

John Dewey

The Middle Works, 1899-1924, Volume 5



Ethics
1908

Dewey

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John Dewey



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The middle works John Dewey, 1978 *The Later Works of John Dewey, Volume 5, 1925 - 1953* John Dewey, 2008 With the exception of *The Quest for Certainty* Volume 4 this fifth volume brings together Dewey's writings for the 1929-1930 period. During this time Dewey published 4 books and 50 articles on philosophical, educational, political, and social issues. His philosophical essays include *What Humanism Means to Me* and *What I Believe*, both of which express Dewey's faith in man's potentialities and intelligence and a lively *Journal of Philosophy* exchange with Ernest Nagel, William Ernest Hocking, C. I. Lewis, and F. J. E. Woodbridge. Educational writings include *The Sources of a Science of Education*. The contents of this volume reflect Dewey's increasing involvement in social and political problems. [The Middle Works of John Dewey, Volume 5, 1899-1924](#) John Dewey, 2008-04 This fifth volume of the *Middle Works* contains *Ethics* by John Dewey and his former colleague at the University of Michigan, James H. Tufts, which appeared as one of the last in the Holt American Science series of textbooks. Within some six months after publication *Ethics* was adopted as a textbook by thirty colleges. The book continued to be extremely popular and widely used and was reprinted twenty-five times before both authors completely revised their respective parts for the new 1932 edition. Up to the time *Ethics* was published, Dewey's approach to ethics was known primarily from two short publications that were developed for use by his classes at the University of Michigan: *Outlines of a Critical Theory of Ethics* 1891 and *The Study of Ethics: A Syllabus* 1894. Charles Stevenson notes in his Introduction to the present edition that *Ethics* afforded Dewey an opportunity to preserve and enrich the content of those earlier works and at the same time to expound his position in a more systematic manner. **The Later Works of John Dewey, Volume 7, 1925 - 1953** John Dewey, 2008 This seventh volume provides an authoritative edition of Dewey and James H. Tufts' 1932 *Ethics*. *The Middle Works of John Dewey, Volume 6* John Dewey, 2008 Volume 11 brings together all of Dewey's writings for 1918 and 1919. A Modern Language Association Committee on Scholarly Editions textual edition. Dewey's dominant theme in these pages is war and its aftermath. In the Introduction, Oscar and Lilian Handlin discuss his philosophy within the historical context. The First World War slowly ground to its costly conclusion and the immensely more difficult task of making peace got painfully under way. The armistice that some expected would permit a return to normalcy opened instead upon a period of turbulence that agitated further a society already unsettled by preparations for battle and by debilitating conflict overseas. After spending the first half of 1918-19 on sabbatical from Columbia at the University of California, Dewey traveled to Japan and China where he lectured, toured, and assessed in his essays the relationship between the two nations. From Peking, he reported the student revolt known as the May Fourth Movement. The forty items in this volume also include an analysis of Thomas Hobbes's philosophy, an affectionate commemorative tribute to Theodore Roosevelt, our Teddy, the syllabus for Dewey's lectures at the Imperial University in Tokyo which were later revised and published as *Reconstruction in Philosophy*, an exchange with former disciple Randolph Bourne about Friedrich Nietzsche's *Man's*

Supreme Inheritance and central to Dewey's creed Philosophy and Democracy His involvement in a study of the Polish American community in Philadelphia resulting in an article two memoranda and a lengthy report is discussed in detail in the Introduction and in the Note on the Confidential Report of Conditions among the Poles in the United States **The Middle Works of John Dewey, Volume 14** John Dewey, 2008 **The Later Works of John Dewey, Volume 13, 1925 - 1953** John Dewey, 2008 This volume includes all Dewey's writings for 1938 except for Logic The Theory of Inquiry Volume 12 of The Later Works as well as his 1939 Freedom and Culture Theory of Valuation and two items from Intelligence in the Modern World Freedom and Culture presents as Steven M Cahn points out the essence of his philosophical position a commitment to a free society critical intelligence and the education required for their advance **The Later Works of John Dewey, Volume 3, 1925 - 1953** John Dewey, 2008-04 All of Dewey's writings for 1927 and 1928 with the exception of The Public and Its Problems which appears in Volume 2 A Modern Language Association's Committee on Scholarly Editions textual edition These essays are as Sidorsky says in his Introduction framed in great measure by those two poles of his philosophical interest looking backward in a sense to the defense of naturalistic metaphysics and moving forward to the justification and to the implications for practice of an empirical theory Dewey's five essays on education are evidence of his continued interest in that field Among them is the frequently quoted Why I Am a Member of the Teachers Union which is still used by the American Federation of Teachers in its recruiting efforts Other highlights of this volume include the famous exchange between George Santayana and Dewey on Experience and Nature an impassioned condemnation of the miscarriage of justice Dewey saw in the Sacco Vanzetti trial and a series of six articles on the Soviet Union based on Dewey's trip to that country in 1928 **The Later Works of John Dewey, Volume 16, 1925 - 1953** John Dewey, 2008 Typescripts essays and an authoritative edition of Knowing and the Known Dewey's collaborative work with Arthur F Bentley In an illuminating Introduction T Z Lavine defines the collaboration's three goals the construction of a new language for behavioral inquiry a critique of formal logicians in defense of Dewey's Logic and a critique of logical positivism In Dewey's words Largely due to Bentley I've finally got the nerve inside of me to do what I should have done years ago What Is It to Be a Linguistic Sign or Name and Values Valuations and Social Facts both written in 1945 are published here for the first time The later works, 1925 - 1953. 3. 1927 - 1928 : [essays, reviews, miscellany, and "Impressions of Soviet Russia"] John Dewey, 2008

Education as Civic Engagement G. Olson, L. Worsham, 2012-08-16 A collection of the finest works of scholarship examining education mostly higher education as civic engagement published over the last decade in JAC an award winning journal of rhetoric politics and culture **Let's Call it What it is: A Matter of Conscience** Beryl W. Holtam, 2012-12-23 With a new century there has emerged a new age in moral considerations The Arab Spring Facebook and the Occupy Movement all point to an awareness of and concern for the moral character of the individual and the collective The phrase it's the right thing to do echoing throughout news media and one's daily exchanges typically indicates a moral positioning

Presented in this book is the argument that now is the time to call it what it is a matter of conscience and to embrace the transformative power of a new vocabulary for moral and character education In a more expansive approach than typically seen this book examines the nature and function of conscience Building upon the foundational work of Thomas Green 1999 the vocabulary of reflexive judgment reflexive emotions normation and voices of conscience are explored as they apply to moral formation with examples and applications provided Specific attention is given to the interrelationship of the collective conscience with democracy Educating for conscience and the notion of the sacred are also examined Written from an educator s perspective this book offers a framework for moral education to both the secular and religious domains

Passionate Animals Mara-Daria Cojocaru, 2022-02-01 *Passionate Animals Emotions Animal Ethics and Moral Pragmatics* draws on the theoretical achievements made in ethics political philosophy and human animal studies addressing the problem that these advancements have not resulted in practical change toward significantly improved human animal relations Mara Daria Cojocaru argues that this gap between theory and action can close only if humans live up to the task of becoming passionate animals themselves and passionate about animals as well In the tradition of philosophical pragmatism and with reference to congenial thinkers like Mary Midgley Cojocaru develops a moral pragmatics that highlights the role of emotions in moral and political life and focuses on the institutions necessary to make tangible progress on the problems posed by animal experimentation and factory farming

The Early Works of John Dewey, Volume 3, 1882 - 1898 John Dewey, 2008 This third volume in the definitive edition of Dewey s early work opens with his tribute to George Sylvester Morris the former teacher who had brought Dewey to the University of Michigan Morris s death in 1889 left vacant the Department of Philosophy chairmanship and led to Dewey s returning to fill that post after a year s stay at Minnesota Appearing here among all his writings from 1889 through 1892 are Dewey s earliest comprehensive statements on logic and his first book on ethics Dewey s marked copy of the galley proof for his important article *The Present Position of Logical Theory* recently discovered among the papers of the Open Court Publishing Company is used as the basis for the text making available for the first time his final changes and corrections The textual studies that make *The Early Works* unique among American philosophical editions are reported in detail One of these *A Note on Applied Psychology* documents the fact that Dewey did not co author this book frequently attributed to him Six brief unsigned articles written in 1891 for a University of Michigan student publication the *Inlander* have been identified as Dewey s and are also included in this volume In both style and content these articles reflect Dewey s conviction that philosophy should be used as a means of illuminating the contemporary scene thus they add a new dimension to present knowledge of his early writing

The Later Works of John Dewey, Volume 17, 1925 - 1953 John Dewey, 2008 This is the final textual volume in *The Collected Works of John Dewey 1882 1953* published in 3 series comprising 37 volumes *The Early Works 1882 1898* 5 vols *The Middle Works 1899 1924* 15 vols *The Later Works 1925 1953* 17 vols Volume 17 contains Dewey s writings discovered after publication of the appropriate

volume of The Collected Works and spans most of Dewey's publishing life. There are 83 items in this volume, 24 of which have not been previously published. Among works highlighted in this volume are 10 Educational Lectures before Brigham Young Academy, early essays War's Social Results and The Problem of Secondary Education after the War, and the previously unpublished The Russian School System. Starting at Home Nel Noddings, 2002-01-28 Nel Noddings, one of the central figures in the contemporary discussion of ethics and moral education, argues that caring, a way of life learned at home, can be extended into a theory that guides social policy. Tackling issues such as capital punishment, drug treatment, homelessness, mental illness, and abortion, Noddings inverts traditional philosophical priorities to show how an ethic of care can have profound and compelling implications for social and political thought. Instead of beginning with an ideal state and then describing a role for home and family, this book starts with an ideal home and asks how what is learned there may be extended to the larger social domain. Noddings examines the tension between freedom and equality that characterized liberal thought in the twentieth century and finds that for all its strengths, liberalism is still inadequate as social policy. She suggests instead that an attitude of attentive love in the home induces a corresponding responsiveness that can serve as a foundation for social policy. With her characteristic sensitivity to the individual and to the vulnerable in society, the author concludes that any corrective practice that does more harm than the behavior it is aimed at correcting should be abandoned. This suggests an end to the disastrous war on drugs. In addition, Noddings states that the caring professions that deal with the homeless should be guided by flexible policies that allow practitioners to respond adequately to the needs of very different clients. She recommends that the school curriculum should include serious preparation for home life as well as for professional and civic life. Emphasizing the importance of improving life in everyday homes and the possible role social policy might play in this improvement, Starting at Home highlights the inextricable link between the development of care in individual lives and any discussion of moral life and social policy. Middle Works of John Dewey, 1899-1924. Volume 5, *Dewey and the Ancients* Christopher C. Kirby, 2014-05-08 Dewey's students at Columbia saw him as an Aristotelian more Aristotelian than Aristotle himself. However, until now there has been little consideration of the influence Greek thought had on the intellectual development of this key American philosopher. By examining in detail Dewey's treatment and appropriation of Greek thought, the authors in this volume reveal an otherwise largely overlooked facet of his intellectual development and finalized ideas. Rather than offering just one unified account of Dewey's connection to Greek thought, this volume offers multiple perspectives on Dewey's view of the aims and purpose of philosophy. Ultimately, each author reveals ways in which Dewey's thought was in line with ancient themes. When combined, they offer a tapestry of comparative approaches with special attention paid to key contributions in political, social, and pedagogical philosophy. The Later Works of John Dewey, Volume 10, 1925 - 1953 John Dewey, 2008 Art as Experience evolved from John Dewey's William James Lectures delivered at Harvard University from February to May 1931. In his Introduction, Abraham Kaplan places Dewey's philosophy of art within the

context of his pragmatism Kaplan demonstrates in Dewey's esthetic theory his traditional movement from a dualism to a monism and discusses whether Dewey's viewpoint is that of the artist the respondent or the critic

Encyclopedia of Applied Ethics, 2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will features suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media

Ethics 1908 The Middle Works 1899 1924 Volume 5 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Ethics 1908 The Middle Works 1899 1924 Volume 5**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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