Euripedes (c. 480 - c. 406 BC)

"For in his representation of human suffering Euripides pushes to the limits of what an audience can stand; some of his scenes are almost unbearable."

 B. Knox, 'Euripides' in The Cambridge History of Classical Literature 1: Greek Literature



Medea, 1879-1882, acquerello 20 x 38 cm, Paul Cézanne (1839-1906)

Euripedes A Student Of Human Nature

William Nickerson Bates

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Euripides a Student of Human Nature William Nickerson Bates, 1930 Euripides, a Student of Human Nature William Euripides, a Student of Human Nature, by William Nickerson Bates ... William Nickerson Bates (the Elder.), 1930 Medea Euripides, 2014-07-04 A student edition of this challenging and popular tragedy with notes Nickerson Bates, 1930 and commentary The most controversial of the Greek tragedians Euripedes is also the most modern in his sympathies a dramatist who handles the complex emotions of his characters with extraordinary depth and insight Wronged and discarded by her husband Medea gradually reveals her revenge in its increasing horror while the audience is led to understand the incomprehensible a woman who murders her own children Since its first production 431 BC the play has exerted an irresistible attraction for actors and directors alike Translated by J Michael Walton **Bulletin** Galesburg Public Ancient Greek Dialectic and Its Reception Melina G. Mouzala, 2023-09-05 The volume focusses on ancient Greek dialectic and its impact on later philosophical thought up to Byzantium The contributions are written by distinguished scholars in their respective fields of study and shed light on the relation of ancient Greek dialectic to various aspects of human life and soul to self knowledge and self consciousness to science rhetoric and political theory **Americans, 1658-1936** Edward H. O'Neill, 2016-11-11 This volume is the most comprehensive bibliography of purely biographical material written by Americans It covers every possible field of life but by design excludes autobiographies Catalog of Copyright Entries. New Series Library of Congress. Copyright Office, 1931 diaries and journals Aeneid S. Farron, 2018-07-17 For more than a century critics of the Aeneid have assumed that all or most of its episodes must propound something about Aeneas and his mission to found the Roman people and through them about Rome and Augustus whether that is their positive aspects or their brutality and destructiveness or the contrast between the public voice of their achievements and the private voice of the suffering they cause This book argues that this assumption is wrong the Aeneid s main purpose was to present a series of emotionally moving episodes especially pathetic ones This book shows that the Aeneid makes more sense when regarded primarily as a series of emotion arousing episodes than as expressing a pro Aeneas anti Aeneas or two voices message That is how it was regarded into the nineteenth century and that is what the ancient Greeks and Romans assumed was the main purpose of literature Who's who Among North American Authors, 1929

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analysis of the modern performance of ancient Greek drama from a theoretical perspective The last three decades have seen a remarkable revival of the performance of ancient Greek drama some ancient plays Sophocles Oedipus Euripides and Medea have established a distinguished place in the international performance repertoire and attracted eminent directors including Peter Stein Ariane Mnouchkine Peter Sellars and Katie Mitchell Staging texts first written two and a half thousand years ago for all male ritualised outdoor performance in masks in front of a pagan audience raises quite different intellectual questions from staging any other canonical drama including Shakespeare But the discussion of this development in modern performance has until now received scant theoretical analysis This book provides the solution in the form of a lively interdisciplinary dialogue inspired by a conference held at the Archive of Performances of Greek Roman Drama APGRD in Oxford between sixteen experts in Classics Drama Music Cultural History and the world of professional theatre The book will be of great interest to scholars and students of Classics and Drama alike **Transactions and Proceedings of the** American Philological Association American Philological Association, 1929 Bibliographical record of works published by members of the Association in v 28 1897 Guilt and Extenuation in Tragedy Edward Forman, 2020-11-04 This comparative literary study re evaluates the reciprocal relationship between tragic drama and current approaches to guilt and extenuation Focussing on Racine but ranging widely it sheds original light on tragic archetypes Phaedra Oedipus Clytemnestra Medea and others through the lenses of performance theory and modern attitudes towards blame Tragic drama and legal systems both aim to evaluate the merits of excuses provided on behalf of perpetrators of catastrophic acts Edward Forman wittily and provocatively explores modern judicial concepts diminished responsibility provocation trauma ignorance scapegoating through the responses of characters in tragedy Attention is paid to the way in which classical plays ancient Greek and seventeenth century French have been re interpreted in performance in the light of modern perceptions of human responsibility and helplessness The Tragic Hero Through Ages Karuna Shanker Misra, 1992 The Tragic Hero through Ages is an illuminating work on the greatest Greek and English tragedies and their heroes The first chapter deals with the Greek tragedies and their heroes The next three chapters study the outstanding pre Shakespearean Shakespearean and post Shakespearean tragedies and their heroes The Miltonic and the Byronic heroes have been studied in fifth and sixth chapters respectively The closing chapter summarizes the whole work and many undiscovered facts have been brought to light It is genuine contribution to the whole theory of Greek and English tragic drama It embodies the most famous speeches and best scenes from the greatest Greek and English Tragedies their short summaries and the lifelike portraits of their heroes It is a running commentary on the Greek and English tragic drama spreading over a span of 2500 years with all its charm and grandeur It is a colossal work with the finish of an exquisite piece of jewellery Johann Christian Edelmann Walter Grossmann, 2019-06-04 No detailed description available for Johann Christian Edelmann The Literary Devices in John's Gospel David W. Wead, 2018-07-18 As an interdisciplinary forerunner of the new literary approaches to gospel narratives over the last four decades in New Testament scholarship the revised and expanded monograph by David Wead makes a timely contribution to the advancement of those studies Rooted in comparative analyses of contemporary Hellenistic and Jewish literary techniques and drawing from the best of Continental scholarship Wead not only points Johannine scholars to relevant ancient resources but his analyses prepare the way for fresh interpretations of John s story of Jesus today Published originally in Switzerland this book was overlooked by many scholars to the detriment of their work However in addressing such themes as John s post resurrection point of view the Johannine sign the Johannine double meaning irony in the Fourth Gospel and metaphor in the Fourth Gospel Wead s work is now available to new generations of scholars who will find his work both instructive and provocative This newly revised and expanded edition edited by Paul Anderson and Alan Culpepper not only includes a new epilogue by David Wead featuring new reflections and insights but it also includes an expansive overview of the literature before and after Wead s work including a helpful assessment of Wead s monograph in service to ongoing Johannine scholarship No serious study of Gospel literary features devices and strategies can afford to overlook this important book

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