Ethics and Epistemology in Sextus Empircus

Tad Brennan



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Ethics And Epistemology In Sextus Empiricus

Peter Baumann

Ethics And Epistemology In Sextus Empiricus:

Ethics and Epistemology in Sextus Empircus Tad Brennan, 2015-12-03 This book defends the consistency plausibility and interest of the brand of Ancient Skepticism described in the writings of Sextus Empiricus c 150 AD both through detailed exegesis of the original texts and through sustained engagement with an array of modern critics Ethics and Epistemology Epistemology After Sextus Empiricus Katja Maria Vogt, Justin Vlasits, 2019-12-03 in Sextus Empiricus Tad Brennan,1993 Sextus Empiricus was the voice of ancient Greek skepticism for posterity His writings contain the most subtle and detailed versions of the ancient skeptical arguments known as Pyrrhonism adding up to a distinctive philosophical approach Instead of viewing philosophy as valuable because of the answers it gives to important questions Sextus considered the search for answers itself to be fundamental and offered a philosophy centered on inquiry Assuming the point of view of an active inquirer Sextus developed arguments concerning conflicting appearances infinite regress in argument dogmatic assertion of premises that are insufficiently justified and many other ideas that fascinated later philosophers of knowledge across the centuries He provided a unique perspective on topics of enduring relevance such as perception language logical consequence belief ignorance disagreement and induction While Sextus s importance to epistemology was appreciated by early modern and modern philosophers he is underrepresented in contemporary discussions In order to put Sextus back in the center of epistemology these essays discuss his influence in the history of modern philosophy as well as contemporary engagements with Sextus s version of Pyrrhonian skepticism The contributors investigate epistemology after Sextus addressing four core themes of Sextus's skepticism appearances and perception the structure of justification and proof belief and ignorance and ethics and action The arguments presented here bridge the divide between contemporary and ancient debates about knowledge and skepticism and will appeal to philosophers interested in epistemology and philosophy of mind as well as those interested in ancient philosophy and the history of philosophy more generally **New Essays on Ancient Pyrrhonism** Diego E. Machuca, 2011-07-12 Scholarship on ancient Pyrrhonism has made tremendous advances over the past three decades thanks especially to the careful reexamination of Sextus Empiricus extant corpus Building on this momentum the authors of the eight essays collected here examine some of the most vexed and intriguing exegetical and philosophical questions posed by Sextus presentation of this form of skepticism The essays explore in a new light the skeptical interpretation of Plato the differences between Pyrrhonism and Cyrenaicism the Pyrrhonist's stance on ordinary life religion language and ethics Sextus discussion of our access to our own mental states and the relationship between Pyrrhonism and epistemic internalism and externalism These new essays represent a substantial contribution to the advancement of scholarship on Pyrrhonian skepticism Pyrrhonism in Ancient, Modern, and Contemporary Philosophy Diego E. Machuca, 2011-07-17 In recent years there has been renewed interest in Pyrrhonism among both philosophers and historians of philosophy This skeptical tradition is complex and multifaceted since the Pyrrhonian arguments have been put into the

service of different enterprises or been approached in relation to interests which are guite distinct The diversity of conceptions and uses of Pyrrhonism accounts for the diversity of the challenges it is deemed to pose and of the attempts to meet them The present volume brings together twelve essays by leading specialists which explore the history and philosophical significance of this form of skepticism they discuss some thorny questions concerning ancient Pyrrhonism explore its influence on certain modern thinkers and examine it in relation to contemporary analytic philosophy The essays combine historical and exegetical analysis with an assessment of the philosophical merits of the Pyrrhonian outlook with the aim of understanding it both in its historical context and in connection with contemporary concerns This volume the first entirely devoted to a detailed study of the Pyrrhonian tradition is intended to open up new exegetical and philosophical perspectives on Pyrrhonism and to motivate further examination of certain difficult issues It will be a valuable resource for scholars of ancient philosophy historians of modern philosophy and epistemologists as well as for graduate students interested in skepticism Ancient Scepticism Harald Thorsrud, 2014-12-05 Scepticism a philosophical tradition that casts doubt on our ability to gain knowledge of the world and suggests suspending judgement in the face of uncertainty has been influential since is beginnings in ancient Greece Harald Thorsrud provides an engaging rigorous introduction to the arguments central themes and general concerns of ancient Scepticism from its beginnings with Pyrrho of Elis c 360 c 270 BCE to the writings of Sextus Empiricus in the second century CE Thorsrud explores the differences among Sceptics and examines in particular the separation of the Scepticism of Pyrrho from its later form Academic Scepticism which arose when its ideas were introduced into Plato's Academy in the third century BCE He also unravels the prolonged controversy that developed between Academic Scepticism and Stoicism the prevailing dogmatism of the day Steering an even course through the many differences of scholarly opinion surrounding Scepticism Thorsrud provides a balanced appraisal of its enduring significance by showing why it remains so philosophically interesting and how ancient interpretations differ from modern Yearbook of the Maimonides Centre for Advanced Studies. 2016 Giuseppe Veltri, 2016-11-07 The Yearbook mirrors ones the annual activities of staff and visiting fellows of the Maimonides Centre and reports on symposia workshops and lectures taking place at the Centre Although aimed at a wider audience the yearbook also contains academic articles and book reviews on scepticism in Judaism and scepticism in general Staff visiting fellows and other international scholars are invited The Demands of Reason Casey Perin, 2010-04-22 Casey Perin presents a new interpretation of key ideas to contribute and arguments in Sextus Empiricus Outlines of Pyrrhonism a founding text of the Sceptical tradition in philosophy Perin examines Sextus commitment to the search for truth and to certain principles of rationality the scope of his scepticism and its consequences for action and agency **Rereading Ancient Philosophy** Verity Harte, Raphael Woolf, 2017-12-28 This book revisits and sheds fresh light on some key texts and debates in ancient philosophy Its twin targets are Old Chestnuts well known passages in the works of ancient philosophers about which one might have thought everything there is to say has

already been said and Sacred Cows views about what ancient philosophers thought on issues of philosophical importance that have attained the status of near unquestioned orthodoxy Thirteen leading scholars respond to these challenges by offering new perspectives on familiar material and challenging some prevailing orthodoxies. On authors ranging from the Presocratics to Plotinus the book represents a snapshot of contemporary scholarship in ancient philosophy and a vigorous and illuminating affirmation of its continuing interest and power The volume is dedicated to Professor M M McCabe an inspiring scholar and teacher colleague and friend to both the editors and the contributors The Oxford Handbook of **Skepticism** John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism Philo of Larissa Charles Brittain, 2001 This is the first book length study of Philo of Larissa Philo 159 84 BC was the leader of the Platonic Academy in its final period as an Athenian institution and also the principal philosophical teacher of Cicero Dr Brittain charts Philo s gradual rejection of the radical scepticism of Carneades concluding with his notorious Roman Books of 89 BC and offers philosophical justifications for his initial position of modified scepticism and final advocacy of a fallibilist empiricism Philo's controversial epistemological views are constructed through their historical context in the late Hellenistic Academy his wider thought on the history of philosophy ethics and rhetoric and his controversies with his pupils Antiochus and Aenesidemus The appendix contains full testimonia and fragments of Philo Recovering the Liberal Spirit Steven F. Pittz, 2020-09-01 Develops a theory of spiritual freedom and explores its relationship to problems of liberal political regimes Liberalism is often castigated for being spiritually empty and unable to provide meaning for individuals Is it true that there simply is no spiritual side to liberalism In Recovering the Liberal Spirit Steven F Pittz develops a novel conception of spiritual freedom Drawing from Nietzsche and his figure of the free spirit as well as from thinkers as varied as Mill Emerson Goethe Hesse C S Lewis and Tocqueville Pittz examines a tradition of individual freedom best described as spiritual Spiritual freedom is an often overlooked category of liberal freedom and it provides a path to meaning without a return to communal or traditional life While carefully considering Progressive and Communitarian counterarguments Pittz argues for both the possibility and the desirability of a free spirited life Citizens who are free spirits deliver great benefits to liberal democracies

primarily by combatting dogmatism and fanaticism and the putative authority of public opinion Ancient Philosophy Lorenzo Perilli, Daniela P. Taormina, 2017-12-12 We are all Greeks Our laws our literature our religion our arts have their root in Greece the poet Percy Bysshe Shelley once wrote It is in Greek that the questions which shaped the destiny of Western culture were asked and so were the first attempts at an answer and the search for a method of investigation This book tries to rediscover the propulsive force that for over two millennia spread and still lives in our system of thought By systematically quoting the very words of the leading actors and by tracing their sources it leads the reader along a path where they will be able to observe the establishment of philosophical ideas and language in an updated and balanced picture of archaic lore of the thought of the classical and hellenistic ages and of the philosophy of late antiquity. The book looks closely at the progress of scientific thought and at its increasing autonomy while following the evolution of the fruitful yet problematic relationship between the Greek world and the Near East Pyrrhonism Past and Present Diego E. Machuca, 2022-03-28 This book explores the nature and significance of Pyrrhonism the most prominent and influential form of skepticism in Western philosophy Not only did Pyrrhonism play an important part in the philosophical scene of the Hellenistic and Imperial age but it also had a tremendous impact on Renaissance and modern philosophy and continues to be a topic of lively discussion among both scholars of ancient philosophy and epistemologists The focus and inspiration of the book is the brand of Pyrrhonism expounded in the extant works of Sextus Empiricus Its aim is twofold to offer a critical interpretation of some of the central aspects of Sextus's skeptical outlook and to examine certain debates in contemporary philosophy from a neo Pyrrhonian perspective The first part explores the aim of skeptical inquiry the defining features of Pyrrhonian argumentation the epistemic challenge posed by the Modes of Agrippa and the Pyrrhonist's stance on the requirements of rationality The second part focuses on present day discussions of the epistemic significance of disagreement the limits of self knowledge and the nature of rationality The book will appeal to researchers and graduate students interested in skepticism **Epistemic** Contextualism Peter Baumann, 2016-10-13 Peter Baumann develops and defends a distinctive version of epistemic contextualism the view that the truth conditions or the meaning of knowledge attributions of the form S knows that p can vary with the context of the attributor The first part of the book examines arguments for contextualism and develops Baumann's version The first chapter deals with the argument from cases and ordinary usage the following two chapters address theoretical arguments from reliability and from luck The second part of the book discusses the problems contextualism faces to which it must respond and provides an extension of contextualism beyond epistemology Chapter 4 discusses lottery scepticism and argues for a contextualist response Chapter 5 is dedicated to a homemade problem for contextualism a threat of inconsistency Baumann argues for a way out and for a version of contextualism that can underwrite this solution Chapter 6 proposes a contextualist account of responsibility. The concept of knowledge is not the only one which allows for a contextualist analysis and it is important to explore structural analogies in other areas of philosophy The third

part of the book is focused on some major objections to contextualism and alternative views namely subject sensitive invariantism contrastivism and relativism Silloi Dee L. Clayman, 2009 Early Skepticism and its founder Pyrrho of Elis were introduced to the world by the poet and philosopher Timon of Phlius This is the first book length study of Timons work in English and includes a new reconstruction of his most influential poem Silloi All of the extant fragments are translated and discussed as literature rather than as source material for the history of philosophy The book concludes with a definition of skeptical aesthetics that demonstrates the importance of Timon and early Skepticism to the most influential Hellenistic poets The Oxford companion to philosophy Ted Honderich, 1995 Entries on philosophers schools of Callimachus Theocritus and thought subjects theories debates concepts pratical issues <u>Dialectic after Plato and Aristotle</u> Thomas Bénatouïl, Katerina Ierodiakonou, 2019 Studies the different conceptions of dialectic art of argumentation logic during the Hellenistic and early Imperial periods 2000 Lectures and Memoirs British Academy, 2001 Volume 111 of the Proceedings of the British Academy contains 12 British Academy lectures and 17 obituaries of Fellows of the British Academy The Value of *Knowledge and the Pursuit of Understanding* Jonathan L. Kvanvig, 2003-08-21 Epistemology has for a long time focused on the concept of knowledge and tried to answer questions such as whether knowledge is possible and how much of it there is Often missing from this inquiry however is a discussion on the value of knowledge In The Value of Knowledge and the Pursuit of Understanding Jonathan Kvanvig argues that epistemology properly conceived cannot ignore the question of the value of knowledge He also guestions one of the most fundamental assumptions in epistemology namely that knowledge is always more valuable than the value of its subparts Taking Platos Meno as a starting point of his discussion Kvanvig tackles the different arguments about the value of knowledge and comes to the conclusion that knowledge is less valuable than generally assumed Clearly written and well argued this 2003 book will appeal to students and professionals in epistemology

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