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# **Ethics And Practical Reason**

**Immanuel Kant** 

#### **Ethics And Practical Reason:**

Ethics and Practical Reason Garrett Cullity, Berys Gaut, 1997-11-20 These thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area These thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented Issues covered include the connection between reason and motivation the source of moral reasons and their relation to reasons of self interest the relation of practical reason to value to freedom to responsibility and to feelings The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area **Ethics** and Practical Reason ,1997 Critique of Practical Reason Immanuel Kant, 1909 With this volume Werner Pluhar completes his work on Kant's three Critiques an accomplishment unique among English language translators of Kant At once accurate fluent and accessible Pluhar's rendition of the Critique of Practical Reason meets the standards set in his widely respected translations of the Critique of Judgment 1987 and the Critique of Pure Reason 1996 Stephen Engstrom s Introduction discusses the place of the second Critique in Kant's critical philosophy its relation to Kant's ethics and its practical purpose and provides an illuminating outline of Kant's argument The Critique of Practical Reason Immanuel Kant, 2013-02-06 This seminal text in the history of moral philosophy elaborates the basic themes of Kant's moral theory gives the most complete statement of his highly original theory of freedom of the will and develops his practical metaphysics

The Constitution of Agency Christine M. Korsgaard,2008-10-24 Christine M Korsgaard is one of today s leading moral philosophers this volume collects ten influential papers by her on practical reason and moral psychology Korsgaard draws on the work of important figures in the history of philosophy such as Plato Aristotle Kant and Hume showing how their ideas can inform the solution of contemporary and traditional philosophical problems such as the foundations of morality and practical reason the nature of agency and the role of the emotions in action In Part 1 The Principles of Practical Reason Korsgaard defends the view that the principles of practical reason are constitutive principles of action By governing our actions in accordance with Kant's categorical imperative and the principle of instrumental reason she argues we take control of our own movements and so render ourselves active self determining beings She criticizes rival attempts to give a normative foundation to the principles of practical reason challenges the claims of the principle of maximizing one's own interests to be

a rational principle and argues for some deep continuities between Plato's account of the connection between justice and agency and Kant's account of the connection between autonomy and agency In Part II Moral Virtue and Moral Psychology Korsgaard takes up the question of the role of our more passive or receptive faculties our emotions and responses in constituting our agency She sketches a reading of the Nicomachean Ethics based on the idea that our emotions can serve as perceptions of good and evil and argues that this view of the emotions is at the root of the apparent differences between Aristotle and Kant's accounts of morality She argues that in fact Aristotle and Kant share a distinctive view about the locus of moral value and the nature of human choice that among other things gives them account of what it means to act rationally that is superior to other accounts In Part III Other Reflections Korsgaard takes up question how we come to view one another as moral agents in Hume's philosophy She examines the possible clash between the agency of the state and that of the individual that led to Kant's paradoxical views about revolution And finally she discusses her methodology in an account of what it means to be a constructivist moral philosopher The essays are united by an introduction in which Korsquard explains their connections to each other and to her current work **Practical Reasoning and Ethical Decision Robert** Audi, 2006-03-20 Presenting the most comprehensive and lucid account of the topic currently available Robert Audi s Practical Reasoning and Ethical Decision is essential reading for anyone interested in the role of reason in ethics or the nature of human action The first part of the book is a detailed critical overview of the influential theories of practical reasoning found in Aristotle Hume and Kant whilst the second part examines practical reasoning in the light of important topics in moral psychology weakness of will self deception rationalization and others In the third part Audi describes the role of moral principles in practical reasoning and clarifies the way practical reasoning underlies ethical decisions He formulates a comprehensive set of concrete ethical principles explains how they apply to reasoning about what to do and shows how practical reasoning guides moral conduct Critique of Practical Reason and Other Works on the Theory of Ethics Immanuel Kant, 2004 Critique of Practical Reason Immanuel Kant, 2009-01-01 In Kant's second critique following on from his Critique of Pure Reason one of the great thinkers of the Enlightenment explores the requirements and necessities of morality and ethics in an age dominated by reason Assuming the truth of Christianity and the existence of an afterlife Kant lays the groundwork for a moral science to replace superstition and for logical ethics to replace less reliable human emotion First published in 1788 this is still required reading for all students of modern moral philosophy German metaphysician IMMANUEL KANT 1724 1804 served as a librarian of the Royal Library a prestigious government position and as a professor at Knigsberg University His other works include Observations on the Feeling of the Beautiful and Sublime 1764 Critique of Pure Reason 1781 and Groundwork of the Metaphysics of Morals 1785 **Practical Reason in Law and Morality Neil** MacCormick, 2008-12-18 Incentives and reasons Values and human nature Right and wrong Questions of trust Autonomy and freedom Obedience freedom and engagement or utility Society property and commerce On justice Using freedom well

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The Critique of Practical Reason (Annotated) Immanuel Kant, 2015-11-19

This work is called the Critique of Practical Reason not of the pure practical reason although its parallelism with the speculative critique would seem to require the latter term The reason of this appears sufficiently from the treatise itself Its business is to show that there is pure practical reason and for this purpose it criticizes the entire practical faculty of reason

Practical Reason and Norms Joseph Raz,1999-09-09 Practical Reason and Norms focuses on three problems In what way are rules normative and how do they differ from ordinary reasons What makes normative systems systematic What distinguishes legal systems and in what consists their normativity All three questions are answered by taking reasons as the basic normative concept and showing the distinctive role reasons have in every case thus paving the way to a unified account of normativity Rules are a structure of reasons to perform the required act and an exclusionary reason not to follow some competing reasons Exclusionary reasons are explained and used to unlock the secrets of orders promises and decisions as well as rules Games are used to exemplify normative systems Inevitably the analysis extends to some aspects of normative discourse which is truth apt but with a diminished assertoric force Kant's Critique of Practical Reason Immanuel Kant, Thomas K. Abbott, 2020-08-09

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