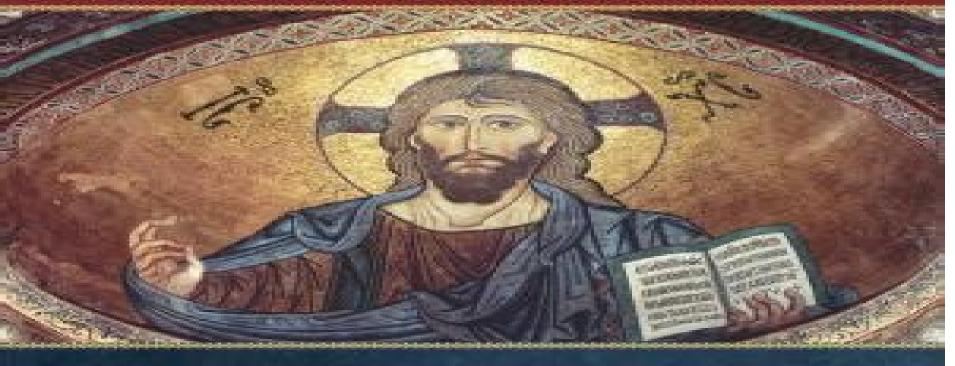
CATHOLIC COMMENTARY ON SACRED SCRIPTURE



First and Second Timothy, Titus

George T. Montague, SM

First And Second Timothy And Titus

Philip H. Towner

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Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle's teaching to the concerns of a later time two or more decades after Paul's death The Pastorals differ from Paul's own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SI is president and professor of religious studies at Campion College at the University of Regina Canada The Pastoral Epistles Benjamin Fiore (s.j.),2007 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle s teaching to the concerns of a later time two or more decades after Paul s death The Pastorals differ from Paul s own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada First and Second Timothy, Titus and Philemon Practical Christianity Foundation, 2011 Paul's letters to Timothy Titus and Philemon offer practical instructions to Christian leaders and workers Written by the apostle well schooled in debate and persuasion the inspired words of these theologically rich and practically viable epistles provide godly wisdom to churches of all ages in the administration and direction of the Lord s work by faithfully applying God s timeless truth recorded in these small yet powerful books The Pastoral Epistles Robert T. Siebeneck, 1960 First and Second Timothy, Titus George T. Montague, Mary Healy, 2008-11 A Catholic commentary on the

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