



EUCCHARISTIC DOCTORS

A Theological History

OWEN F. CUMMINGS



Eucharistic Doctors A Theological History

Virgilio T. J. Suerte Felipe



Eucharistic Doctors A Theological History:

Eucharistic Doctors Owen F. Cummings, Shows that the Eucharist makes the Church by exploring key thinkers across two millennia with particular attention to the post Reformation period and voices who are non Catholic **Eucharistic Doctors** Owen F. Cummings,2005 *Eucharistic Doctors* Owen F. Cummings,2005 Spanning two millennia with particular attention to the post Reformation period and including key thinkers both Catholic and non Catholic Eucharistic Doctors argues that the Eucharist makes the Church The thirty Eucharistic doctors included in this volume are not doctors in the formal sense of the term but in the broad Christian tradition of eucharistic thought Ranging from the patristic age to contemporary time and embracing both the Eastern and Western Churches they include Ignatius of Antioch Hippolytus Ambrose John Chrysostom Augustine Maximus the Confessor Thomas Aquinas Wyclif Luther Calvin Thomas Cranmer George Herbert Bellarmine Jeremy Taylor Schleiermacher Newman and many more Although they represent different geographical locations time periods languages and traditions they all have this in common a recognition of the Eucharist as central to the Christian faith Book jacket **Eucharistic Church, Eucharistic Formation** Owen F. Cummings,Mark Nussberger,2023-02-28 Theological colleges preparing ministerial candidates for ordination are constantly engaged in revising their curricula In the American Catholic Church at this time in 2022 this process is guided by the US bishops document the Program of Priestly Formation Mount Angel Seminary believes that its theological curriculum centered on the Eucharist and known as communion ecclesiology offers an integrated approach to priestly formation in all four dimensions of that document academic personal spiritual and pastoral The various essays in this book both illustrate how this is done and offer an example to other institutions involved in priestly formation **The Eucharistic Theology of Edward Bouverie Pusey** Brian Douglas,2015-08-25 In The Eucharistic Theology of Edward Bouverie Pusey 1800 1882 and Regius Professor of Hebrew at Oxford University from 1828 to 1882 Brian Douglas offers a critical account of Pusey s eucharistic theology set in the context of his life and work at Oxford and as the leader of the nineteenth century Oxford Movement Pusey has often been characterised as conservative and obscurantist but in this book Douglas critically assesses Pusey s eucharistic theology as a consistent expression of moderate realism which is both wise and creative The book analyses Pusey s extensive written output on eucharistic theology and ends with a reassessment of Pusey as a theologian portraying him as a thinker owing much to Scripture the early church Fathers Anglican divines and philosophical reflection Pusey is also seen to anticipate modern eucharistic theology Reassessments of Pusey in the modern era are rare and this book contributes to a significant gap in the literature **The Lord's Supper, Eucharist, Mass ... What's In A Name?** Virgilio T. J. Suerte Felipe,2010-02 Throughout its long and rich history the celebration of Christ s paschal mystery has been called by different names In the Bible the early Church initially designated it as the Lord s Supper and the Breaking of the Bread Subsequently it has been called Eucharist Liturgy Mystery Sacrament Sacrifice Memorial Mass Real Presence Paschal Banquet and Communion These

twelve names of the Eucharist are used in the 2002 General Instruction of the Roman Missal which is the present manual for the celebration of Christ's paschal mystery. What is the history behind each name? Can we derive any theological meaning and pastoral implications from those names? Employing the threefold method of historical, theological, and pastoral investigations, Virgilio Suerte Felipe has also incorporated Pope Benedict XVI's recent Post Synodal Apostolic Exhortation *Sacramentum Caritatis* and Apostolic Letter *Summorum Pontificum*. This informative book will surely help not only teachers and students in schools but also pastors, lay leaders, and parishioners as well as religious communities.

Become What You Receive: A Systematic Study of the Eucharist John H. McKenna, CM, 2022-01-07. In this remarkable book, theologian and teacher Rev. John McKenna examines our use of sign and symbol as it pertains to the study of the Eucharist, the source and summit of the Church. In clear and accessible language, he clarifies the use of sign and symbol from anthropological, phenomenological, Old and New Testament perspectives. He expertly analyzes historical backgrounds as well as current eucharistic theologies.

The Scandal of Sacramentality Brannon Hancock, 2014-03-17. The sacrament par excellence, the Eucharist has been upheld as the foundational sacrament of Christ's Body called Church, yet it has confounded Christian thinking and practice throughout history. Its symbolism points to the paradox of the incarnation, death, and resurrection of God in Jesus of Nazareth, which St. Paul describes as a stumbling block (skandalon). Yet the scandal of sacramentality, not only illustrated by but enacted in the Eucharist, has not been sufficiently accounted for in the ecclesiologies and sacramental theologies of the Christian tradition. Despite what appears to be an increasingly post-ecclesial world, sacrament remains a persistent theme in contemporary culture, often in places least expected. Drawing upon the biblical image of the Word made flesh, this interdisciplinary study examines the scandal of sacramentality along the twofold thematic of the scandal of language/word and the scandal of the body/flesh. While sacred theology can think through this scandal only at significant risk to its own stability, the fictional discourses of literature and the arts are free to explore this scandal in a manner that simultaneously augments and challenges traditional notions of sacrament and sacramentality and, by extension, what it means to describe the Church as a eucharistic community.

Edward Bouverie Pusey and the Oxford Movement Rowan Strong, Carol Engelhardt Herringer, 2012. The Oxford Movement, initiating what is commonly called the Catholic Revival of the Church of England and of global Anglicanism more generally, has been a perennial subject of study by historians since its beginning in the 1830s. But the leader of the movement whose name was most associated with it during the nineteenth century, Edward Bouverie Pusey, has long been neglected by historical studies of the Anglican Catholic Revival. This collection of essays seeks to redress the negative and marginalizing historiography of Pusey and to increase current understanding of both Pusey and his culture. The essays take Pusey's contributions to the Oxford Movement and its theological thinking seriously; most significantly, they endeavour to understand Pusey on his own terms rather than by comparison with Newman or Keble. The volume reveals Pusey as a serious theologian who had a significant impact on the Victorian period, both within the Oxford Movement and in

wider areas of church politics and theology This reassessment is important not merely to rehabilitate Pusey's reputation but also to help our current understanding of the Oxford Movement Anglicanism and British Christianity in the nineteenth century

Teilhard de Chardin on the Eucharist Savary, Louis M.,2021 Reinterprets and reenvision traditional Eucharistic theology and related prayer forms to fit an evolving universe and introduces some of Teilhard's evolutionary perspectives showing how the Eucharist is a living symbol of the ongoing incarnation or transubstantiation of the entire cosmos

Whose Sacrifice is the Eucharist? Stephen B Sours,2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22:19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26:28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine

Theology of the Open Table Eojin Lee,2016-11-23 Theology of the Open Table begins with research on the traditional eucharistic understanding in the Presbyterian Church of Korea PCK through cultural and social analyses In developing his argument Eojin Lee has especially researched the biblical theological and early church sources in relation to his subject the Eucharist and the open table This book seeks to provide sound theological justification for the open table with an introduction of practices of the open table in the Uniting Church in Australia UCA

To Live in Christ-Eucharist Joseph M. Champlin,2007 A comprehensive lay spirituality formation program for those who are seeking a deeper more meaningful spiritual relationship with Christ Participants are invited to open their minds share thoughts and opinions review gospel passages and apply the Way the Truth and the Life in their cultural relationships

A Very Anglican Monk David Fuller,2014-05-05 Anglican Benedictine monk Dom Gregory Dix 1901-52 was at the heart of studies of

liturgy and worship in the Church of England He was a prolific author whose magnum opus *The Shape of the Liturgy* 1945 has remained on the publishers shelves to this day A Very Anglican Monk studies many aspects of Dix's life and works

The History of Scottish Theology, Volume I David Fergusson, Mark W. Elliott, 2019 This three volume series provides a critical examination of the history of theology in Scotland from the early middle ages to the close of the twentieth century Volume I covers the period from the appearance of Christianity around the time of Columba to the era of Reformed

Orthodoxy in the seventeenth century **Matthew's Parable of the Royal Wedding Feast** Ruth Christa

Mathieson, 2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast Matt 22:1-14 which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest's expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained *To Live in Christ-Jesus* S.J. O'Malley, 2007 To Live in Christ is an innovative comprehensive lay formation program that responds to people who are seeking a deeper more meaningful spiritual relationship with Christ With the needs of the laity now being met by professional lay ministers this program is timely It re-opens doors for all Christians to examine to communicate and to study multiple aspects of the Christian faith The program encompasses prayer reflection scripture reading and sharing with other members of the group It consists of five subjects Jesus Discipleship Prayer Baptism and Eucharist Each subject is divided into six ninety minute gathering periods that can be approached in any sequence There is built in flexibility to respond to the demands on time in our busy lives Discussions can if necessary be brief or extended A major objective of the program is to encourage as much freedom for expression as possible [A History of the Doctrine of the Holy Eucharist](#)

Darwell Stone, 1909 *On Beckett, On!* Jean-Michel Rabaté, Laurel Garver, 2025-06-10 This collection of essays was born from a wish to show to a wider audience how exciting and productive Samuel Beckett scholarship has become at a time when there are more essays and books written about Beckett than about any key modernist authors like Joyce and Woolf This volume contains numerous essays on Beckett that the *Journal of Modern Literature* has published in the last decade Their enduring quality proves that Beckett's oeuvre has maintained its appeal today because it attracts original scholars who are also interested in issues like philosophy psychoanalysis ethics contemporary history and literary theory [The Dying of Jesus](#) Owen F. Cummings, 2016-07-13 The liturgical season of Lent and Good Friday are very important for Christians as they meditate and reflect upon the dying of Jesus These are traditions that take us back to the very beginnings of the Christian tradition From early times pilgrims have made their way to the Holy Land especially Jerusalem to walk where Jesus walked and to remember his death on the cross Not everyone can go to Jerusalem and we cannot stand at the foot of the cross of

Jesus but the Stations of the Cross and the Seven Last Words may take us to Jerusalem and to Calvary imaginatively

Eucharistic Doctors A Theological History Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Eucharistic Doctors A Theological History**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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