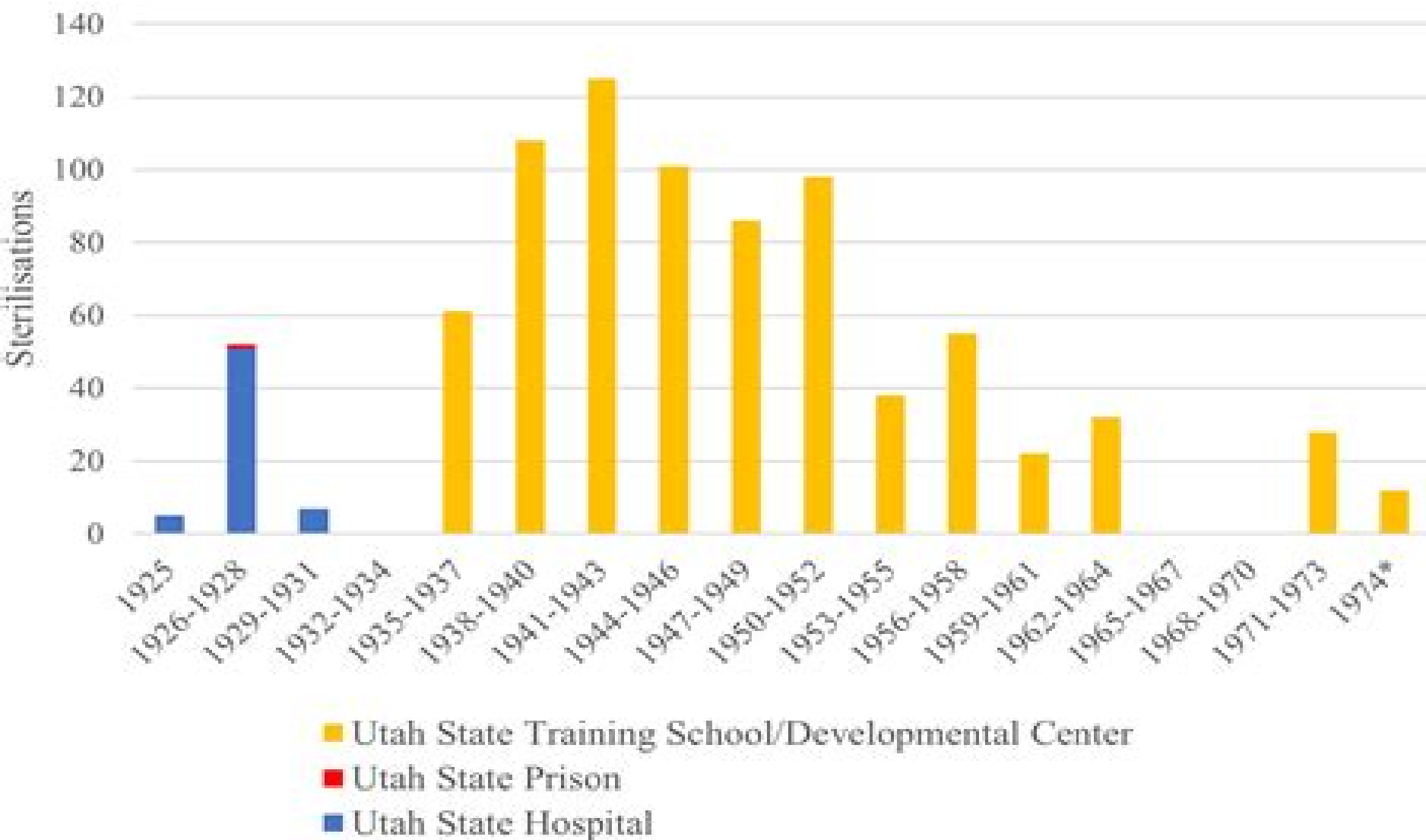


Eugenic Sterilisations in Utah, by Location 1925-1974 (n=830)



*Data were made available in 3-year intervals, but no eugenic sterilisations at state institutions were reported after 1974.

Eugenic Assault On America

Aaron Lecklider



Eugenic Assault On America:

The Eugenic Assault on America David J. Smith, 1992-12-26 We have seen more than once that the public welfare may call upon the best citizens for their lives It would be strange indeed if it could not call upon those who already sap the strength of the State for these lesser sacrifices in order to prevent our being swamped by incompetence It is better for all the world if instead of waiting to execute degenerate offspring for crime or to let them starve for their imbecility society can prevent their propagation by medical means in the first place Three generations of imbeciles are enough This opinion upheld the involuntary sterilization law in the State of Virginia and was written and delivered by Supreme Court Justice Oliver Wendell Holmes In reality the Virginia statute was one among many Since 1907 twenty nine states passed laws mandating sterilization racial registration and restricting miscegenation Some were still on the books as recently as a decade ago In this extraordinary book J David Smith chronicles the events leading to the enactment of this body of laws as well as their execution over the years It is a chilling account of myriad personal tragedies The issue of eugenics as potential genocide is even today not dead Proposals for compulsory sterilization through the use of Norplant is evidence of that This is an important book and should be on top of the reading list for every person concerned with civil liberties and the Bill of Rights

American Eugenics Nancy Ordovery, 2003 Traces the history of eugenics ideology in the United States and its ongoing presence in contemporary life The Nazis may have given eugenics its negative connotations but the practice and the science that supports it is still disturbingly alive in America in anti immigration initiatives the quest for a gay gene and theories of collective intelligence Tracing the historical roots and persistence of eugenics in the United States Nancy Ordovery explores the political and cultural climate that has endowed these campaigns with mass appeal and scientific legitimacy American Eugenics demonstrates how biological theories of race gender and sexuality are crucially linked through a concern with regulating the unfit These links emerge in Ordovery's examination of three separate but ultimately related American eugenics campaigns early twentieth century anti immigration crusades medical models and interventions imposed on and sometimes embraced by lesbians gays transgendered people and bisexuals and the compulsory sterilization of poor women and women of color Throughout her work reveals how constructed notions of race gender sexuality and nation are put to ideological uses and how faith in science can undermine progressive social movements drawing liberals and conservatives alike into eugenics based discourse and policies

A Companion to Warren G. Harding, Calvin Coolidge, and Herbert Hoover Katherine A.S. Sibley, 2014-07-22 With the analysis of the best scholars on this era 29 essays demonstrate how academics then and now have addressed the political economic diplomatic cultural ethnic and social history of the presidents of the Republican Era of 1921 1933 Harding Coolidge and Hoover This is the first historiographical treatment of a long neglected period ranging from early treatments to the most recent scholarship Features review essays on the era including the legacy of progressivism in an age of normalcy the history of American foreign relations after World War I and race relations in the 1920s as well as

coverage of the three presidential elections and a thorough treatment of the causes and consequences of the Great Depression An introduction by the editor provides an overview of the issues background and historical problems of the time and the personalities at play

American Masculinities: A Historical Encyclopedia Bret Carroll, 2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men s studies Reference User Services Quarterly Pleasing layout and good cross references make Carroll s compendium a welcome addition to collections serving readers of all ages Highly recommended CHOICE An excellent index well chosen photographs and illustrations and an extensive bibliography add further value American Masculinities is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well American Reference Books Annual American Masculinities A Historical Encyclopedia is a first of its kind reference detailing developments in the growing field of men s studies This up to date analytical review serves as a marker of how the field has evolved over the last decade especially since the 1993 publication of Anthony Rotundo s American Manhood This seminal book opened new vistas for exploration and research into American History society and culture Weaving the fabric of American history American Masculinities illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies Seeing U S history in terms of gender archetypes readers will gain a richer and deeper understanding of America s democratic political system domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life The contributors to American Masculinities share the assumption that men s lives have been grounded fundamentally in gender that is in their awareness of themselves as males Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era Rather this important work delves into the psychological core of manhood which is shaped not only by biology but also by history society and culture Encapsulating the current state of scholarly interpretation within the field of Men s Studies American Masculinities A Historical Encyclopedia is designed to help students and scholars advance their studies develop new questions for research and stimulate new ways of exploring the history of American life Key Features Reader s Guide facilitates browsing by topic and easy access to information Extensive name place and concept index gives users an additional means of locating topics of interest More than 250 entries each with suggestions for further reading Cross references direct users to related information Comprehensive bibliography includes a list of sources organized by categories in the field Topics Covered Arts Literature and Popular Culture Body Health and Sexuality Class Ethnic Racial and Religious Identities Concepts and Theories Family and Fatherhood General History Icons and Symbols Leisure and Work Movements and Organizations People Political and Social Issues About the Editor Bret E Carroll is Associate Professor of History at California State University Stanislaus He received his Ph D from Cornell University in 1991 He is author of The

Routledge Historical Atlas of Religion in America 1997 Spiritualism in Antebellum America 1997 and several articles on nineteenth century masculinity

Race in America Patricia Reid-Merritt, 2017-01-23 Focusing on the socially explosive concept of race and how it has affected human interactions this work examines the social and scientific definitions of race the implementation of racialized policies and practices the historical and contemporary manifestations of the use of race in shaping social interactions within U S society and elsewhere and where our notions of race will likely lead More than a decade and a half into the 21st century the term race remains one of the most emotionally charged words in the human language While race can be defined as a local geographic or global human population distinguished as a more or less distinct group by genetically transmitted physical characteristics the concept of race can better be understood as a socially defined construct a system of human classification that carries tremendous weight yet is complex confusing contradictory controversial and imprecise This collection of essays focuses on the socially explosive concept of race and how it has shaped human interactions across civilization The contributed work examines the social and scientific definitions of race the implementation of racialized policies and practices and the historical and contemporary manifestations of the use of race in shaping social interactions primarily in the United States a nation where the concept of race is further convoluted by the nation s extensive history of miscegenation as well as the continuous flow of immigrant groups from countries whose definitions of race ethnicity and culture remain fluid Readers will gain insights into subjects such as how we as individuals define ourselves through concepts of race how race affects social privilege color blindness as an obstacle to social change legal perspectives on race racialization of the religious experience and how the media perpetuates racial stereotypes

Slippery Characters Laura Browder, 2003-06-20 In the 1920s black janitor Sylvester Long reinvented himself as Chief Buffalo Child Long Lance and Elizabeth Stern the native born daughter of a German Lutheran and a Welsh Baptist authored the immigrant s narrative I Am a Woman and a Jew in the 1990s Asa Carter George Wallace s former speechwriter produced the fake Cherokee autobiography The Education of Little Tree While striking these examples of what Laura Browder calls ethnic impersonator autobiographies are by no means singular Over the past 150 years a number of American authors have left behind unwanted identities by writing themselves into new ethnicities Significantly notes Browder these ersatz autobiographies have tended to appear at flashpoints in American history in the decades before the Civil War when immigration laws and laws regarding Native Americans were changing in the 1920s and during the civil rights era for example Examining the creation and reception of such works from the 1830s through the 1990s against a background ranging from the abolition movement and Wild West shows to more recent controversies surrounding blackface performance and jazz music Browder uncovers their surprising influence in shaping American notions of identity

Darwin Day in America John G. West, 2014-04-22 At the dawn of the last century leading scientists and politicians giddily predicted that science especially Darwinian biology would supply solutions to all the intractable problems of American society from crime to

poverty to sexual maladjustment. Instead politics and culture were dehumanized as scientific experts began treating human beings as little more than animals or machines. In criminal justice these experts denied the existence of free will and proposed replacing punishment with invasive cures such as the lobotomy. In welfare they proposed eliminating the poor by sterilizing those deemed biologically unfit. In business they urged the selection of workers based on racist theories of human evolution and the development of advertising methods to more effectively manipulate consumer behavior. In sex education they advocated creating a new sexual morality based on normal mammalian behavior without regard to longstanding ethical and religious imperatives. Based on extensive research with primary sources and archival materials, John G. West's captivating *Darwin Day in America* tells the story of how American public policy has been corrupted by scientific ideology. Marshaling fascinating anecdotes and damning quotations, West's narrative explores the far-reaching consequences for society when scientists and politicians deny the essential differences between human beings and the rest of nature. It also exposes the disastrous results that ensue when experts claiming to speak for science turn out to be wrong. West concludes with a powerful plea for the restoration of democratic accountability in an age of experts.

Eyes Off the Prize Carol Elaine Anderson, 2003-04-21 This book was first published in 2003. As World War II drew to a close and the world awakened to the horror wrought by white supremacists in Nazi Germany, African American leaders led by the NAACP National Association for the Advancement of Colored People sensed the opportunity to launch an offensive against the conditions of segregation and inequality in America. The prize they sought was not civil rights but human rights. Only the human rights lexicon shaped by the Holocaust and articulated by the United Nations contained the language and the moral power to address not only the political and legal inequality but also the education, health care, housing, and employment needs that haunted the black community. But the onset of the Cold War and rising anti-communism allowed powerful Southerners to cast those rights as Soviet inspired. Thus the Civil Rights Movement was launched with neither the language nor the mission it needed to truly achieve black equality.

A Century of Eugenics in America Paul A. Lombardo, 2011-01-06 This volume assesses the history of eugenics in the United States and its status in the age of the Human Genome Project. The essays explore the early support of compulsory sterilization by doctors and legislators.

Signs of Resistance Susan Burch, 2004-11 The author demonstrates that in 19th and 20th centuries and contrary to popular belief, the Deaf community defended its use of sign language as a distinctive form of communication, thus forming a collective Deaf consciousness, identity, and political organization.

Populations and Genetics Bartha Maria Knoppers, 2003-12-01 Genetic research and testing is not limited to individuals and their families. Increasingly, there is focus on communities and even whole populations. This raises legal and socio-ethical issues that have not been addressed. In this age of international biobanking, involving populations are current legal and ethical approaches sufficient. This book of selected papers covers population research and banking as well as accompanying confidentiality and governance concerns. Possible commercialization, patents, benefit sharing, discrimination

and the role of patient organizations and of developing countries are also discussed New perspectives and models are provided The book concludes with a Statement of Principles on the Ethical Conduct of Human Genetic Research Involving Populations Policymakers academics legislators and researchers will find this book to be current and controversial The human genome may be mapped but the legal and socio ethical debate is far from over **A State-by-State History of Race and Racism in the United States** Patricia Reid-Merritt,2018-12-07 Providing chronologies of important events historical narratives from the first settlement to the present and biographies of major figures this work offers readers an unseen look at the history of racism from the perspective of individual states From the initial impact of European settlement on indigenous populations to the racial divides caused by immigration and police shootings in the 21st century each American state has imposed some form of racial restriction on its residents The United States proclaims a belief in freedom and justice for all but members of various minority racial groups have often faced a different reality as seen in such examples as the forcible dispossession of indigenous peoples during the Trail of Tears Jim Crow laws crushing discrimination of blacks and the manifest unfairness of the Chinese Exclusion Act Including the District of Columbia the 51 entries in these two volumes cover the state specific histories of all of the major minority and immigrant groups in the United States including African Americans Hispanics Asian Americans and Native Americans Every state has had a unique experience in attempting to build a community comprising multiple racial groups and the chronologies narratives and biographies that compose the entries in this collection explore the consequences of racism from states perspectives revealing distinct new insights into their respective racial histories Renewing Black Intellectual History Adolph Reed,Kenneth W. Warren,2015-11-17 Reflecting critically on the discipline of African American studies is a complicated undertaking Making sense of the black American experience requires situating it within the larger cultural political economic and ideological dynamics that shape American life This volume moves away from privileging racial commonality as the fulcrum of inquiry and moves toward observing the quality of the accounts scholars have rendered of black American life This book maps the changing conditions of black political practice and experience from Emancipation to Obama with excursions into the Jim Crow era Black Power radicalism and the Reagan revolt Here are essays classic and new that define historically and conceptually discrete problems affecting black Americans as these problems have been shaped by both politics and scholarly fashion A key goal of the book is to come to terms with the changing terrain of American life in view of major Civil Rights court decisions and legislation *Defending the Master Race* Jonathan Spiro,2008-12 A historical rediscovery of one of the heroic founders of the conservation movement who was also one of the most infamous racists in American history **A Curriculum of Repression** Haroon Kharem,2006 Textbook *Inventing the Egghead* Aaron Lecklider,2013-04-09 Throughout the twentieth century popular songs magazine articles plays posters and novels alternated between representing intelligence as empowering and as threatening In *Inventing the Egghead* Aaron Lecklider cracks open this paradox by examining representations of intelligence to reveal

brainpower's stalwart appeal and influence **Sexuality, Politics, and Social Control in Virginia, 1920-1945** Pippa Holloway, 2007-09-06 In the first half of the twentieth century white elites who dominated Virginia politics sought to increase state control over African Americans and lower class whites whom they saw as oversexed and lacking sexual self restraint In order to reaffirm the existing political and social order white politicians legalized eugenic sterilization increased state efforts to control venereal disease and prostitution cracked down on interracial marriage and enacted statewide movie censorship Providing a detailed picture of the interaction of sexuality politics and public policy Pippa Holloway explores how these measures were passed and enforced The white elites who sought to expand government's role in regulating sexual behavior had like most southerners a tradition of favoring small government so to justify these new policies they couched their argument in economic terms a modern progressive government could provide optimum conditions for business growth by maintaining a stable social order and a healthy docile workforce Holloway's analysis demonstrates that the cultural context that characterized certain populations as sexually dangerous worked in tandem with the political context that denied them the right to vote This perspective on sexual regulation and the state in Virginia offers further insight into why white elite rule mattered in the development of southern governments The Political Use of Racial Narratives Richard A. Pride, 2024-03-18 Arguing that politics is essentially a contest for meaning and that telling a story is an elemental political act Richard A. Pride lays bare the history of school desegregation in Mobile Alabama to demonstrate the power of narrative in cultural and political change This book describes the public personal and meta narratives of racial inequality that have competed for dominance in Mobile Pride begins with a white liberal's quest to desegregate the city's public schools in 1955 and traces which narratives those of biological inferiority white oppression the behavior and values of blacks and others came to influence public policy and opinion over four decades Drawing on contemporaneous sources he reconstructs the stories of demonstrations civic forums court cases and school board meetings as citizens of Mobile would have experienced them inviting readers to trace the story of desegregation in Mobile through the voices of politicians protestors and journalists and to determine which narratives were indeed most powerful Exploring who benefits and who pays when different narratives are accepted as true Pride offers a step by step account of how Mobile's culture changed each time a new and more forceful narrative was used to justify inequality More than a retelling of Mobile's story of desegregation *The Political Use of Racial Narratives* promotes the value of rhetorical and narrative analysis in the social sciences and history *Changing Race* Clara E. Rodríguez, 2000-07 An introduction to the dynamic complexity of American ethnic life and Latino identity Latinos are the fastest growing population group in the United States Through their language and popular music Latinos are making their mark on American culture as never before As the United States becomes Latinized how will Latinos fit into America's divided racial landscape and how will they define their own racial and ethnic identity Through strikingly original historical analysis extensive personal interviews and a careful examination of census data Clara E. Rodríguez shows that Latino identity is

surprisingly fluid situation dependent and constantly changing She illustrates how the way Latinos are defining themselves and refusing to define themselves represents a powerful challenge to America's system of racial classification and American racism *Sex, Love, Race* Martha Hodes, 1999 Since the colonial era North America has been defined and continually redefined by the intersections of sex violence and love across racial boundaries Motivated by conquest economics desire and romance such crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality *Sex Love Race* provides a historical foundation for contemporary discussions of sex across racial lines which despite the numbers of interracial marriages and multi racial children remains a controversial issue today The first historical anthology to focus solely and widely on the subject *Sex Love Race* gathers new essays by both younger and well known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes Traversing the whole of American history from liaisons among Indians Europeans and Africans to twentieth century social scientists fascination with sex between Asian Americans and whites the essays cover a range of regions and of racial ethnic and sexual identities in North America Back cover

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