

## ПРИРОДА ЭТНОПСИХОЛОГИЧЕСКОГО ОБЛИКА НАРОДОВ\*

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В статье говорится об условиях, формирующих этнопсихологические особенности народов (природно-географические, иды производственной деятельности, религия, идеология, история, культура, миграция, социально-экономические условия).

Используя термин «природа» этнопсихологического облика, мы имеем в виду условия (факторы, или детерминанты), формирующие этнопсихологический облик народа. Рассмотрение природы базируется на системном подходе, впервые обоснованном Б.Ф. Ломова [Ломов, 1999]. Этнос всегда «открыт» к различным воздействиям (экономическим, политическим, социальным, идеологическим и пр.) и готовности к «самоорганизации» как системы. Нелинейность природы этнопсихологических феноменов проявляется в том, что объяснения влияния только одной детерминанты в изменении этнопсихологических характеристик народа не всегда правомерно. Обычно детерминизм в появлении этнопсихологических явлений обычно лежит в поликаузальности их появления. «Нелинейность детерминации» – это отказ от понимания связи «причина – следствие» как непосредственной, близкой по времени проявления. Б.Ф. Ломов говорит о кумулятивной причине, предполагающей усиление «промежуточно накопленных факторов», увеличение некоторой критической массы изменений, чтобы каузальное отношение «сработало» [Завалишина, Барабанщиков, 1990].

Все детерминанты, как правило, действуют в едином неразрывном комплексе (иногда последовательно, а иногда одновременно), в связи с чем порой трудно дифференцировать взаимосвязи между каждым воздействующим фактором и его результатом в этнопсихологическом облике народа. Вместе с тем, несмотря на указанные трудности, многие ученые прослеживают эти взаимосвязи (особенно при исследовании конкретных этносов) [Гумилев, 1994; Страноведение арабских стран, 2001].

**Природно-географические условия.** В этнической психологии роль географических факторов в формировании этнопсихологических характеристик достаточно выпукло нашла отражение в работах немецкого исследователя В. Хелльпага [Hellpach, 1954]. В своих работах он утверждает, что природно-географические условия являются решающими детерминантами, так как они

\* Работа выполнена при поддержке РГНФ (грант 04-06-00239).

# Etnokulturnoe I Etnopoliticheskoe Razvitie Narodov Komi V Xx Veke

**Rosina Ehmann**



## **Etnokulturnoe I Etnopoliticheskoe Razvitie Narodov Komi V Xx Veke:**

## Unveiling the Magic of Words: A Overview of "**Etnokulturnoe I Etnopoliticheskoe Razvitie Narodov Komi V Xx Veke**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Etnokulturnoe I Etnopoliticheskoe Razvitie Narodov Komi V Xx Veke**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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