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A Constitutive Theory

Mervyn Frost

Ethics In International Relations A Constitutive Theory

Mervyn Frost



Ethics In International Relations A Constitutive Theory:

Ethics in International Relations Mervyn Frost,1996 Most questions commonly asked about international politics are ethical ones Should the international community intervene in Bosnia What do we owe the starving in Somalia What should be done about the genocide in Rwanda Yet Mervyn Frost argues ethics is accorded a marginal position within the academic study of international relations In this book he examines the reasons given for this and finds that they do not stand up to scrutiny He goes on to evaluate those ethical theories which do exist within the discipline order based theories utilitarian theories and rights based theories and finds them unconvincing He elaborates his own ethical theory constitutive theory which is derived from Hegel and highlights the way in which we constitute one another as moral beings through a process of reciprocal recognition within a hierarchy of institutions which include the family civil society the state and the society of states

Critical Theories in International Relations Tayyar Ari,2023-04-04 This edited book focuses primarily on contemporary debates and the critical and postmodern theories to be considered a significant contribution to the field This book shows that critical international relations theories which are incomprehensible and challenging are easy and understandable The book analyzes the Frankfurt School constructivism post colonialism feminism critical geopolitics political economy Copenhagen School Aberystwyth School Paris School and Ontological security Critical Theories in International Relations argues that neither identity nor security can be considered a fixed and objective issue can change according to time and space and depend on historical and sociological factors Nothing is given for critical approaches and they are produced and reproduced in ever changing conditions that lead to new truths and meanings These are the results of reflexive and non linear interactions In this context it is made pedagogically understandable to the readers within this framework

International Relations Theory Knud Erik Jørgensen,2017-09-30 This is a major new edition of a highly regarded textbook on International Relations theory which combines deep analysis into the diversity of thought within the major scholarly traditions and the guidance for students on doing their own theorising Knud Erik Jorgensen analyses the nuances of the main contending theories and approaches their philosophical underpinnings and explains their use and relevance to different research agendas This is all placed within the context of cross cutting coverage of key current issues and debates of the philosophical foundations of IR theory and of why different theories are addressed to different research agendas All chapters have been fully revised and updated and a new chapter on the Human Nature tradition has been included to reflect the changes within the field This text is the most up to date and informative text on International Relations theory and is an essential companion for all International Relations students

The Anti-Pelagian Imagination in Political Theory and International Relations Nicholas Rengger,2017-03-31 This volume draws together some of the key works of Nicholas Rengger focusing on the theme of the anti Pelagian imagination in political theory and international relations Rengger frames the collection with a detailed introduction that sketches out this imagination its origins and character and puts the chapters

that follow into context with the work of other theorists including Bull Connolly Gray Strauss Elshtain and Kant The volume concludes with an epilogue contrasting two different ways of reading this sensibility and offering reasons for supposing one is preferable to the other Updating and expanding on ideas from work over the course of the last sixteen years this collection will be of great interest to students and scholars of international relations theory political thought and political philosophy

Handbook of International Relations Cameron G. Thies, 2025-06-09 This comprehensive Handbook provides an assessment of recent scholarship in the field of International Relations IR Cameron G Thies brings together leading scholars to explore its contested disciplinary foundations as well as the major theoretical and methodological approaches used to explain and understand IR [Ethics and International Relations](#) Scott Boldt, Jyväskylän yliopisto. Yhteiskuntatieteiden ja filosofian laitos, 2002 [Practice Theory and International Relations](#) Silviya Lechner, Mervyn Frost, 2018-08-30 Are social practices actions or institutional frameworks of interaction structured by common rules How do social practices such as signing a cheque differ from international practices such as signing a peace treaty Traversing the fields of international relations IR and philosophy this book defends an institutionalist conception of practices as part of a general practice theory indebted to Oakeshott Wittgenstein and Hegel The proposed practice theory has two core aspects practice internalism and normative descriptivism In developing a philosophical analysis of social practices that has a special relevance for international relations Silviya Lechner and Mervyn Frost depart from Pierre Bourdieu's sociology of practice that dominates the current practice turn in IR The authors show that the contemporary global realm is constituted by two distinct macro practices the practice of sovereign states and that of global rights **The Hegel-Marx Connection** T. Burns, I. Fraser, 2000-07-19 A major and timely re examination of key areas in the social and political thought of Hegel and Marx The editors extensive introduction surveys the development of the connection from the Young Hegelians through the main Marxist thinkers to contemporary debates Leading scholars including Terrell Carver Chris Arthur and Gary Browning debate themes such as the nature of the connection itself scientific method political economy the Hegelian basis to Marx's Doctoral Dissertation human needs history and international relations [International Relations Theory for the Twenty-First Century](#) Martin Griffiths, 2007-10-24 Written by an international team of experts in the field this is the first comprehensive textbook to provide an overview of all the most important theories within international relations **Foundations of Cultural Diplomacy** Nicolas K. Laos, 2011 Annotation This original systematic theory of cultural diplomacy opens a new way of thinking about diplomacy politics and culture Dr Laos methodically investigates the relationship between culture and politics and between the reality of the world and the reality of consciousness In so doing he articulates a new approach to international relations theory and the concept of power one based on philosophical arguments about reality history and freedom Dr Laos takes a stark and realistic look at the interplay between culture and politics and makes an intellectually challenging contribution to normative international relations theory The author proposes a new way of defining critical

political theory substantially different from the Frankfurt School's approach which leads to a new dynamic understanding of history and he argues that the chessboard of power is not so much on the surface of the earth as in the mental network formed by the communication between consciousnesses. He presents an original explanation of the inherent inability of Realpolitik to account for reality throwing light on deep and controversial questions of identity for Europe and the West in general.

Political Realism in International Theory Roger D. Spegele, 1996-08-22 In this 1996 book Roger Spegele argues that in the past international theorists have failed to recognise that there is not one conception of international relations subdivided into different theories and approaches but at least three wholly different conceptions of the subject. Though scholars are increasingly prepared to accept this there is still no consensus about what to call these conceptions how to describe them and why they should be studied. This book attempts to fill this gap. The author first examines two conceptions of IR: positivism/empiricism and emancipatory international relations which challenge political realism. He then defends a revised version of realism called evaluative political realism from challenges arising from its rivals with the aim of defining a conception of political realism which is coherent, viable and attractive.

Global Ethics Mervyn Frost, 2008-09-26 This provocative and original book provides a concise explanation of why global politics must be understood in ethical terms. Mervyn Frost illustrates the theory with a series of detailed case studies on the Iraq war, the war on terror, Iran, the use of private military companies, migration and terrorism and in so doing he forces the reader to confront their own necessary engagement as ethical citizens of a global society.

Justice and Morality Amanda Russell Beattie, 2016-04-22 Bridging the contending theories of natural law and international relations, this book proposes a relational ontology as the basis for rethinking our approach to international politics. Amanda Beattie challenges both the conventional interpretation of natural law as necessarily and intractably theological and the dominant conception of international relations as structurally distinct from the ends of human good in order to recover the centrality of other-directed agency to the promotion of human development. Offering an important contribution to the study of international political thought, the book contains a number of challenging and controversial ideas which should provoke constructive debate within international relations theory, political theory and philosophical ethics.

Intending the World Ralph Pettman, 2008 How we look at the world is informed mainly by our assumptions and the ways in which we rationalise them. Seldom do we rely or allow ourselves to rely on gut thinking or intuition. *Intending the World* shows how rationalism, which is our primary approach in thinking about world affairs, is in crisis. By studying the world rationalistically we objectify it and we look at it as detached from ourselves. But in doing so we cease to see that we are using a perspective that limits as well as enlightens. In a disciplinary first, Ralph Pettman provides an account of twenty-first century international relations in terms of phenomenology, one of the main philosophical attempts to compensate for these limits. He explores how this re-embedded use of reason can successfully describe and explain world affairs in ways unused by rationalists. *Intending the World* follows the lead of the German philosopher Edmund Husserl. It

looks at the world not only in terms of things in themselves but also in terms of why it is we keep willing the world the way we do *The Politics of International Political Theory* Mathias Albert, Anthony F. Lang Jr., 2018-08-13 This book assesses the impact of the work of Chris Brown in the field of International Political Theory The volume engages with general issues of IPT as well as basic issues such as the use and role of practical reasoning and presents a nuanced understanding about issues regarding the legitimacy of war and violence It explores questions that pertain to human rights morality and ethics and generally an outlook for devising a better world The project is ideal for audiences with interest in International Relations Ethics and Morality Studies and International Political Theory *On the Way to Statehood* Aleksandar Pavković, Peter Radan, 2008 This collection explores the changes that the current international order has brought to the theory and practice of recognition of secessionist claims and to the conditions for secessionist mobilization The contributors employ comparative analysis within legal international relations and political science frameworks and examine several recent attempts at secession Justice, Community and Dialogue in International Relations Richard Shapcott, 2001-11-08 Shapcott investigates the question of justice in a culturally diverse world asking if it is possible to conceive of a universal or cosmopolitan community in which justice to difference is achieved Justice to difference is possible according to Shapcott by recognising the particular manner in which different humans identify themselves Such recognition is most successfully accomplished through acts of communication and in particular conversation The accounts of understanding developed by H G Gadamer provide a valuable way forward in this field The philosophical hermeneutic account of conversation allows for the development of a level of cosmopolitan solidarity that is both thin and universal and which helps to provide a more just resolution of the tension between the values of community and difference Students and scholars of international relations international ethics and philosophy will be interested in this original study *Rwanda and the Moral Obligation of Humanitarian Intervention* Joshua James Kassner, 2014-08-21 A new approach to an issue of tremendous moral political and legal importance and explains why the international community should have intervened in Rwanda **Global Governance in the Twenty-first Century** J. Clarke, G. Edwards, 2004-09-08 The key challenges of globalization are diffuse and outside the control of any one state In its most ambitious and forward looking form global governance seeks to create an international social fabric albeit imperfect which cumulatively amounts to more than the sum of its parts Global Governance in the Twenty first century aims to open a number of new areas for further analysis and in particular to begin a process of cross fertilization between different disciplines examining issues related to global governance **Social Theory of International Politics** Alexander Wendt, 1999-10-07 Develops a cultural theory of international politics which contrasts with the realist mainstream

Ethics In International Relations A Constitutive Theory Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Ethics In International Relations A Constitutive Theory**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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