



European Culture Since 1848: From Modern to Postmodern and Beyond

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Joseph De Sapio



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French Historians 1900-2000 Philip Daileader,Philip Whalen,2010-03-16 French Historians 1900 2000 The New

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Europeans will remain a standard reference for some time to come Charles Tilly Moch has reconceived the social history of Europe David Levine *Moving Europeans* tells the story of the vast movements of people throughout Europe and examines the links between human mobility and the fundamental changes that transformed European life This update of a classic text describes the Western European migration from the pre industrial era to the year 2000 For this new edition Leslie Page Moch reconsiders the 20th century in light of fundamental changes in labor years of conflict and the new migrations following the end of colonial empires the fall of communism and globalization This new edition also features a greatly expanded and up to date bibliography **Metaphysics and the Sciences in Nineteenth-Century France** ,2025-07-22

This volume is the first systematic study of the style of reasoning specific to the field of philosophy in nineteenth century France The chapters analyze the often dispersed responses to the fundamental question of the division of the sciences based on the reciprocal relationships of inclusion or exclusion of adversity or sorority between metaphysics and the positive sciences In line with the arrhythmic progress of the different forms of knowledge these responses renew the Condillacian criticisms of the Cartesian order of the relationships between metaphysics and physics Between a pronounced divorce and a successful marriage this volume traces the philosophical history of the various attempts at divorce or union which as the century progressed resulted in original hybridizations that aspired to define a new and ever problematic French philosophy

International Bibliography of Sociology Compiled by the British Library of Political and Economic Science,2002-12 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences *The Life and Death of the Radical Historical Jesus* David Burns,2013-01-03 In this cultural and intellectual history David Burns contends that the influence of biblical criticism in America was more widespread than has been thought Burns proves this point by uncovering the hidden history of the radical historical Jesus a construct created and sustained by freethinkers feminists socialists and anarchists during the Gilded Age and Progressive Era The result of this exploration is a new narrative revealing that Cyrenus Ward Caroline Bartlett George Herron Bouck White and other radical religionists had an impact on the history of religion in America rivaling that of recognized religious intellectuals such as Shailer Mathews Charles Briggs Francis Peabody and Walter Rauschenbusch The methods utilized by radical religionists were different from those employed by elite liberal divines however and part of a larger struggle over the relationship between religion and civilization There were numerous reasons for this conflict but Burns argues that the primary cause was that key radical religionists used Ernest Renan s *The Life of Jesus* to create an imaginative brand of biblical criticism that struck a balance between the demands of reason and the doctrines of religion And this measured approach allowed Robert Ingersoll Elizabeth Cady Stanton Eugene Debs and other secular minded thinkers who sought to purge Christianity of its supernatural dimensions to still find something wonderful in the religious imagination and make common cause with an ancient peasant from Galilee This provocative blend of reason and

religion produced a vibrant countercultural movement that spanned communities classes and creeds and makes *The Life and Death of the Radical Historical Jesus* a book that deserves a wide readership in an era when public intellectuals and politicians on both the left and right draw rigid lines between the secular and the sacred

Musical Migrations F. Aparicio, C. Jàquez, 2003-01-03 A dynamic and original collection of essays on the transnational circulation and changing social meanings of Latin music across the Americas The transcultural impact of Latin American musical forms in the United States calls for a deeper understanding of the shifting cultural meanings of music *Musical Migrations* examines the tensions between the value of Latin popular music as a metaphor for national identity and its transnational meanings as it traverses national borders geocultural spaces audiences and historical periods The anthology analyzes among others the role of popular music in Caribbean diasporas in the United States and Europe the trans Caribbean identities of Salsa and reggae the racial cultural and ethnic hybridity in rock across the Americas and the tensions between tradition and modernity in Peruvian indigenous music mariachi music in the United States and in Trinidadian music

Modernity and Meaning in Victorian London Joseph De Sapio, 2014-06-11 Joseph De Sapio examines how individuals not only understood their contacts with industrial modernity as distinct from the inherited traditional rhythms of the eighteenth century but how they conceived of their own positions within the increasingly sophisticated political social and commercial paradigms of the Victorian years

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Post-Transitional Justice Cath Collins, 2010-01-01 Analyzes how activists legal strategies and judicial receptivity to human rights claims are constructing new accountability outcomes for human rights violations in Chile and El Salvador Provided by publisher

Whispering the Strategies of Language: An Psychological Journey through **European Culture Since 1848 From Modern To Postmodern And Beyond**

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