THE ETHICS OF ...

The Ethics of War and Peace An Introduction THIRD EDITION

Helen Frowe



Ethics Of War Peace

J. Daryl Charles, Timothy J. Demy

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engaging analysis Nigel Dower introduces the different ethical theories in traditional and contemporary debates realism just war theory and pacifism and subjects each to detailed critical scrutiny He frames these debates within a related but distinct framework of three approaches to international relations namely skeptical realism internationalism and cosmopolitanism The book also identifies and evaluates two further important perspectives militarism and pacificism Whilst analyzing the advantages and disadvantages of the different outlooks Dower makes a strong case for a cosmopolitan pacificist position arguing that we need to see peace in more positive terms than merely the absence of war The book uses a wide range of examples from across the world and includes discussion of nuclear weapons new wars terrorism humanitarian intervention and human security Written as a textbook for students who have no prior knowledge of philosophical ethics The Ethics of War and Peace is designed to help students understand and see the relevance of how a professional philosopher can engage ethically with the world Each chapter contains a helpful survey of its contents at the beginning and a set of questions for individual reflection or group discussion at the end This book will be essential reading for students of security studies conflict resolution peace studies philosophy and political theory and anyone interested in the ethical questions which arise from the Military Ethics N. Fotion, Gerard Elfstrom, 2020-12-22 Many people believe that the violent and study of war and peace disruptive nature of war makes a military ethic impossible The authors of this book originally published in 1986 however develop an ethical system that aims to control the military monster at least to some degree rather than one that preaches to it idealistically with little or no effect Military ethics they believe must be an ethics for peacetime as well as an ethics for war an ethics for soldiers in the field as well as an ethics for political leaders and their book is designed to meet these needs It presents a practical utilitarian approach an ethics of what is possible rather than what is ideal drawing on real military experience and different from any other work previously published. The authors argue that both the pacifists who claim that the horrible and ungovernable nature of war makes it morally wrong and the realists who believe that wars must be fought but fought without moral scruple are mistaken They show that careful attention to the actual circumstances in which individual combatants function and the social institutions shaping their action allows genuine moral constraint With its emphasis on real problems Military Ethics will be of practical help to policy makers and military personnel at all levels as well as being of great interest to students of applied philosophy and ethics The Ethics of War and Peace Revisited Daniel R. Brunstetter, Jean-Vincent Holeindre, 2018 Humanitarian intervention preventive war and just war are all framing mechanisms aimed at convincing domestic and international audiences to go to war and to decide who is justified in ethically killing The international group of scholars assembled in this book critically examine these frameworks to ask if they are flawed The Ethics of War and Peace Terry Nardin, 1994 **The Ethics of Peace and War** Iain Atack, 2005 The ethics of peace and war is one of the central ethical issues in International Relations today This book looks at three key theories which have implications for the role of ethics in war and armed conflict cosmopolitanism internationalism and political realism It

argues for the appropriateness of cosmopolitanism above the other two general theories with its emphasis on the equal worth of all human beings as the basis for a global moral community This ethical theory is shown to have a vital role to play in international politics in light of changing conceptions of peace and security the prevalence of internal over international wars and the increasing emphasis on international humanitarian intervention as a justification for the use of military force The book is divided into three parts after a general introduction to peace and war in world ethics there follow sections on International Politics and the Morality of Peace and War Ethical Approaches to Armed Conflict and Cosmopolitan Strategies A conclusion sums up the arguments This is a topical book suitable for a range of courses in Philosophy Politics Peace Studies and International Relations Key Features Evaluates the relevance of the theory of cosmopolitanism to the specific problems of war and armed conflict Examines two contrasting positions on the ethics of war and armed conflict pacifism and just war theory Analyses contemporary issues and debates including postmodern and asymmetrical war and peace building and conflict prevention A central theme is the ambiguous role of the state in controlling and justifying the use of military force and in constructing a new cosmopolitan world order War, Peace, and Christianity J. Daryl Charles, Timothy J. Demy, 2010-05-13 With issues of war and peace at the forefront of current events an informed Christian response is needed This timely volume answers 104 questions from a just war perspective offering thoughtful yet succinct answers Ranging from the theoretical to the practical the volume looks at how the just war perspective relates to the philosopher historian statesman theologian combatant and individual with particular emphases on its historical development and application to contemporary geopolitical challenges Forgoing ideological extremes Charles and Demy give much attention to the biblical teaching on the subject as they provide moral guidance A valuable resource for considering the ethical issues relating to war Christians will find this book s user friendly format a helpful starting point for discussion The Ethics of War and Peace in the Nuclear Age Reinhold Niebuhr, 1967 War, Peace, and Violence: Four Christian Views Paul Copan, 2022-09-13 In a world of war terrorism and constant threats to global stability how should Christians honor Jesus Christ Four experts in Christian ethics political philosophy and international affairs present four different views of just war nonviolence Christian realism and church history orienting readers to today s key positions **The Morality of War - Second Edition** Brian Orend, 2013-09-10 The first edition of The Morality of War was one of the most widely read and successful books ever written on the topic In this second edition Brian Orend builds on the substantial strengths of the first adding important new material on cyber warfare drone attacks the wrap up of Iraq and Afghanistan conflicts in Libya and Syria and protracted struggles like the Arab Israeli conflict Updated and streamlined throughout the book offers new research tools and case studies while keeping the winning blend of theory and history featured in the first edition This book remains an engaging and comprehensive examination of the ethics and practice of war and peace in today s world **Christian Attitudes to War, Peace, and Revolution** John Howard Yoder, 2009-04-01 John Howard Yoder was one of the most important thinkers on just

war and pacifism in the late twentieth century This newly compiled collection of Yoder's lectures and writings on these issues describes analyzes and evaluates various patterns of thought and practice in Western Christian history The volume now made widely available for the first time makes Yoder's stimulating insights more accessible to a broader audience and substantially contributes to ongoing discussions concerning the history theology and ethics of war and peace Theologians and ethicists students of Yoder's thought and all readers seeking a better understanding of war and pacifism will value this work Ends James G. Murphy, 2014-01-27 Before military action and even before mobilization the decision on whether to go to war is debated by politicians pundits and the public As they address the right or wrong of such action it is also a time when in the language of the just war tradition the wise would deeply investigate their true claim to jus ad bellum the right of war Wars have negative consequences not the least impinging on human life and offer infrequent and uncertain benefits yet war is part of the human condition James G Murphy s insightful analysis of the jus ad bellum criteria competent authority just cause right intention probability of success last resort and proportionality is grounded in a variety of contemporary examples from World War I through Vietnam the soccer war between Honduras and El Salvador Afghanistan and the Middle East conflict Murphy argues persuasively that understanding jus ad bellum requires a primary focus on the international common good and the good of peace Only secondarily should the argument about going to war hinge on the right of self defense in fact pursuing the common good requires political action given that peace is not simply the absence of violence He moves on to demonstrate the interconnectedness of the jus ad bellum criteria contending that some criteria depend logically on others and that competent authority not just cause is ultimately the most significant criterion in an analysis of going to war This timely study will be of special interest to scholars and students in ethics war and peace and international affairs Crisis David Clough, 2016-05-13 Ethics in Crisis offers a constructive proposal for the shape of contemporary Christian ethics drawing on a new and persuasive interpretation of the ethics of Karl Barth David Clough argues that Karl Barth s ethical thought remained defined by the theology of crisis that he set out in his 1922 commentary on Romans and that his ethics must therefore be understood dialectically caught in an unresolved tension between what theology must and cannot be Showing that this understanding of Barth is a resource for contemporary constructive accounts of Christian ethics Clough points to a way beyond the idolatry of ethical absolutism on the one hand and the apostasy of ethical postmodernism on the Bodies of Peace Myles Werntz, 2014 Bodies of Peace argues that Christian nonviolence is both formed by and other forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as pragmatic concessions but as a foretaste of ecumenical unity

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