respuesta ofrecida no satisface a nadie se puede hacer un último intento en busca de la justificación jurídica *Fluctuat nec mergitur* o sea flota sin sumergirse o se sacude pero no se hunde la divisa del escudo de armas de la ciudad de París que incorporó Freud en la entrada de su Historia del movimiento psicoanalítico 1914 Preguntémonos ahora que terminamos para disponernos a empezar acaso no sea la misión de los abogados nadar como el salmón a contracorriente Luis Bueno Ochoa Madrid 1965 es abogado por cuenta propia con más de treinta años de ejercicio profesional y profesor doctor del rea de Filosofía del Derecho de la Facultad de Derecho ICADE de la Universidad Pontificia Comillas de Madrid desde hace unos quince años Las asignaturas que viene impartiendo en los últimos cursos académicos son Filosofía del Derecho Teorías de la justicia y ética de las profesiones jurídicas en Grado y ética y deontología de la Abogacía en el Máster Universitario de Acceso a la Abogacía Es asimismo Académico Correspondiente y Vocal de la Sección Teoría de la justicia John Rawls, 2012-02-02 Este libro describe y documenta hechos sobresalientes de la historia general de la ciencia en México a partir de 1912 en especial aquellos que ilustran mejor las tres grandes transformaciones ocurridas en ese lapso en la ciencia mexicana primero su profesionalización crecimiento y diversificación luego su ingreso al discurso oficial y a las decisiones oficiales y finalmente su matrimonio con la tecnología De esa forma el autor busca dar con las principales razones históricas sociales económicas y políticas que explican el subdesarrollo actual de la ciencia mexicana para señalar las ideas que hay que cambiar y los obstáculos que se deben superar Teoría general del derecho Francesco Carnelutti, 2023-11-27 Teoría o ciencia general del Derecho son la misma cosa Se dice teoría en el fondo porque los alemanes comenzaron a hablar no de *allgemeine Rechtswissenschaft* sino de *allgemeine Rechtslehre* y después y tras ellos se ha ido formando una costumbre Pero me parece más bien una expresión muy modesta aunque sólo fuera porque el vocablo técnico a diferencia del científico se usa a menudo para indicar un vicio más bien que una virtud Ciertamente puesto que ciencia general es una *scientia altior* en comparación con la ciencia particular el problema de la teoría o ciencia general del Derecho es ante todo el problema mismo de la ciencia del Derecho F Carnelutti

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Table of Contents Etica De Lo Maximal La

1. Understanding the eBook Etica De Lo Maximal La
 - The Rise of Digital Reading Etica De Lo Maximal La
 - Advantages of eBooks Over Traditional Books
2. Identifying Etica De Lo Maximal La
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Etica De Lo Maximal La
 - User-Friendly Interface
4. Exploring eBook Recommendations from Etica De Lo Maximal La
 - Personalized Recommendations
 - Etica De Lo Maximal La User Reviews and Ratings
 - Etica De Lo Maximal La and Bestseller Lists
5. Accessing Etica De Lo Maximal La Free and Paid eBooks
 - Etica De Lo Maximal La Public Domain eBooks
 - Etica De Lo Maximal La eBook Subscription Services
 - Etica De Lo Maximal La Budget-Friendly Options
6. Navigating Etica De Lo Maximal La eBook Formats
 - ePub, PDF, MOBI, and More
 - Etica De Lo Maximal La Compatibility with Devices
 - Etica De Lo Maximal La Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Etica De Lo Maximal La
 - Highlighting and Note-Taking Etica De Lo Maximal La
 - Interactive Elements Etica De Lo Maximal La
8. Staying Engaged with Etica De Lo Maximal La

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Etica De Lo Maximal La
- 9. Balancing eBooks and Physical Books Etica De Lo Maximal La
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Etica De Lo Maximal La
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Etica De Lo Maximal La
 - Setting Reading Goals Etica De Lo Maximal La
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Etica De Lo Maximal La
 - Fact-Checking eBook Content of Etica De Lo Maximal La
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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