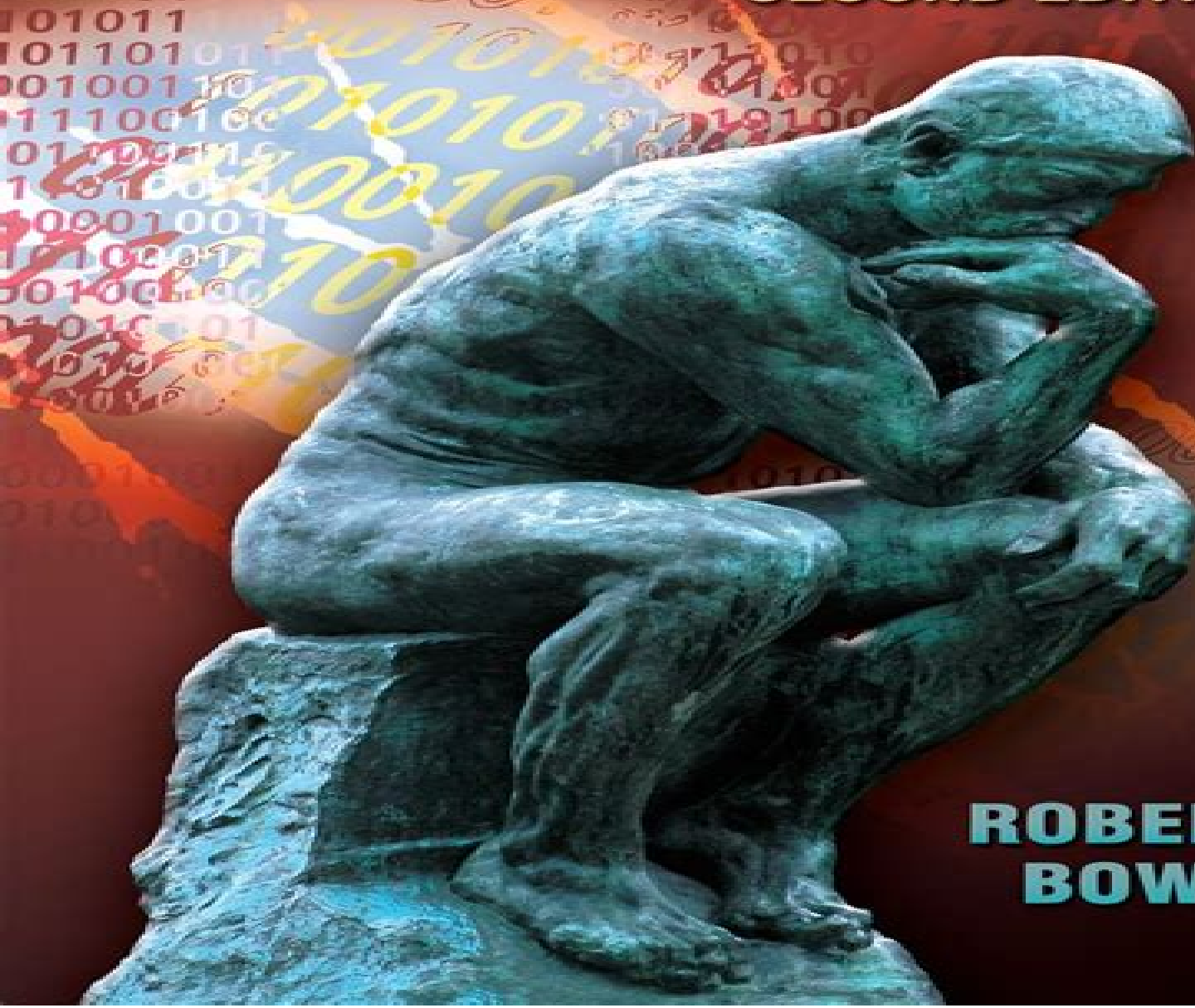


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within the Boundaries of Mere Reason in 1793 and Metaphysics of Morals in 1798 For Kant the fundamental goal of morality is not the realization of the greatest happiness for the greatest number under some interpretation of that formula but the realization of human autonomy governed by pure reason in the form of the categorical imperative Kant's ideal of autonomy is nothing less than the greatest possible freedom of each human being to set his or her own ends compatible with the equal freedom of every other human being to do the same As Kant put it in lectures to his own students freedom not restrained under certain rules is the most terrible thing there could ever be but the condition under which alone the greatest use of freedom is possible and under which it can be self consistent is the essential end of humankind and the inner worth of the world Kant's work immediately drew the attention of both critics and supporters While some argued that Kant's categorical imperative was an empty formalism that he left no room for happiness in his morality that he could not explain responsibility for evil and that he allowed no room for moral feeling in morally worthy motivation others have found inspiration in his underlying idea that maximal but equal freedom is the inner worth of the world This book examines the response to Kant by other significant moral philosophers from Fichte Schelling and Hegel to through T H Green Josiah Royce and Friedrich Nietzsche to John Rawls Onora O'Neill Christine Korsgaard and Derek Parfit with many stops along the way The book is not a history of Kant scholarship but an examination of Kant's impact on other major moral philosophers from his time to our own While it attempts to do justice to the arguments of every philosopher discussed the book argues that the most profound responses to Kant have been precisely those that have developed in their own way Kant's ideal of freedom as the inner worth of the world

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Table of Contents Ethical Studies Second Edition

1. Understanding the eBook Ethical Studies Second Edition
 - The Rise of Digital Reading Ethical Studies Second Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Ethical Studies Second Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ethical Studies Second Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ethical Studies Second Edition
 - Personalized Recommendations
 - Ethical Studies Second Edition User Reviews and Ratings
 - Ethical Studies Second Edition and Bestseller Lists

5. Accessing Ethical Studies Second Edition Free and Paid eBooks
 - Ethical Studies Second Edition Public Domain eBooks
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 - Ethical Studies Second Edition Budget-Friendly Options
6. Navigating Ethical Studies Second Edition eBook Formats
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 - Ethical Studies Second Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ethical Studies Second Edition
 - Highlighting and Note-Taking Ethical Studies Second Edition
 - Interactive Elements Ethical Studies Second Edition
8. Staying Engaged with Ethical Studies Second Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ethical Studies Second Edition
9. Balancing eBooks and Physical Books Ethical Studies Second Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ethical Studies Second Edition
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ethical Studies Second Edition
 - Setting Reading Goals Ethical Studies Second Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ethical Studies Second Edition
 - Fact-Checking eBook Content of Ethical Studies Second Edition
 - Distinguishing Credible Sources
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- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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