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Ethical Intuitionism: Re-evaluations

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Ethical Intuitionism Re Evaluations

Darlei Dall'Agnol



Ethical Intuitionism Re Evaluations:

Ethical Intuitionism Philip Stratton-Lake, 2002 Ethical Intuitionism was the dominant moral theory in Britain for much of the eighteenth and nineteenth and the first third of the twentieth century However during the middle decades of the twentieth century ethical intuitionism came to be regarded as utterly untenable It was thought to be either empty or metaphysically and epistemologically extravagant or both This hostility led to a neglect of the central intuitionist texts and encouraged the growth of a caricature of intuitionism that could easily be rejected before moving on to more serious philosophical theories More recently however this hostility towards ethical intuitionism has subsided A wide range of moral philosophers from Aristotelians to rule consequentialists to expressivists Kantians and deontologists are beginning to look to the ethical intuitionists work as a positive resource It is therefore a good time to get clear on what it was that intuitionists said and re evaluate their contribution to our understanding of morality This volume is the first serious engagement with ethical intuitionism in the light of more recent developments in ethical theory It contains essays by eminent moral philosophers working in very different traditions whose aim is to clarify and assess ethical intuitionism Issues addressed include whether the plurality of basic principles intuitionists adhere to can be grounded in some more fundamental principle the autonomy of ethics and self evidence moral realism and internalism and the open question argument and naturalism

Ethics for a Brave New World, Second Edition (Updated and Expanded) John S. Feinberg, Paul D.

Feinberg, 2010-11-04 Aldous Huxley's 1932 book Brave New World foresees a world in which technological advances have obliterated morality and freedom John Feinberg and Paul Feinberg in the first edition of Ethics for a Brave New World noted how Huxley landed frighteningly close to the truth Their book responded to ethical crises such as abortion euthanasia capital punishment and genetic engineering by looking to Scripture for principles to guide us through the moral quagmires of our time Now dramatically updated and expanded this edition of Ethics for a Brave New World seeks to maintain the relevance rigorous scholarship and biblical faithfulness of the first edition While many of the topics covered in the book remain the same John Feinberg has revised each chapter to keep it current with contemporary trends and to respond to the most recent scholarship There is a new chapter on stem cell research and greatly expanded material on issues such as homosexuality and genetic engineering This important resource will be a valuable guide for students and those seeking answers to ethical dilemmas

The Moral Epistemology of Intuitionism Hossein Dabbagh, 2022-12-01 Covering moral intuition self evidence non inferentiality moral emotion and seeming states Hossein Dabbagh defends the epistemology of moral intuitionism His line of analysis resists the empirical challenges derived from empirical moral psychology and reveals the seeming based account of moral intuitionism as the most tenable one The Moral Epistemology of Intuitionism combines epistemological intuitionism with work in neuroethics to develop an account of the role that moral intuition and emotion play in moral judgment The book culminates in a convincing argument about the value of understanding moral intuitionism in

terms of intellectual seeming and perceptual experience Intuition, Theory, and Anti-Theory in Ethics Timothy Chappell, 2015-03-05 What form or forms might ethical knowledge take In particular can ethical knowledge take the form either of moral theory or of moral intuition If it can should it These are central questions for ethics today and they are the central questions for the philosophical essays collected in this volume Intuition Theory and Anti Theory in Ethics draws together new work by leading experts in the field in order to represent as many different perspectives on the discussion as possible The volume is not built upon any kind of tidy consensus about what knowledge theory and intuition mean Rather the idea is to explore as many as possible of the different things that knowledge theory and intuition could be in ethics **Moral Theory** Mark Timmons, 2013 Overview What makes an action right or wrong Why is something good or bad How does one make moral decision about what is right and good These are among the main questions in ethics that are the subject of moral theory This book explores some of the most historically important and currently debated moral theories about the nature of the right and good After introducing students in the first chapter to some of the main aims and methods of evaluating a moral theory the remaining chapters in this book are devoted to an examination of various moral theories including the divine command theory moral relativism natural law theory Kant's moral theory moral pluralism virtue ethics and moral particularism Providing an introduction to moral theory that explains and critically examines the theories of such classical moral philosophers as Aristotle Aquinas Kant Bentham Mill and Ross this book acquaints students with the work of contemporary moral philosophers **Metaethics: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **The Bloomsbury Handbook of Ethics** Christian B. Miller, 2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of The Bloomsbury Handbook of Ethics covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics

as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

Morality and the Emotions Carla Bagnoli, 2011-10-27 Emotions shape our mental and social lives Their relation to morality is however problematic Since ancient times philosophers have disagreed about the place of emotions in morality One the one hand some hold that emotions are disorderly and unpredictable animal drives which undermine our autonomy and interfere with our reasoning For them emotions represent a persistent source of obstacles to morality as in the case of self love Some virtues such as prudence temperance and fortitude require or simply consist in the capacity to counteract the disruptive effect of emotions On the other hand venerable traditions of thought place emotions such as respect love and compassion at the very heart of morality Emotions are sources of moral knowledge modes of moral recognition discernment valuing and understanding Emotions such as blame guilt and shame are the voice of moral conscience and are central to the functioning of our social lives and normative practices New scientific findings about the pervasiveness of emotions posit new challenges to ethical theory Are we responsible for emotions What is their relation to practical rationality Are they roots of our identity or threats to our autonomy This volume is born out of the conviction that philosophy provides a distinctive approach to these problems Fourteen original articles by prominent scholars in moral psychology and philosophy of mind offer new arguments about the relation between emotions and practical rationality value autonomy and moral identity

Reasons and the Good Roger Crisp, 2006-08-24 This work offers answers to some of the questions in moral philosophy including What reasons do we have for acting in one way or another Are there moral reasons What are reasons anyway How can we know about them What makes for a good human life How should we weigh the well being of others against our own

Towards Neurobioethics Darlei Dall'Agnol, 2020-09-02 From time to time a particular science achieves such great success that people are tempted to elevate it to the condition of prima philosophia and then to try to explain everything else from its perspective Thus physics becomes physicalism history becomes historicism and so on Nowadays the big science is the investigation of the nervous system particularly the brain The new paradigm is then given by neuroscience and everything else seems to require its prefix neuroeconomy neuroeducation neurolaw neurotechnology neuroethics and neuropolitics among others However what does it really mean to use neuro as a prefix to a word as it appears in the title of this book To answer this question this work develops a metaethical theory namely practical cognitivism and the new normative concept of caring respect in order to examine the ethics of neuroscientific investigations and their associated neurotechnologies including for example the moral problems of cognitive enhancement using nootropics

Evaluative Perception Anna Bergqvist, Robert Cowan, 2018-06-06 Evaluation is ubiquitous. Indeed, it isn't an exaggeration to say that we assess actions, character, events, and objects as good, cruel, beautiful, etc. almost every day of our lives. Although evaluative judgement, for instance, judging that an institution is unjust, is usually regarded as the paradigm of evaluation, it has been thought by some philosophers that a distinctive and significant kind of evaluation is perceptual. For example, in aesthetics, some have claimed that adequate aesthetic judgement must be grounded in the appreciator's first-hand perceptual experience of the item judged. In ethics, reference to the existence and importance of something like ethical perception is found in a number of traditions, for example, in virtue ethics and sentimentalism. This volume brings together philosophers working in aesthetics, epistemology, ethics, philosophy of mind, and value theory to investigate what we call evaluative perception. Specifically, they engage with 1. Questions regarding the existence and nature of evaluative perception: Are there perceptual experiences of values? If so, what is their nature? Are perceptual experiences of values *sui generis*? Are values necessary for certain kinds of perceptual experience? 2. Questions about epistemology: Can evaluative perceptual experiences ever justify evaluative judgements? Are perceptual experiences of values necessary for certain kinds of justified evaluative judgements? 3. Questions about value theory: Is the existence of evaluative perceptual experience supported or undermined by particular views in value theory? Are particular views in value theory supported or undermined by the existence of evaluative perceptual experience.

Rationality and the Good Mark Timmons, John Greco, Alfred R. Mele, 2007-09-28 *Rationality and the Good* includes thirteen new essays on the work of the noted philosopher Robert Audi by Fred Adams, William P. Alston, Laurence Bonjour, Roger Crisp, Elizabeth Fricker, Bernard Gert, Thomas Hurka, Al Mele, Hugh McCann, Walter Sinnott-Armstrong, Raimo Tuomela, Candace Vogler, and Timothy Williamson. Audi is represented himself in Part III where he replies to his critics and advances significant new arguments.

Underivative Duty Thomas Hurka, 2011-02-17 A team of eminent contemporary philosophers present the first collective study of seminal British moral thinkers of the late 19th and early 20th centuries. Some like Henry Sidgwick and G. E. Moore are already recognised as leading philosophers of their day. Others like Hastings Rashdall and A. C. Ewing are unjustly neglected.

Encyclopedia of Applied Ethics, 2012-01-10 The *Encyclopedia of Applied Ethics* Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior. Carefully crafted, well-written, and thoroughly indexed, the encyclopedia helps users, whether they are students just beginning formal study of the broad field or specialists in a branch of psychology, understand the field and how and why humans behave as we do. The work is an all-encompassing reference providing a comprehensive and definitive review of the field. A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in-depth analysis of current issues. Several disciplines may be involved in applied ethics; one branch of applied ethics, for example, bioethics, is commonly explicated in terms of ethical, legal, social, and philosophical issues. Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from

philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will features suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media *The Routledge Handbook of Moral Epistemology* Aaron Zimmerman, Karen Jones, Mark Timmons, 2018-11-02 The Routledge Handbook of Moral Epistemology brings together philosophers cognitive scientists developmental and evolutionary psychologists animal ethologists intellectual historians and educators to provide the most comprehensive analysis of the prospects for moral knowledge ever assembled in print The book s thirty chapters feature leading experts describing the nature of moral thought its evolution childhood development and neurological realization Various forms of moral skepticism are addressed along with the historical development of ideals of moral knowledge and their role in law education legal policy and other areas of social life Highlights include Analyses of moral cognition and moral learning by leading cognitive scientists Accounts of the normative practices of animals by expert animal ethologists An overview of the evolution of cooperation by preeminent evolutionary psychologists Sophisticated treatments of moral skepticism relativism moral uncertainty and know how by renowned philosophers Scholarly accounts of the development of Western moral thinking by eminent intellectual historians Careful analyses of the role played by conceptions of moral knowledge in political liberation movements religious institutions criminal law secondary education and professional codes of ethics articulated by cutting edge social and moral philosophers **Henry Sidgwick - Eye of the Universe** Bart Schultz, 2004-06-07 Henry Sidgwick was one of the great intellectual figures of nineteenth century Britain He was first and foremost a great moral philosopher whose masterwork *The Methods of Ethics* is still widely studied today He also wrote on economics politics education and literature He was deeply involved in the founding of the first college for women at the University of Cambridge He was also much concerned with the sexual politics of his close friend John Addington Symonds a pioneer of gay studies Through his famous student G E Moore a direct line can be traced from Sidgwick and his circle to the Bloomsbury group Bart Schultz has written a magisterial overview of this great Victorian sage This biography will be eagerly sought out by readers interested in philosophy Victorian literary studies the history of ideas the history of psychology and gender and gay studies **Robust**

Realism in Ethics Stephen Ingram,2023 Stephen Ingram defends a robustly realistic metaethical theory based on the concept of normative arbitrariness of which he provides the first in depth analysis He argues that a correct understanding of dialogue about moral matters leads to an understanding of moral epistemology and normative language that supports this view

Reasons, Rights, and Values Robert Audi,2015-04-02 A wide ranging collection of essays on reasons rights values and virtues by a leading philosopher of ethics

Oxford Studies in Normative Ethics, Volume 2 Mark Timmons,2012-12-06 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

The Oxford Handbook of the History of Ethics Roger Crisp,2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades

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