

# Virtue ethics & Effective Altruism:

What can EA learn  
from virtue ethics?



MIKKO KANGASSALO

EA TAMPERE, TOPICAL DISCUSSIONS, APRIL 12, 2024

# Ethics Of Altruism

**Laurence Thomas**



## **Ethics Of Altruism:**

The Ethics of Altruism Jonathan Seglow, 2004-02-19 The chief problem of human life wrote Auguste Comte is the subordination of egoism to altruism This collection examines the nature and value of altruism as a moral virtue restoring it to its proper place at the centre of our moral and political thinking The first five essays in the collection explore the relationship between altruism and other moral concepts such as self interest autonomy community and impartiality The five essays in the second part show how altruism is invoked in practical moral problems including aid to developing countries the market for human body parts multiculturalism and the politics of recognition and medical ethics Through these discussions the central role of altruism in moral thinking is brought into sharper focus *Friendship, Altruism and Morality (Routledge Revivals)*

Laurence A. Blum, 2009-12-15 *Friendship Altruism and Morality* originally published in 1980 gives an account of altruistic emotions compassion sympathy concern and friendship that brings out their moral value Blum argues that moral theories centered on rationality universal principle obligation and impersonality cannot capture this moral importance This was one of the first books in contemporary moral philosophy to emphasize the moral significance of emotions to deal with friendship as a moral phenomenon and to challenge the rationalism of standard interpretations of Kant although Blum's sentimentalism owes more to Schopenhauer than to Hume It was a forerunner to care ethics and feminist ethics more generally to virtue ethics and to subsequent influential interpretations of Kant that attempted to room for altruistic emotion and friendship and other forms of particularism and partialism In addition the work has been widely influential in religious studies political theory bioethics and feminist ethics

**The Possibility of Altruism** Thomas Nagel, 2016-11-22 Just as there are rational requirements on thought there are rational requirements on action This book defends a conception of ethics and a related conception of human nature according to which altruism is included among the basic rational requirements on desire and action

**Altruism and Christian Ethics** Colin Grant, 2000-11-16 Separated from its anchorage in religion ethics has followed the social sciences in seeing human beings as fundamentally characterised by self interest so that altruism is either naively idealistic or arrogantly self sufficient Colin Grant contends that as a modern secular concept altruism is a parody on the self giving love of Christianity so that its dismissal represents a social levelling that loses the depths that theology makes intelligible and religion makes possible The Christian affirmation is that God is characterised by self giving love agape then expected of Christians Lacking this theological background the focus on self interest in sociobiology and economics and on human realism in the political focus of John Rawls or the feminist sociability of Carol Gilligan finds altruism naive or a dangerous distraction from real possibilities of mutual support This book argues that to dispense with altruism is to dispense with God and with the divine transformation of human possibilities

**Friendship, Altruism, and Morality** Lawrence A. Blum, 1982

**Altruism Reconsidered** Peter Sýkora, Urban Wiesing, 2016-04-01 As the use of human body parts has become increasingly commercialized a need has arisen for new approaches to regulation that moves beyond the paradigm of

altruism During the course of this discussion the notion of property has become a key concept Focusing on practical and conceptual perspectives the multidisciplinary group of authors which includes specialists in philosophy law sociology biology and medicine have come together with practicing lawyers to consider both legal provisions and patterns of regulation in countries across Europe Identifying divergences between different legal traditions the authors explore various conceptual models which could be used to improve and to guide policy making With this twin focus on practical and conceptual perspectives this volume sets the standard for a detailed and innovative discussion of issues surrounding the regulation of research on human tissue

**Altruism, Morality, and Economic Theory** Edmund S. Phelps, 1975-05-21 Presents a collection of papers by economists theorizing on the roles of altruism and morality versus self interest in the shaping of human behavior and institutions Specifically the authors examine why some persons behave in an altruistic way without any apparent reward thus defying the economist's model of utility maximization The chapters are accompanied by commentaries from representatives of other disciplines including law and philosophy

The Evolution of Altruism and the Ordering of Love Stephen J. Pope, 1995-04-01 In this book Stephen J Pope argues that contemporary scientifically based theories of the evolution of altruism provide important insights into one of the fundamental moral problems of Christian ethics the natural basis of love and its ordering He explores the contributions evolutionary theory makes to our understanding of the biological foundations of kin preference and reciprocal care the limits of love and the need for an ordering of love issues relevant to any ethic that accords a central role to the deeply natural affections found in friendship marriage and the family He proposes that understanding human nature in its broader evolutionary context brings to ethics a needed balance between the personal and biological dimensions of human nature In the context of Catholic ethics Pope points out functional similarities between Thomas Aquinas's use of then available scientific theories in his interpretation of the natural basis of primary relationships and Pope's own efforts to avoid the deficiencies that characterize contemporary Catholic interpretations of love based on personalism and existentialism He concludes with a call for a multidimensional interpretation of love one that incorporates scientifically based theories about human nature together with an appreciation of the significance of motives intentions and freedom for the ordering of human affections and moral responsibility This book will be of interest to moral theologians especially those concerned with the topics of love justice and natural law ethics

**Survival and Altruism** José Corral Lope, 2017

Effective Altruism Hilary Greaves, Theron Pummer, 2019-09-12 This is the first collective study of the thinking behind the effective altruism movement This movement comprises a growing global community of people who organise significant parts of their lives around the two key concepts represented in its name Altruism is the idea that if we use a significant portion of the resources in our possession whether money time or talents with a view to helping others then we can improve the world considerably When we do put such resources to altruistic use it is crucial to focus on how much good this or that intervention is reasonably expected to do per unit of resource expended as a gauge of effectiveness We can try to

rank various possible actions against each other to establish which will do the most good with the resources expended Thus we could aim to rank various possible kinds of action to alleviate poverty against one another or against actions aimed at very different types of outcome focused perhaps on animal welfare or future generations The scale and organisation of the effective altruism movement encourage careful dialogue on questions that have perhaps long been there throwing them into new and sharper relief and giving rise to previously unnoticed questions In this volume a team of internationally recognised philosophers economists and political theorists present refined and in depth explorations of issues that arise once one takes seriously the twin ideas of altruistic commitment and effectiveness *Living Morally* Laurence Thomas,1989 **Ethics'**

**2006 Ed. (the Philosophical Discipline of Action)** E. Babor,2006 *Ethics, Moral Life and the Body* Rhonda M.

Shaw,2016-04-29 Shaw addresses the ethical turn in contemporary sociological thinking by exploring the contribution of sociology and the social sciences to bioethical debates about morality and tissue exchange practices [A Review of the](#)

[Systems of Ethics Founded on the Theory of Evolution](#) Charles Mallory Williams,Cora May Williams,1892 **The Most**

**Good You Can Do** Peter Singer,2015-04-07 An argument for putting sentiment aside and maximizing the practical impact of our donated dollars Powerful provocative Nicholas Kristof The New York Times Peter Singer s books and ideas have been disturbing our complacency ever since the appearance of *Animal Liberation* Now he directs our attention to a challenging new movement in which his own ideas have played a crucial role effective altruism Effective altruism is built upon the simple but profoundly unsettling idea that living a fully ethical life involves doing the most good you can do Such a life requires a rigorously unsentimental view of charitable giving to be a worthy recipient of our support an organization must be able to demonstrate that it will do more good with our money or our time than other options open to us Singer introduces us to an array of remarkable people who are restructuring their lives in accordance with these ideas and shows how paradoxically living altruistically often leads to greater personal fulfillment than living for oneself Doing the Most Good develops the challenges Singer has made in the New York Times and Washington Post to those who donate to the arts and to charities focused on helping our fellow citizens rather than those for whom we can do the most good Effective altruists are extending our knowledge of the possibilities of living less selfishly and of allowing reason rather than emotion to determine how we live Doing the Most Good offers new hope for our ability to tackle the world s most pressing problems **Morality** James P.

Sterba,2018-05-04 This book invites philosophers and their students to consider two of the most fundamental questions in moral and political philosophy Why be moral And what does morality require Distinguished philosopher James P Sterba presents his unique views on these topics Sterba first argues from rationality to morality and then from morality to substantial equality Prominent scholars Charles W Mills Candace A Vogler Anita Superson Russ Shafer Landau Allan F Gibbard Gerald Gaus and Tibor Machan provide thought provoking critical responses In the final part Sterba addresses these critiques inviting readers to explore the various arguments and reach their own conclusions on these fundamental questions

of moral and political philosophy

**Morality The Why and What of It** is an essential text for all students and scholars of ethics and political philosophy

**Selfish Genes and Christian Ethics** Neil Messer, 2007-03-30 The evolutionary origins of human beings and in particular the origins of human morality have always attracted debate and speculation not just in the academic community but in popular science and the wider general population as well The arguments and explanations put forward over the years seem to thoroughly catch the popular imagination but there is the danger that these explanations tend to step outside the bounds of scientific theory and become powerful popular myths instead In Neil Messer's *Selfish Genes and Christian Ethics* the author is challenging this tendency Instead he provides a Christian theological anthropology which among other things aims to give Christians and the churches the confidence to engage with assumptions that evolutionary theory and religious beliefs are untenable This is a valuable resource for anyone engaged in the study of theology providing the reader with the ability to consider both the theoretical and the practical questions raised by evolutionary discussions of ethics and morality

**The Principles of Ethics: Justice; Negative beneficence; Positive beneficence; Appendices** Herbert Spencer, 1893      *The Principles of Ethics* Herbert Spencer, 1898      **Ethics, Origin and Development** Petr Alekseevich Kropotkin (knižka), 1924

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