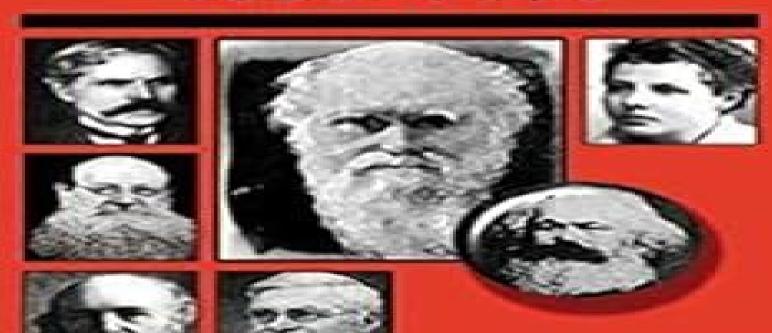
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SOCIALISM AND DARWINISM 1859-1914



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The Reception of Darwinian Evolution in Britain, 1859-1909 Martin Hewitt, 2024-10-20 The Reception of Darwinian Evolution in Britain 1859 1909 Darwinism's Generations uses the impact of Charles Darwin's On the Origin of Species 1859 in the 50 years after its publication to demonstrate the effectiveness of a generational framework for understanding the cultural and intellectual history of Britain in the nineteenth century It challenges conventional notions of the Darwinian Revolution by examining how people from across all sections of society actually responded to Darwin s writings Drawing on the opinions and interventions of over 2 000 Victorians drawn from an exceptionally wide range of archival and printed sources it argues that the spread of Darwinian belief was slower more complicated more stratified by age and ultimately shaped far more powerfully by divergent generational responses than has previously been recognised In doing so it makes a number of important contributions It offers by far the richest and most comprehensive account to date of how contemporaries came to terms with the intellectual and emotional shocks of evolutionary theory. It makes a compelling case for taking proper account of age as a fundamental historical dynamic and for the powerful generational patternings of the effects that age produced It demonstrates the extent to which the most common sub periodisation of the Victorian period are best understood not merely as constituted by the exigencies of events but are also formed by the shifting balance generational influence Taken together these insights present a significant challenge to the ways historians currently approach the task of describing the nature and experience of historical change and have fundamental implications for our Darwin and the Making of Sexual Selection Evelleen current conceptions of the shape and pace of historical time Richards, 2017-04-27 Darwin's concept of natural selection has been exhaustively studied but his secondary evolutionary principle of sexual selection remains largely unexplored and misunderstood Yet sexual selection was of great strategic importance to Darwin because it explained things that natural selection could not and offered a naturalistic as opposed to divine account of beauty and its perception Only now with Darwin and the Making of Sexual Selection do we have a comprehensive and meticulously researched account of Darwin's path to its formulation one that shows the man rather than the myth and examines both the social and intellectual roots of Darwin's theory Drawing on the minutiae of his unpublished notes annotations in his personal library and his extensive correspondence Evelleen Richards offers a richly detailed multilayered history Her fine grained analysis comprehends the extraordinarily wide range of Darwin's sources and disentangles the complexity of theory practice and analogy that went into the making of sexual selection Richards deftly explores the narrative strands of this history and vividly brings to life the chief characters involved A true milestone in the history of science Darwin and the Making of Sexual Selection illuminates the social and cultural contingencies of the shaping of an important if controversial biological concept that is back in play in current evolutionary theory Sovereignty in Ruins George Edmondson, Klaus Mladek, 2017-04-07 Containing essays by some of the most prominent names in

contemporary political and cultural theory Sovereignty in Ruins develops a political vocabulary capable of transforming contemporary political frameworks by advancing a politics of crisis that collapses the false dichotomies between sovereignty and governmentality and between critique and crisis Physical Education and Physical Culture in South Africa, 1837-1966 Francois Johannes Cleophas, 2024-10-17 The interconnectedness between sport and colonialism has long been a matter of interest to sport historians Consequently a large number of scholarly works exist on physical education and physical culture history but there is no significant work on this within a South African context both nationally and at community level This book therefore provides the first historical account of physical education and physical culture in Cape Town South Africa and its surrounding areas in the Western Cape <u>Living Without Domination</u> Samuel Clark, 2016-05-13 Living Without Domination defends the bold claim that humans can organise themselves to live peacefully and prosperously together in an anarchist utopia Clark refutes errors about what anarchism is about utopianism and about human sociability and its history He then develops an analysis of natural human social activity which places anarchy in the real landscape of sociability along with more familiar possibilities including states and slavery The book is distinctive in bringing the rigour of analytic political philosophy to anarchism which is all too often dismissed out of hand or skated over in popular history Wrong Nils K. Oeijord, 2003 Stephen Jay Gould 1941 2002 was a leading critic of human behavioral genetics human sociobiology evolutionary psychology and the modern evolutionary synthesis Why Gould Was Wrong explains why Gould s claims were horribly wrong A History of British Eugenics since 1865 David Redvaldsen, 2024-11-09 This book examines British eugenics from its origins in 1865 to the early 1990s It considers the two institutions promoting the doctrine the Galton Laboratory attached to the University of London and the Eugenics Society It charts internal and ideological changes across more than a century seeing eugenics as primarily a political movement. The doctrine had influence on British society and guided adherents ranging from scientists to charitable ladies The Galton Laboratory published detailed studies of heredity It transformed itself into a centre for medical genetics after the Second World War As early as the 1920s the Eugenics Society was the mainspring of the doctrine formulating what became the British version of an international ideology It began as applied social Darwinism later incorporating a greater degree of meritocracy and amelioration Its support for sterilization in the 1930s eroded the kudos it had gained in policy making circles From the 1960s organized eugenics was especially a forum for learned and popular discussion of biology and sociology Medical advances after 1970 aided its continuation notably the growth of assisted reproductive technologies The book presents British eugenics as mostly shaped by domestic concerns offering new revelations and interpretations with the capacity to readjust historical thinking It also covers contemporary bioethical and political issues aligned to eugenics The Foundations of the British Labour Party Matthew Worley, 2016-12-05 Interest in the Labour Party remains high particularly following the unprecedented election of a third successive Labour government and amidst the on going controversies that surround the New Labour project

Increasingly the ideological basis of the Labour Party has come under scrutiny with some commentators and party members emphasizing progressive traditions within the party whilst others refer back to the trade union foundation of Labour This volume brings together a group of scholars working within the field of labour history to consider the various elements that influenced the early Labour Party from its formation into the 1930s The party's association with the trade union movement is explored through the railwaymen and mineworkers unions while further contributions assess the different ways in which the Independent Labour Party the co operative movement liberalism Christianity and the local party branches helped lay the foundations for Labour s growth from a parliamentary pressure group to a party of government *Imagining the Darwinian* Revolution Ian Hesketh, 2022-06-14 This volume considers the relationship between the development of evolution and its historical representations by focusing on the so called Darwinian Revolution The very idea of the Darwinian Revolution is a historical construct devised to help explain the changing scientific and cultural landscape that was ushered in by Charles Darwin's singular contribution to natural science And yet since at least the 1980s science historians have moved away from traditional great man narratives to focus on the collective role that previously neglected figures have played in formative debates of evolutionary theory Darwin they argue was not the driving force behind the popularization of evolution in the nineteenth century This volume moves the conversation forward by bringing Darwin back into the frame recognizing that while he was not the only important evolutionist his name and image came to signify evolution itself both in the popular imagination as well as in the work and writings of other evolutionists Together contributors explore how the history of evolution has been interpreted deployed and exploited to fashion the science behind our changing understandings of evolution from the nineteenth century to the present The First Darwinian Left David Stack, 2003 Cultural Writing Political Science Cutting through the myths misunderstandings and neglect that have obscured the influence of Darwinism on radical thought this detailed account examines the paradoxical challenges that Darwinism posed for late 19th and early 20th century socialism This study shows that Darwin provided British socialists from Alfred Russel Wallace to Emile Vandervelde with a new language of political expression and that socialist thought developed through interaction with the most advanced biological theories of the day The Cambridge Companion to Nineteenth-Century Thought Gregory Claeys, 2019-08-22 Leading historians introduce the most influential trends in thought which originated or developed in the American Socialist Ryan C. McIlhenny, 2025-02-20 Ryan C McIlhenny s American Socialist is the first nineteenth century comprehensive biography of Laurence Gronlund 1844 1899 one of the nation's most persuasive proponents of socialism Gronlund cultivated a unique polemic against capitalism by advocating positions that synthesized Marxism with Darwinian evolution rejected class violence and emphasized cooperation over competition According to McIlhenny a belief in a divine force advancing history toward a cooperative commonwealth underpinned his philosophy Gronlund's books enjoyed a wide and dogmatic readership during the late nineteenth century and his teachings inspired prominent Gilded Age figures

including Edward Bellamy Leo Tolstoy and Eugene V Debs American Socialist masterfully restores Gronlund to his place among the nation s most important political thinkers **Nineteenth Century Prose** ,2011 **America's Darwin** Tina Gianquitto,Lydia Fisher,2014 An engaging collection of interdisciplinary essays on the distinctive qualities of America s textual engagement with Darwinian evolutionary theory especially in regard to On the Origin of Species which highlights the influence of prevalent cultural anxieties on interpretation *Darwin's Bards* John Holmes,2013-10-16 A comprehensive study of Darwin s legacy for religion ecology and the arts Includes over 50 complete poems and long extracts with an interpretative framework and close readings Poets examined include Tennyson Browning Hardy Frost Ted Hughes Pattia

The End of the Schism Udi Greenberg, 2025-05-01 After centuries of enmity why did Europe's Catholics and Protestants reconcile Udi Greenberg argues that modern Christian cooperation arose not from tolerance but from fears of socialism feminism and Afro Asian liberation movements In seeking to preserve Christian life these former rivals forged a lasting alliance that remade the continent Henry George's Legacy in Economic Thought John Laurent, 2005-01-01 Henry George's Legacy in Economic Thought will appeal in particular to upper level students and scholars of the history of economic thought and the public sector but also to economists more widely **Generations of Economists** David Collard, 2012-07-26 This book focuses on the interaction between practising economists and previous generations of economists Because economic problems such as crashes tend to recur and are only partially understood it may be profitable read the work of previous generations in a collaborative spirit Sometimes this can offer a different perspective on current preoccupations and cause us to reconsider the scope of our much criticised subject. The book gathers together earlier work by the author which appeared in various academic books and journals with the addition of six new chapters The collection makes for a lively informative and thought provoking collection It will interest anyone with an interest in the history of economics and of economic thought **Evolution and the Victorians** Jonathan Conlin,2014-01-16 Charles Darwin s discovery of evolution by natural selection was the greatest scientific discovery of all time The publication of his 1859 book On the Origin of Species is normally taken as the point at which evolution erupted as an idea radically altering how the Victorians saw themselves and others This book tells a very different story Darwin's discovery was part of a long process of negotiation between imagination faith and knowledge which began long before 1859 and which continues to this day Evolution and the Victorians provides historians with a survey of the thinkers and debates implicated in this process from the late 18th century to the First World War It sets the history of science in its social and cultural context Incorporating text boxes illustrations and a glossary of specialist terms it provides students with the background narrative and core concepts necessary to engage with specialist historians such as Adrian Desmond Bernard Lightman and James Secord Conlin skilfully synthesises material from a range of sources to show the ways in which the discovery of evolution was a collaborative enterprise pursued in all areas of Victorian society including many that do not at first appear scientific Socialism and the

<u>Diasporic 'Other'</u> Daniel Renshaw,2018-03-13 Socialism and the Diasporic Other examines the relationship between the London based Left and Irish and Jewish communities in the East End between 1889 and 1912 Using a comparative framework it examines the varied interactions between working class diasporic groups conservative communal hierarchies and revolutionary and trade union organisations

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