

# The First Agraristas

AN ORAL HISTORY OF A MEXICAN  
AGRARIAN REFORM MOVEMENT

ANN L. CRAIG



# First Agraristas An Oral History Of A Mexican Agrarian Reform Movement

**Ann L. Craig**



## **First Agraristas An Oral History Of A Mexican Agrarian Reform Movement:**

**The First Agraristas** Ann L. Craig, 1983      *Becoming Mexican American* George J. Sanchez, 1995-03-23 Twentieth century Los Angeles has been the locus of one of the most profound and complex interactions between variant cultures in American history Yet this study is among the first to examine the relationship between ethnicity and identity among the largest immigrant group to that city By focusing on Mexican immigrants to Los Angeles from 1900 to 1945 George J Sanchez explores the process by which temporary sojourners altered their orientation to that of permanent residents thereby laying the foundation for a new Mexican American culture Analyzing not only formal programs aimed at these newcomers by the United States and Mexico but also the world created by these immigrants through family networks religious practice musical entertainment and work and consumption patterns Sanchez uncovers the creative ways Mexicans adapted their culture to life in the United States When a formal repatriation campaign pushed thousands to return to Mexico those remaining in Los Angeles launched new campaigns to gain civil rights as ethnic Americans through labor unions and New Deal politics The immigrant generation therefore laid the groundwork for the emerging Mexican American identity of their children

Knowing History in Mexico Trevor Stack, 2012-11-15 While much has been written about national history and citizenship anthropologist Trevor Stack focuses on the history and citizenship of towns and cities Basing his inquiry on fieldwork in west Mexican towns near Guadalajara Stack begins by observing that people talked and wrote of their towns history and not just of Mexico s Key to Stack s study is the insight that knowing history can give someone public status or authority It can make someone stand out as a good or eminent citizen What is it about history that makes this so What is involved in knowing history and who is good at it And what do they gain from being eminent citizens whether of towns or nations As well as academic historians Stack interviewed people from all walks of life bricklayers priests teachers politicians peasant farmers lawyers and migrants Resisting the idea that history is intrinsically interesting or valuable that one simply must know the past in order to understand the present he explores the very idea of the past and asks why it is valued by so many people

**A Nation of Emigrants** David FitzGerald, 2008-12-02 What do governments do when much of their population simply gets up and walks away In Mexico and other migrant sending countries mass emigration prompts governments to negotiate a new social contract with their citizens abroad After decades of failed efforts to control outflow the Mexican state now emphasizes voluntary ties dual nationality and rights over obligations In this groundbreaking book David Fitzgerald examines a region of Mexico whose citizens have been migrating to the United States for more than a century He finds that emigrant citizenship does not signal the decline of the nation state but does lead to a new form of citizenship and that bureaucratic efforts to manage emigration and its effects are based on the membership model of the Catholic Church      Revolutionary Women in Postrevolutionary Mexico Jocelyn H. Olcott, 2006-01-17 A history of women s political organizing and state formation in Mexico before and during the populist regime of Cardenas challenging assumptions that all Mexican women

were conservative and anti revolutionary      *Wandering Peoples* Cynthia Radding Murrieta,1997 Throughout this anthropological history Radding presents multilayered meanings of culture community and ecology and discusses both the colonial policies to which peasant communities were subjected and the responses they developed to adapt and resist them

Popular Piety and Political Identity in Mexico's Cristero Rebellion Matthew Butler,2004-06-17 Dr Butler provides a new interpretation of the cristero war 1926-29 which divided Mexico's peasantry into rival camps loyal to the Catholic Church cristero or the Revolution agrarista This book puts religion at the heart of our understanding of the revolt by showing how peasant allegiances often resulted from genuinely popular cultural and religious antagonisms It challenges the assumption that Mexican peasants in the 1920s shared religious outlooks and that their behaviour was mainly driven by political and material factors Focusing on the state of Michoacán in western central Mexico the volume seeks to integrate both cultural and structural lines of inquiry First charting the uneven character of Michoacán's historical formation in the late colonial period and the nineteenth century Dr Butler shows how the emergence of distinct agrarian regimes and political cultures was later associated with varying popular responses to post revolutionary state formation in the areas of educational and agrarian reform At the same time it is argued that these structural trends were accompanied by increasingly clear divergences in popular religious cultures including lay attitudes to the clergy patterns of religious devotion and deviancy levels of sacramental participation and commitment to militant social Catholicism As peasants in different communities developed distinct parish identities so the institutional conflict between Church and state acquired diverse meanings and provoked violently contradictory popular responses Thus the fires of revolt burned all the more fiercely because they inflamed a countryside which then as now was deeply divided in matters of faith as well as politics Based on oral testimonies and careful searches of dozens of ecclesiastical and state archives this study makes an important contribution to the religious history of the Mexican Revolution      **Rural Revolt in Mexico** Daniel Nugent,1998-06-12 Rural Revolt in Mexico is a historical investigation of how subaltern political activity engages imperialism capitalism and the United States In this volume Daniel Nugent has gathered a group of leading scholars whose work examines the relationship of revolts by peasants and Indians in Mexico to the past century of U S intervention from the rural rebellions of the 1840s through the 1910 revolution to the 1994 uprising in Chiapas Through their studies of social movements and popular mobilization in the Mexican countryside the contributors argue for understanding rural revolts in terms of the specific historical contexts of particular regions and peoples as well as the broader context of unequal cultural political and economic relations between Mexico and the United States Exploring the connections between external and internal factors in social movements these essays reveal the wide range of organized efforts through which peasants and Indians have struggled to shape their own destiny while confronted by the influence of U S capital and military might Originally published as a limited edition in 1988 by the Center for U S Mexican Studies this volume presents a pioneering effort by Latin Americanist scholars to sympathetically embrace and

enrich work begun in Subaltern Studies between 1982 and 1987 by projecting it onto a different region of historical experience This revised and expanded edition includes a new introduction by Daniel Nugent and an extensive essay by Adolfo Gilly on the recent Chiapas uprising *Mexico Today* Ana Paula Ambrosi, Silvia D. Zárate, Alex M. Saragoza, 2012-03-09 Providing over 200 entries on politics government economics society culture and much more this two volume work brings modern Mexico to life Viva Mexico Border sharer Major trade partner Exporter of culture and citizens Tourist destination Mexico has always been of the utmost significance to the United States with the shared 2 000 mile border historical ties in mutual territory and history of Mexican labor coming north and American tourists heading south Fresh current information on Mexico the North American hotspot and gateway to Latin America is always in demand by students and general readers and travelers This is the best ready reference on the crucial topics that define Mexico today More than 200 essay entries provide quick authoritative insight into the Mexican politics and government society institutions events culture economy people issues environment and states and places Written mostly by Mexicans and Mexican Americans this set gives an accurate and wide view of the United States s dynamic southern neighbor Each entry has further reading suggestions a chronology selected bibliography and photographs complement the text [The Mexican Petroleum Industry in the Twentieth Century](#) Jonathan C. Brown, Alan Knight, 2010-07-05 Mexico s petroleum industry has come to symbolize the very sovereignty of the nation itself Politicians criticize Pemex the national oil company at their peril and President Salinas de Gortari has made clear that the free trade negotiations between Mexico and the United States will not affect Pemex s basic status as a public enterprise How and why did the petroleum industry gain such prominence and some might say immunity within Mexico s political economy *The Mexican Petroleum Industry in the Twentieth Century* edited by Jonathan C Brown and Alan Knight seeks to explain the impact of the oil sector on the nation s economic political and social development The book is a multinational effort one author is Australian two British three North American and five Mexican Each contributing scholar has researched and written extensively about Mexico and its oil industry **Political Landscapes** Christopher R. Boyer, 2015-05-17 In this environmental history of twentieth century Mexico Christopher R Boyer conceptualizes the forests of Chihuahua and Michoacán as political landscapes Conflicts among local landowners the federal government and timber companies politicized these geographies demonstrating the crucial role that social forces play in the construction of environments **Populism in Twentieth Century Mexico** Amelia M. Kiddle, María L. O. Muñoz, 2022-07-12 Mexican presidents Lázaro Cárdenas 1934 1940 and Luis Echeverría 1970 1976 used populist politics in an effort to obtain broad based popular support for their presidential goals In spite of differences in administrative plans both aimed to close political divisions within society extend government programs to those on the margins of national life and prevent foreign ideologies and practices from disrupting domestic politics As different as they were in political style both relied on appealing to the public through mass media clothing styles and music This volume brings together twelve original essays that explore the

concept of populism in twentieth century Mexico Contributors analyze the presidencies of two of the century's most clearly populist figures evaluating them against each other and in light of other Latin American and Mexican populist leaders In order to examine both positive and negative effects of populist political styles contributors also show how groups as diverse as wild yam pickers in 1970s Oaxaca and intellectuals in 1930s Mexico City had access to and affected government projects The chapters on the Echeverr a presidency are written by contributors at the forefront of emerging scholarship on this topic and demonstrate new approaches to this critical period in Mexican history Through comparisons to Echeverr a contributors also shed new light on the C rdenas presidency suggesting fresh areas of investigation into the work of Mexico's quintessentially populist leader Ranging in approach from environmental history to labor history the essays in this volume present a complex picture of twentieth century populism in Mexico

**Agrarian Crossings** Tore C. Olsson, 2017-08-02 In the 1930s and 1940s rural reformers in the United States and Mexico waged unprecedented campaigns to remake their countrysides in the name of agrarian justice and agricultural productivity Agrarian Crossings tells the story of how these campaigns were conducted in dialogue with one another as reformers in each nation came to exchange models plans and strategies with their equivalents across the border Dismantling the artificial boundaries that can divide American and Latin American history Tore Olsson shows how the agrarian histories of both regions share far more than we realize He traces the connections between the US South and the plantation zones of Mexico places that suffered parallel problems of environmental decline rural poverty and gross inequities in land tenure Bringing this tumultuous era vividly to life he describes how Roosevelt's New Deal drew on Mexican revolutionary agrarianism to shape its program for the rural South Olsson also looks at how the US South served as the domestic laboratory for the Rockefeller Foundation's green revolution in Mexico which would become the most important Third World development campaign of the twentieth century and how the Mexican government attempted to replicate the hydraulic development of the Tennessee Valley Authority after World War II Rather than a comparative history Agrarian Crossings is an innovative history of comparisons and the ways they affected policy moved people and reshaped the landscape

*Rituals of Rule, Rituals of Resistance* William H. Beezley, Cheryl English Martin, William E. French, 1994 Presents readers with scholarship on public celebrations and popular culture throughout Mexican history This book discusses aspects of Mexico's popular culture from the seventeenth century onwards It examines a range of Mexican expression including Corpus Christi celebrations New Spain stone murals and folk theater

**Troubled Harvest** Joseph Cotter, 2003-09-30 During the 20th century two revolutions swept rural Mexico the Mexican Revolution and the Green Revolution In both revolutionaries promised to address the problems of rural poverty and underdevelopment The Mexican Revolution led to a significant agrarian reform and created the State and elite that governed Mexico since the 1920s The Green Revolution helped increase Mexican agricultural production substantially and in 1970 it won a Nobel Peace Prize for Norman Borlaug who bred dwarf hybrid wheat Mexican agronomists played significant roles in both revolutions but

neither revolution brought prosperity to peasant farmers This book examines the history of Mexican agronomy and agronomists to shed new light on the role of science in the Mexican Revolution the origins of the worldwide Green Revolution and general issues about the nature of the professions the impact of professionals ties to politics and the state and discourses between members of Mexico s urban middle class and peasantry Cotter also analyzes the impact of foreign models of science in Mexico the history of U S Mexican cooperation in the agricultural sciences and the factors that led Mexico to seek scientific assistance from the United States In a broad way he reveals new aspects of the ongoing struggle for the right to define modernity and progress in rural Mexico and offers new explanations for the failure of many of the State s efforts to assist peasant farmers University Bulletin University of California (System),1982 **Farewell To The Peasantry?** Gerardo Otero,2019-03-06 Farewell to the Peasantry questions class reductionist assumptions in certain Marxist and populist approaches to political movements in twentieth century rural Mexico highlighting the interpretation of the process of political class formation **Forsaken Harvest** Luis G. Cueva,2020-11-05 This historical monograph examines the decline of the hacienda estates within Jalisco Mexico during the early decades of the twentieth century The book also explores the impact of the land reform program of President L zaro C rdenas in transforming the agrarian economic structure of the region This study contributes to an ongoing lively debate about the hacienda system and the meaning of C rdenas s reforms This is an important work because it explores the evolution of a regional socioeconomic system that promoted urban industrial growth at the expense of the rural poor The model of regional development described is applicable to other areas of Mexico and underdeveloped Third World nations with extensive peasant populations The research for this investigation has wider implications regarding issues of global hunger and malnutrition *The Cambridge History of Latin America* Leslie Bethell,1984 This is an authoritative large scale history of the whole of Latin America from the first contacts between native American peoples and Europeans in the late fifteenth and early sixteenth centuries to the present day **The Mexican Legal System** Francisc Avalos,1992-05-26 This reference guide to the laws and legal literature of Mexico has been designed carefully by a reference librarian for researchers who do not read or speak Spanish This basic sourcebook provides answers to the questions that are asked most frequently Which is the relevant code Where can the text of the code be found What secondary material is available Which material is available in English This up to date guide should be useful as a reference in college university law government and public libraries and in companies that do business with Mexico It could also be used in courses dealing with Mexican law and business An introduction briefly describes Mexico s legal system and provides some historical background Then the bibliography points to primary and secondary material of importance and is annotated partially Entries are organized under forty one subject categories with subdivisions pointing to the laws the sources for the text of the laws secondary materials from periodicals and books and monographs All Spanish titles are given first in Spanish and then in English An appendix gives a directory of publishers Author and subject indexes are included

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