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that time has considerably expanded to a point where we are in danger of no longer seeing the proverbial forest for the trees. The present innovative handbook offers compact articles on essential topics, ideals, specific knowledge, and concepts defining the medieval world as comprehensively as possible. The topics covered in this new handbook pertain to issues such as love and marriage, belief in God, hell and the devil, education, lordship and servitude, Christianity versus Judaism and Islam, health, medicine, the rural world, the rise of the urban class, travel, roads and bridges, entertainment, games and sport activities, numbers, measuring the education system, the papacy, saints, the senses, death and money.

Geography, Cartography and Nautical Science in the Renaissance W.G.L. Randles, 2022-01-26. The transformation of the medieval European image of the world in the period following the Great Discoveries of the 15th and 16th centuries is the subject of this volume. The first studies deal specifically with the emergence of the concept of the terraqueous globe. In the following pieces, Dr Randles looks at the advances in Portuguese navigation and cartography that helped sailors overcome the obstacles to the circumnavigation of Africa and the crossing of the Atlantic, and at the impact of the Discoveries on European culture and science. Other articles are concerned with Portuguese naval artillery and with attempts to classify the indigenous societies of the newly discovered lands and to map the interior of Africa.

Fearful Spirits, Reasoned Follies Michael D. Bailey, 2017-11-15. Superstitions are commonplace in the modern world. Mostly, however, they evoke innocuous images of people reading their horoscopes or avoiding black cats. Certain religious practices might also come to mind: praying to St Christopher or lighting candles for the dead. Benign as they might seem today, such practices were not always perceived that way. In medieval Europe, superstitions were considered serious offenses, violations of essential precepts of Christian doctrine or immutable natural laws. But how and why did this come to be? In *Fearful Spirits, Reasoned Follies*, Michael D. Bailey explores the thorny concept of superstition as it was understood and debated in the Middle Ages. Bailey begins by tracing Christian thinking about superstition from the patristic period through the early and high Middle Ages. He then turns to the later Middle Ages, a period that witnessed an outpouring of writings devoted to superstition: tracts and treatises with titles such as *De superstitionibus* and *Contra vitia superstitionum*. Most were written by theologians and other academics based in Europe's universities and courts, men who were increasingly anxious about the proliferation of suspect beliefs and practices, from elite ritual magic to common healing charms, from astrological divination to the observance of signs and omens. As Bailey shows, however, authorities were far more sophisticated in their reasoning than one might suspect, using accusations of superstition in a calculated way to control the boundaries of legitimate religion and acceptable science. This in turn would lay the conceptual groundwork for future discussions of religion, science, and magic in the early modern world. Indeed, by revealing the extent to which early modern thinkers took up old questions about the operation of natural properties and forces using the vocabulary of science rather than of belief, Bailey exposes the powerful but in many ways false dichotomy between the superstitious Middle Ages and rational European modernity.

The Metalogicon John of Salisbury, 2009. Written in 1159.

and addressed to Thomas Becket John of Salisbury's *The Metalogicon* presents and defends a thorough study of the liberal arts of grammar logic and rhetoric The very name *Metalogicon* a coinage by the author brings together the Greek *meta* on behalf of and *logicon* logic or logical studies Thus in naming his text he also explained it With this lucid treatise on education John of Salisbury urges a thorough grounding in the arts of words oral and written and reasoning as these topics are addressed in grammar and logic Written more than nine hundred years ago *The Metalogicon* still possesses an invigorating originality that invites readers to refresh themselves at the sources of Western learning *The Metalogicon of John of Salisbury* John (of Salisbury, Bishop of Chartres),1940 *The Metalogicon of John of Salisbury* ,2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1955 **Journal of Biblical and Theological Studies, Issue 6.2** Daniel S. Diffey,Ryan A. Brandt,Justin McLendon,2022-03-11 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics Letters 91-120 Saint Peter Damian,1998-08 This fifth volume of the medieval continuation is the fourth of the letters of Peter Damian an 11th century monk and man of letters Written during the years 1062 1066 the letters deal with a variety of subjects and Damian's correspondents range from hermits to abbots bishops and cardinals *Purgatorio: Commentary* Dante Alighieri,1991

History of Linguistics Volume II Giulio C. Lepschy,2014-09-19 This comprehensive history of linguistics is part of a 5 volume set Together the volumes examine the social cultural and religious functions of language its place in education the prestige attached to different varieties of language and the presentation of lexical and grammatical descriptions They explore the linguistic interests and assumptions of individual cultures in their own terms without trying to transpose and reshape them into the context of contemporary ideas of what the scientific study of language ought to be The authors of individual chapters are all specialists who have been able to analyse the primary sources and so produce original syntheses which offer

an authoritative view of the different traditions and periods Volume Two examines the Greek Roman and Medieval European traditions which between them developed the grammatical and syntactical models which form the basis of our inherited linguistic assumptions

Contributory Negligence Emanuel van Dongen, 2014-08-14 Accidents often occur not only through the fault of the wrongdoer but also partly through the conduct of the injured party This contributory conduct of the injured party and its consequences for the delictual liability of the wrongdoer have been central issues in the study of private law for centuries In *Contributory Negligence A Historical and Comparative Study* Van Dongen presents a detailed study of how from Antiquity to today the negligent behaviour of the injured party has influenced claims for damages based on delictual liability and how it evolved into the modern concept of contributory negligence His research comprises a comparative legal study of the main current developments concerning the concept of contributory negligence in France Germany and the Netherlands

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