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A CHRISTOLOGY FOR
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SYNOPTIC NARRATIVE CHRISTOLOGY

DONALD L. GELPI, SJ

Firstborn Of Many Synoptic Narrative Christology

Saint Bernard (of Clairvaux)



Firstborn Of Many Synoptic Narrative Christology:

The Firstborn of Many Donald L. Gelpi, 2001 *The Image of God in the Theology of Gregory of Nazianzus* Gabrielle Thomas, 2019-06-06 Provides the first full length analysis of Gregory Nazianzen's multifaceted account of the image of God against the backdrop of biblical themes *The Firstborn of Many: To hope in Jesus Christ* Donald L. Gelpi, 2001 Content Description v 1 To hope in Jesus Christ **A Synoptic Christology of Lament** Channing L. Crisler, 2023-05-04 In A Synoptic Christology of Lament The Lord Who Answered and the Lord Who Cried Channing Crisler explores an oft underappreciated description of Jesus in which the Synoptic writers portray him as both answering cries of distress and uttering them himself Matthew Mark and Luke take up the quintessential language of suffering from Israel's Scriptures namely lament Their engagement with lament overlaps and diverges from one another based upon their specific biographical aims What emerges from this engagement is a diverse biographical portrait in which Jesus both responds to the cries of the afflicted as Israel's God did and shares in their cries as righteous sufferers from Israel's past did The explanatory climax of this phenomenon arises in the respective passion narratives where Jesus's ability to answer and utter lament finally converge in the same literary setting The implications of this dynamic are far reaching as it provides yet another consideration for ongoing research on early Christology The lament language embedded in the Synoptic Gospels and reflected in subsequent early Christian writings points to a belief among some Christ followers that Jesus answered their cries and participated in them **Abstracts of Karl Rahner's Theological Investigations 1-23** Daniel T. Pekarske, 2002 Everyone familiar with Rahner's great 23 volume Theological Investigations knows the series is hard to use because it lacks a key The titles often fail to describe the contents of the essays accurately there is no cumulative index in English the existing indices at the end of each volume are tedious and failed to distinguish significant discussions of a topic from casual references and short of wading through an entire essay there is no way to know quickly whether it contains the material one is looking for This book attempts to address these problems **The Dialogical Spirit** Amos Yong, 2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and

disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter religious and theological landscape *How Things are in the World* Terrance W. Klein, 2003

The Word was made flesh is the foundational Christian assertion Some two thousand years later Christians are still reflecting upon its meaning What is the relationship of words or language to our experience of God Is God beyond words Christianity has in one venue or another asserted just that all the while maintaining the necessity of an explicitly religious life one formed and focused upon words and that which might be called the language of ritual The very word revelation seems to evoke the question of language words concepts assertions judgements etc It s true that Christianity asserts that what God ultimately reveals in Jesus Christ is a person not a message or rather that the person is the message but words like message communication and even communion raise the question of language If on the one hand God lies beyond all telling and if on the other human life in the age of communication seems to be nothing more than a telling a spinning and the creation of realities formed by language where do God and humanity meet What does it mean to assert that the Word became flesh The first half of this book is a theological examination of the work of Ludwig Wittgenstein who with a small brace of others stands as a progenitor of twentieth century thought The work of Karl Rahner clearly stands as the center of postconciliar Roman Catholic theology and of contemporary Christian theology in general Rahner wrote voluminously and well Although his own style of writing is dense and heavily weighted with continental philosophy his treatments of so many basic theological questions have been popularized by innumerable secondary authors It would be no exaggeration to say that Rahner s work has been a theological pivot for the second half of the 20th century The time seems right then to take another look at Rahner and his Wittgensteinian critics What is immediately apparent is that both men were intentionally seeking to respond to the Copernican revolution in philosophy inaugurated by Descartes turn to the subject Both viewed Kant s assault upon the presuppositions of traditional epistemology as having forever changed the course of Western philosophy Each in his own way consciously and sometimes perhaps unconsciously molded his thought as a response to the Kantian critique

Spiritual Practices in Psychotherapy Thomas G. Plante, 2009 This book is for mental health practitioners who want to enhance their clients psychological wellbeing using therapeutic tools drawn from spiritual and religious thought What can a non religious therapist do when a client directly requests help with a problem involving spiritual matters How can a therapist who is engaged in a religious tradition frame strategies such as discerning vocation participating in spiritual or religious rituals and forgiving in ways that are acceptable to secular clients Thomas Plante answers these questions and more by presenting thirteen tools to improve psychological and spiritual health that can be integrated into secular or religious oriented practice Spiritual Practices in Psychotherapy first reviews history philosophy and research behind and evidence for integrating tools such as meditation learning from spiritual models and becoming part of something larger than oneself into therapy practice

Dr Plante makes a case for integrating spiritual and religious tools in therapy as part of ethical practice and as a way to add value to services such as assessment counseling and consultation with other professionals A rich and diverse collection of case illustrations shows how to conduct psychotherapy using these tools and walks readers through real world examples of how to consult with clergy Finally the book offers an agenda for continued research and education and a variety of resources for further study in this area

A Sacramental Life Bernard J. Cooke, Michael Horace Barnes, William P. Roberts, 2003 The authors of this volume have explored diverse aspects of Bernard's major theological focus drawn from them and directly and indirectly addressed them in a variety of topics

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John Wyclif Ian Christopher Levy, 2003 This study offers an appraisal of John Wyclif's eucharistic theology within the context of some larger medieval developments none of which can be isolated from one another

The Two-fold Knowledge Saint Bernard (of Clairvaux), 2004

Catholic Social Teaching Roger Aubert, 2003 Annotation During the last years many meetings seminars conferences and books have been conducted and written to celebrate the hundredth anniversary of Pope Leo XIII's encyclical *Rerum novarum* May 15 1891 We hope in this book to give the reader an historical background to this celebration No other historian in Catholic circles enjoys the reputation of Canon Roger Aubert Thus we are presenting ten of his articles that have to do with Catholic social teaching These articles give very measured descriptions of the struggles defeats and successes that mark the birth of Catholic social teaching Their reading should produce great wonder and awe at the stance taken by the Church over the last hundred years That they have not been adhered to and that they are called our best kept secret underlines the fact and the struggle that we all have to become truly Christian

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On Being Human Michele Saracino, 2003 In a world of escalating violence the challenge of getting along with others in our diversifying communities is inescapable As so much of human suffering stems from fearing difference overcoming this trepidation begins by learning about our neighbors Yet coming to grips with otherness is not purely an academic endeavor for the effects of globalization ranging from multinational corporations to inter religious dialogue have made the process of engaging difference an everyday occurrence Integrating insights from the fields of theology philosophy psychology as well as mythology an embodied anthropological subject emerges based precisely in the unavoidable trace of the Other Through an analysis of the work of Jesuit theologian Bernard J F Lonergan Saracino argues that even as Christian theology is a valuable resource for explaining subjectivity in terms of openness to the Other in mind will and body it is the conversation with contemporary continental theory particularly that of Emmanuel Levinas that reveals the concrete corporeal possibilities of this openness in everyday life Blending these two discourses subjectivity is framed as protean in which the subject is postured molded and shaped by the difference the Other brings to the encounter The risk filled journey we call being human is not performed only in intellectual propositions or moral dictates but in an affective emotive drama with the Other In asserting that feelings

evoked by the Other are the ground of human existence the field of theological anthropology is pushed to embrace the changing protean embodied and ultimately sacramental dimensions of being human

The Historical Jesus and the Christ of Faith George Demetrian, 2017-01-11 The Historical Jesus and the Christ of Faith examines the conflicting views of Marcus Borg and N T Wright on the long standing question of the relationship between the life and times of Jesus of Nazareth and the Christ of faith as depicted in the New Testament Demetrian has created a study designed to supplement and expand on the discussion laid out in Borg's and Wright's widely read The Meaning of Jesus Two Views While the author is more empathetic to Wright's emphasis on the continuities between the Jesus of history and the Christ of faith as illuminated throughout the New Testament he is critical of Wright's overemphasis on history In placing his interpretive emphasis on the revelatory dynamic of the canonical Scripture and the Great Tradition of Christian orthodoxy Demetrian calls for a fourth quest for the historical Jesus that starts from a position firmly rooted in biblical faith and works backwards in search of historical roots In this he draws on the Pauline vision of God reconciling the world to himself in Christ 2 Cor 5 19 as his underlying hermeneutics In exploring the broad range of issues that underpins the continuity discontinuity question Demetrian has provided a resource designed to span a wide audience from Christian adult study groups interested in tackling books like The Meaning of Jesus to graduate level seminary students and professors

Allgegenwärtiger Konflikt im Matthäusevangelium Romeo Popa, 2017-09-11 The Evangelist Matthew tells a story of conflict In his shaping of the narrative the circumstances of his own time play an important role The Christian congregation of his time lived in conflict with their Jewish neighbours After the destruction of the temple in AD 70 the process of religious re-orientation resulted in a strong need for differentiation in theology and salvation history In his study Romeo Popa combines exegetical analysis with sociological approaches and theories to gain a more accurate understanding of the complex processes and find new textual connections

Christology and the Synoptic Problem Peter M. Head, 1997-07-03 This book makes a major contribution to the ongoing debate about the synoptic problem especially concerning the question of which gospel was written first The scholarly consensus developed over two hundred years of discussion has favoured Markan priority and the dependence of both Matthew and Luke upon Mark In an ongoing contemporary revival of the Griesbach hypothesis some scholars have advocated the view that Mark used conflated and abbreviated Matthew and Luke The author explores the role played by arguments connected with christological development in support of both these views Deploying a comparative redaction critical approach to the problem Dr Head argues that the critical basis of the standard christological argument for Markan priority is insecure and based on anachronistic scholarly concerns Nevertheless in a thorough going comparative reappraisal of the christological outlooks of Matthew and Mark the author finds decisive support for the hypothesis of Markan priority arguing that Matthew was a developer rather than a corrector of Mark

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2004

Christology in the

Synoptic Gospels Sigurd Grindheim, 2012-03-22

Encountering Jesus Christ Donald L. Gelpi, 2009

John's

Apologetic Christology James F. McGrath, 2001-09-06 The Gospel according to John presents Jesus in a unique way as compared with other New Testament writings. Scholars have long puzzled and pondered over why this should be. In this book James McGrath offers a convincing explanation of how and why the author of the Fourth Gospel arrived at a christological portrait of Jesus that is so different from that of other New Testament authors and yet at the same time clearly has its roots in earlier tradition. McGrath suggests that as the author of this Gospel sought to defend his beliefs about Jesus against the objections brought by opponents, he developed and drew out further implications from the beliefs he inherited. The book studies this process using insights from the field of sociology which helps to bring methodological clarity to the important issue of the development of Johannine Christology.

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