



# Europe Reconsidered: Perceptions of the West in Nineteenth-century Bengal

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# Europe Reconsidered Perceptions Of The West In 19th Century Bengal 2e

**Tejas Parasher**



## **Europe Reconsidered Perceptions Of The West In 19th Century Bengal 2e:**

**Hindu Revivalism in Bengal, 1872-1905** Amiya P. Sen, 2001-02-28 This work is an intensive study of certain facets of social and intellectual life in Bengal between 1872 and 1905 particularly Hindu revivalism The period under discussion represents significant progress in the area of social and religious reform as well as a period which witnessed hostile attitudes towards such reforms This is probably the first major work concerning the controversy that surrounded the Brahmo Marriage Bill of 1868 72 and the Consent Bill of 1890 92 The major source material for this book comprises contemporary Bengali literature including essays newspaper articles and correspondence novels short stories drama and poetry Though this study purports to be a history of intellectual life in Bengal and the broader intellectual trends and movements it is largely an examination of certain developments centred in or around Calcutta

**Seeking Bauls of Bengal** Jeanne Openshaw, 2002-07-25 The author charts the rise of Bauls to their present iconic status as minstrels and mystics

**Revolutionary Pamphlets, Propaganda and Political Culture in Colonial Bengal** Shukla Sanyal, 2014-10-16 Pamphlets have usually been regarded as ephemeral literature with little permanent impact This work demonstrates the historical value of this genre of political literature The propaganda pamphlets help historians place a finger on the pulse of an extraordinarily important historical period when new ideas concerning the nation state the rights of the governed and forms of political protest complicated the political scene and opened up new fronts of conflict between the colonial state and the colonized subjects This study devises innovative approaches to reading these pamphlets and generates new insights into the world of the pamphleteers thus providing the readers with a more nuanced understanding of the politics and political culture of early twentieth century Bengal In the process the book makes an important contribution to the historical controversies that the politics of this period has generated among scholars of Indian nationalism

*Gods, Guns and Missionaries* Manu S Pillai, 2024-11-21 When European missionaries first arrived in India in the sixteenth century they entered a world both fascinating and bewildering Hinduism as they saw it was a pagan mess the worship of devils and monsters by a people who burned women alive performed outlandish rites and fed children to crocodiles But soon it became clear that Hindu idolatry was far more complex than white men's stereotypes allowed and Hindus had little desire to convert But then European power began to grow in India and under colonial rule missionaries assumed a forbidding appearance During the British Raj Western frames of thinking gained ascendancy and Hindus felt pressed to reimagine their religion This was both to fortify it against Christian attacks and to resist foreign rule It is this encounter which has in good measure inspired modern Hinduism's present shape Indeed Hindus subverted some of the missionaries' own tools and strategies in the process triggering the birth of Hindu nationalism now so dominant in the country In *Gods Guns and Missionaries* Manu S Pillai takes us through these remarkable dynamics With an arresting cast of characters maharajahs poets gun-wielding revolutionaries politicians polemicists philosophers and clergymen this book is ambitious in its scope and provocative in its position Lucid and

exhaustive it is at once a political history a review of Hindu culture and a study of the social forces that prepared the ground for Hindu nationalism Turning away from simplistic ideas on religious evolution and European imperialism the past as it appears here is more complicated and infinitely richer than popular narratives allow     Ideology and Status of Sanskrit ,2023-07-31 The present volume is the outcome of a seminar on the Ideology and Status of Sanskrit held in Leiden under the auspices of the International Institute for Asian Studies The book contains studies of crucial periods and important areas in the history of the Sanskrit language from the earliest Vedic and pre Vedic periods through the period in which the restricted use of Sanskrit spread over practically all of South including part of Central and Southeast Asia sometimes referred to as the period of Greater India up to the recent history of Sanskrit in India The contributions of this volume are divided into three sections 1 Origins and Creation of the Eternal Language 2 Transculturation Vernacularization Sanskritization 3 The Sanskrit Tradition Continuity from the past or Construction from the present     *Notions of Nationhood in Bengal* Swarupa Gupta,2009 This book reopens the debate on colonial nationalisms going beyond derivative borrowed political and modernist paradigms It introduces the conceptual category of samaj to demonstrate how indigenous socio cultural origins in Bengal interacted with late colonial discourses to produce the notion of a nation Samaj a historical society and an idea in practice was a site for reconfiguring antecedents and negotiating fragmentation Drawing on indigenous sources this study shows how caste class ethnicity region and community were refracted to conceptualise wider unities The mapping of cultural continuities through change facilitates a more nuanced investigation of the ontology of nationhood seeing it as related to but more than political nationalism It outlines a fresh paradigm for recalibrating postcolonial identities offering interpretive strategies to mediate fragmentation     Explorations in Modern Bengal, C. 1800-1900 Amiya P. Sen,2010 This book examines a regional culture as it was subjected to acute interpretative stress for much of the nineteenth century This is done through a study of three key facets to contemporary Hindu thought a possible interplay between the divinely ordained and human history innovative extensions in the meaning of older terms like Dharma and new moral and cultural theories around select mythical figures and traditionally revered texts     Empire, Nationalism and the Postcolonial World Michael Collins,2013-03-01 By presenting a new interpretation of Rabindranath Tagore s English language writings this book places the work of India s greatest Nobel Prize winner and cultural icon in the context of imperial history and thereby bridges the gap between Tagore studies and imperial postcolonial historiography Using detailed archival research the book charts the origins of Tagore s ideas in Indian religious traditions and discusses the impact of early Indian nationalism on Tagore s thinking It offers a new interpretation of Tagore s complex debates with Gandhi about the colonial encounter Tagore s provocative analysis of the impact of British imperialism in India and his questioning of nationalism as a pathway to authentic postcolonial freedom The book also demonstrates how the man and his ideas were received and interpreted in Britain during his lifetime and how they have been sometimes misrepresented by nationalist historians and postcolonial theorists after

Tagore's death An alternative interpretation based on an intellectual history approach this book places Tagore's sense of agency his ideas and intentions within a broader historical framework Offering an exciting critique of postcolonial theory from a historical perspective it is a timely contribution in the wake of the 150th anniversary of Tagore's birth in 2011

**Inventing Europe** G. Delanty, 1995-04-19 A critical analysis of the idea of Europe and the limits and possibilities of a European identity in the broader perspective of history This book argues that the crucial issue is the articulation of a new identity that is based on post national citizenship rather than ambivalent notions of unity

**The Struggle for the West** Christopher Browning, Marko Lehti, 2009-09-29 This book problematises the idea of and debates about a divided West that have emerged since 9 11 and the controversy over the Iraq War

**Bechu** Clem Seecharan, 1999 Clem Seecharan has written a useful documentary history of Bechu the first Indian to testify before the Royal Commission in 1897 Now who was this Bechu He was in Seecharan's words an indefatigable gadfly who in letters to the local press revealed the conditions of Indian indentureship poor wages sexual exploitation of women by overseers and managers and the virtual impossibility for Indians to obtain justice because of the collusion between colonial authorities and the planters This knowledge we owe to economic historian Alan Adamson who discovered Bechu in the 1960s Yet the man himself remained somewhat of a mystery something Bechu himself seems to have cultivated Seecharan has now filled a number of lacunae in our understanding with this two part volume The first section focuses on Bechu and the British Guianese environment in the late nineteenth century while the second part includes letters and memoranda by Bechu and reactions to them by local opponents

**Radical Democracy in Modern Indian Political Thought** Tejas Parasher, 2023-07-20 Between the 1910s and the 1970s an eclectic group of Indian thinkers constitutional reformers and political activists articulated a theory of robustly democratic participatory popular sovereignty Taking parliamentary government and the modern nation state to be prone to corruption these thinkers advocated for ambitious federalist projects of popular government as alternatives to liberal representative democracy *Radical Democracy in Modern Indian Political Thought* is the first study of this counter tradition of democratic politics in South Asia Examining well known historical figures such as Dadabhai Naoroji M K Gandhi and M N Roy alongside long neglected thinkers from the Indian socialist movement Tejas Parasher illuminates the diversity of political futures imagined at the end of the British Empire in South Asia This book reframes the history of twentieth century anti colonialism in novel terms as a contest over the nature of modern political representation and pushes readers to rethink accepted understandings of democracy today

**Shakespeare Studies in Colonial Bengal** Hema Dahiya, 2014-07-03 *Shakespeare Studies in Colonial Bengal* The Early Phase represents an important direction in the area of historical research on the role of English education in India particularly with regards to Shakespeare studies at the Hindu College the first native college of European education in Calcutta the capital city of British India during the nineteenth century Focusing on the developments that led to the introduction of English education in India Dr Dahiya's book highlights the pioneering role that the eminent

Shakespeare teachers at Hindu College namely Henry Derozio D L Richardson and H M Percival played in accelerating the movement of the Bengal Renaissance Drawing on available information about colonial Bengal the book exposes both the angular interpretations of Shakespeare by fanatical scholars on both sides of the cultural divide and the serious limitations of the present day reductive theory of postcolonialism emphasizing how in both cases such interpretations led to distorted readings of Shakespeare Offering a comprehensive account of how English education in India came to be introduced in an atmosphere of clashing ideas and conflicting interests emanating from various forces at work in the early nineteenth century Shakespeare Studies in Colonial Bengal places in a normative perspective the part played by each major actor in this highly contested historical context including the Christian missionaries British orientalists Macaulay s Minute the secular duo of Rammohan Roy and David Hare and above all the Shakespeare teachers at Hindu College the first native institution of European education in India

Rethinking Modernity G. Bhambra,2007-04-11 Arguing for the idea of connected histories Bhambra presents a fundamental reconstruction of the idea of modernity in contemporary sociology She criticizes the abstraction of European modernity from its colonial context and the way non Western others are disregarded It aims to establish a dialogue in which others can speak and be heard

*Decolonizing Science and Modernity in South Asia* Sahara Ahmed,Suvobrata Sarkar,2024-09-19 This book offers a unique perspective on the colonial roots of modern science technology and medicine STM in South Asia The book questions the deconstruction of imperial visions and definitions of science and modernity in South Asia It presents an in depth analysis of the contested relationship between science modernity and colonialism It explores how new research can contribute to the diversification of perspectives in the history and sociology of modern South Asian studies The chapters in the book delve into various aspects of STM in South Asia It covers diverse topics including the social cultural and pedagogic context of early modern Bengal the popularization of science in colonial Punjab the Hindi science periodical Vigyan and the emergence of the Indian science community The book also examines the intersection of indigenous medical practices ayurveda Unani and medical revivalism and highlights peripheral creativity in science The contributors engage with the existing historiography to raise new questions concerning the global circulations of scientific knowledge from the perspective of South Asia and the regional appropriation of the same It connects the history of science and modernity with South Asia s socio economic and cultural background It offers valuable insights into the decolonization of STM It greatly interests scholars and students of modern South Asian history sociology social anthropology and Science Technology and Society Studies STS

Nation Branding in Non-Western Societies Shantanu Chakrabarti,2025-02-03 A country s stature in global politics is often determined by its popular image and public perceptions as reflected in global media While nation branding as a term and a tool of analysis in Social Sciences has emerged prominently since the 1990s the practice of positive projection of states regions and locality along with non state institutions has deeper historical roots Apart from nation branding the cultural turn in International Relations has led to popularisation of

analytical concepts like soft power and civilisation or civilisational states The present work focuses on two of these concepts nation branding and civilisation state and traces the historical process of evolution in Indian nation building project It analyses the evolving concept of civilisation state and its association with the strong urge for autonomy along with the self perception of national and cultural greatness shared by the Indian elite leading to a search for identity and recognition of the intra regional and extra regional linkages in terms of shared cultural and historical identity It also looks into the process of continuity from independence to present times and to what extent this has influenced Indian elite thinking and conceptualisation of India s status in global affairs Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan      *Pilgrimage and Politics in Colonial Bengal* Imma Ramos,2017-03-16 Reviving Sati s corpse Mother India tours and Hindutva in the twenty first century Bibliography Index      **The Oneness/otherness Mystery** Sutapas Bhattacharya,1999-01-01 this is a work about our very existence about Reality about the relationship between the individual personality and the cosmos in which that personality exists showing how the person is a microcosm a little part of the cosmos subtly reflecting his w      *An International History of Terrorism* Jussi M. Hanhimäki,Bernhard Blumenau,2013 The aim of this book is to provide readers with the tools to understand the historical evolution of terrorism and counterterrorism over the past 150 years In order to appreciate the contemporary challenges posed by terrorism it is necessary to look at its evolution at the different phases it has gone through and the transformations it has experienced The same applies to the solutions that states have come up with to combat terrorism the nature of terrorism changes but still it is possible to learn from past experiences even though they are not directly applicable to the present This book provides a fresh look at the history of terrorism by providing in depth analysis of several important terrorist crises and the reactions to them in the West and beyond The general framework is laid out in four parts terrorism prior to the Cold War the Western experience with terrorism non Western experiences with terrorism and contemporary terrorism and anti terrorism The issues covered offer a broad range of historical and current themes many of which have been neglected in existing scholarship it also features a chapter on the waves phenomenon of terrorism against its international background This book will be of much interest to students of terrorism studies political violence international history security studies and IR      *Benoy Kumar Sarkar* Satadru Sen,2015-05-01 This book explores the life and times of the pioneering Indian sociologist Benoy Kumar Sarkar It locates him simultaneously in the intellectual history of India and the political history of the world in the twentieth century It focuses on the development and implications of Sarkar s thinking on race gender governance and nationhood in a changing context A penetrating portrait of Sarkar and his age this book will be of great interest to scholars and researchers of modern Indian history sociology and politics

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