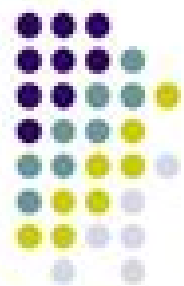


# THE PRINCIPLES IN MEDICAL ETHICS



- The Principle of Non-Maleficence
- The Principle of Beneficence
- The Principle of Autonomy
- The Principle of Veracity
- The Principle of Confidentiality(or Fidelity)
- The Principle of Social Responsibility and Justice

# First Principles In Ethics

**RS Peters**



## **First Principles In Ethics:**

First Principles in Morality and Economics ,1960      First Things Hadley Arkes,1986-08-21 This book restores to us an understanding that was once settled in the moral sciences that there are propositions in morals and law which are not only true but which cannot be otherwise It was understood in the past that in morals or in mathematics our knowledge begins with certain axioms that must hold true of necessity that the principles drawn from these axioms hold true universally unaffected by variations in local cultures and that the presence of these axioms makes it possible to have in the domain of morals some right answers Hadley Arkes restates the grounds of that older understanding and unfolds its implications for the most vexing political problems of our day The author turns first to the classic debate between Abraham Lincoln and Stephen Douglas After establishing the groundwork and properties of moral propositions he traces their application in such issues as selective conscientious objection justifications for war the war in Vietnam a nation s obligation to intervene abroad the notion of supererogatory acts the claims of privacy and the problem of abortion      *The Data of Ethics* Herbert Spencer,2017-07-05 In this amazingly prophetic work done late in his career Herbert Spencer offers an approach to ethics that anticipates developments throughout the twentieth century He moves away from the twin evils of ethical doctrines bequeathed to us by an ancient past that are simply no longer feasible but also avoids modern standards of ethical conduct that are simply impossible to attain By association with rules that cannot be obeyed Spencer writes rules that can be obeyed lose their authority The volume opens with three chapters on conduct its evolution good and bad and ways of judgment This is followed by a series of chapters that examine ethics from a variety of scientific perspectives physics biology psychology and sociology The work then moves on to specific issues of deep human concern the relativity of pleasures and pain egoism versus altruism in explaining actions and trial and compromise in decision making about ethical concerns Spencer s work anticipates the movement toward pragmatic naturalistic and even positivist approaches to ethics He emphasizes that a relativist approach while in keeping with the spirit of the industrial age also poses a variety of problems that admit only of empirical solutions He understands that his critical stance on absolutism should not blind researchers to the ideals assumed by the ancients that assist people in their everyday living In short this is a remarkable work entirely modern and yet containing a sharp evaluation of how ethical data serve to enhance ethical conduct      **The Principles of Ethics** Herbert Spencer,1893      **Thomas Reid's Ethics** William C. Davis,2006-10-24 Thomas Reid 1710-96 was one of the most daring and original thinkers of the eighteenth century His work became the cornerstone of the Scottish School of Common Sense Philosophy and was highly influential in nineteenth century America it also anticipated the thinking of such twentieth century figures as Moore and Wittgenstein Now after a long period of neglect his philosophy is again the subject of increasing attention across the world For Reid knowing about ethics is a matter of having good evidence supplied by a sense like moral faculty William Davis s book shows how such a view can be both consistent and plausible in the twenty first century Thomas Reid s Ethics begins by

characterizing the state of moral epistemology at the time when Reid was writing It goes on to recount Reid's central claims about the moral sense and describes the various problems that confront those who would explain and defend his views Davis lays the foundation for resolving these difficulties by detailing an epistemological conception of evidence which parallels the legal conception of evidence used by the Scottish courts of Reid's day He then shows how Reid's claims about evidence and self-evidence are best understood in light of this legal model The book concludes by responding to recent worries about moral sense theories and offers a final assessment of the success of Reid's ethical project The book will be of substantial interest not only to Reid scholars and historians of philosophy but also to specialists and students in contemporary ethics

*Sidgwickian Ethics* David Phillips, 2011-07-01 Henry Sidgwick's *The Methods of Ethics* is one of the most important books in the history of moral philosophy But it has not hitherto received the kind of sustained scholarly attention its stature merits David Phillips aims in *Sidgwickian Ethics* to do something that has surprisingly not been done before to interpret and evaluate the central argument of the *Methods* in a way that brings out the important conceptual and historical connections between Sidgwick's views and contemporary moral philosophy Sidgwick distinguished three basic methods utilitarianism egoism and dogmatic intuitionism And he focused on two conflicts between utilitarianism and dogmatic intuitionism and between utilitarianism and egoism Sidgwick believed he could largely resolve the conflict between utilitarianism and dogmatic intuitionism but could not resolve the conflict between utilitarianism and egoism Phillips suggests that the best way to approach Sidgwick's ideas is to start with his views on these two conflicts and with the metaethical and epistemological ideas on which they depend Phillips interprets and largely defends Sidgwick's non-naturalist metaethics and moderate intuitionist moral epistemology But he argues for a verdict on the two conflicts different from Sidgwick's own Phillips claims that Sidgwick is less successful than he thinks in resolving the conflict between utilitarianism and dogmatic intuitionism and that Sidgwick's treatment of the conflict between utilitarianism and egoism is more successful than he thinks in that it provides the model for a plausible view of practical reason Phillips's book will be of interest to two different groups of readers to students seeking a brief introduction to Sidgwick's most important ideas and a guidebook to the *Methods* and to scholars in ethics and the history of ideas concerned with Sidgwick's seminal contribution to moral philosophy

**Sidgwick's The Methods of Ethics** David Phillips, 2022 Henry Sidgwick's *The Methods of Ethics* has been a central part of the utilitarian canon since its publication in 1874 This book part of the Oxford Guides to Philosophy series is a concise companion to Sidgwick's masterpiece written primarily to aid advanced undergraduate students and interested general readers in navigating and interpreting the original text Author David Phillips connects Sidgwick's work to work in contemporary moral philosophy and in the history of moral philosophy paying particular attention to his relationships with key predecessors including Kant and Mill and with Moore and Ross his most influential successors in the British intuitionist tradition The book's first eight chapters end with brief suggestions for further reading At the end of the final three chapters

there are more substantial overviews of the secondary literature on the aspects of Sidgwick's work that have generated the most interest among his commentators metaethics and moral epistemology consequentialism versus deontology and egoism and the dualism of practical reason The result is an Oxford Guide that will be a helpful resource for both students and scholars

**Aristotle's Method in Ethics** Joseph Karbowski, 2019-01-03 This book examines Aristotle's method in ethics from the vantage point of his broader conception of philosophy Joseph Karbowski challenges longstanding dialectical orthodoxy and argues instead that in his ethical treatises Aristotle is seeking the first principles of a demonstrative ethical science a science of human goodness using an ethically adapted version of the method described in the second book of his Posterior Analytics Part I of this volume develops a novel interpretation of Aristotle's conception of philosophy which highlights its ambition to scientific knowledge epistēmē and its flexible approach to philosophical inquiry Part II then demonstrates Aristotle's scientific and flexible approach to philosophy at work in his ethical treatises The book shows how the aspiration to scientific knowledge is compatible with Aristotle's remarks about ethical precision the practical aim of ethics and the particular orientedness of phronēsis practical wisdom

**John Stuart Mill's Social and Political Thought: Social ethics** John Stuart Mill, 1998

*The Metaphysics of Chinese Moral Principles* Mingjun Lu, 2022-01-17 In *The Metaphysics of Chinese Moral Principles* author Mingjun Lu seeks to construct and establish the metaphysics of Chinese morals as a formal and independent branch of learning by abstracting and systemizing the universal principles presupposed by the primal virtues and key imperatives in Daoist and Confucian ethics Lu proposes that the metaphysical foundation of Chinese moral principles as reinstated in this book brings to light not only the universality of its core values and ideals but also a pivotal though hitherto neglected key to the enduring vibrancy of a civilization that has lasted several millennia

**Practical Decision Making in Health Care Ethics** Raymond J. Devettere, 2016-05-20 For more than twenty years *Practical Decision Making in Health Care Ethics* has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field Raymond J. Devettere's approach is not based on an ethics of abstract obligations and duties but following Aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making New sections added in this revised fourth edition include sequencing whole genomes even those of newborns the new developments in genetic testing now provided by online commercial companies such as 23andMe the genetic testing of fetuses by capturing their DNA circulating in the pregnant woman's blood the Stanford Prison experiment and its relevance to the abuses at the Abu Graib prison recent breakthroughs in the diagnosis of consciousness disorders such as PVS the ongoing controversy generated by the NIH study of premature babies at many NICUs throughout the country a study known as SUPPORT that the OHRP Office of Human Research Protections an office within the department of HHS deemed unethical Devettere updates most chapters New cases include Marlise Munoz dead pregnant woman's body kept on life support by a Texas hospital Jahi McMath teenager pronounced dead

in California but treated as alive in New Jersey Margot Bentley nursing home feeding a woman dying of end stage Alzheimer s despite her advance directive that said no nourishment or liquids if she was dying with dementia Brittany Maynard dying 29 year old California woman who moved to Oregon to commit suicide with a physician s help and Samantha Burton woman with two children who suffered rupture of membranes at 25 weeks and whose physician obtained a court order to keep her at the hospital to make sure she stayed on bed rest Thoughtfully updated and renewed for a new generation of readers this classic textbook will be required reading for students and scholars of philosophy and medical ethics      **Essays on Ethics and Method**

Henry Sidgwick,2000-12-21 *Essays on Ethics and Method* is a selection of shorter writings on the 19th century philosopher Henry Sidgwick The essays develop further Sidgwick s ethical ideas and illuminate other aspects of his thought      *Improving Healthcare Through Advocacy* Bruce S. Jansson,2011-01-25 Praise for *Improving Healthcare Through Advocacy* A Guide for the Health and Helping Professions Bruce Jansson s thoughtful and innovative book will appeal to students in social work nursing and public health as well as those working in the health field of practice The case examples are extraordinary and Jansson provides the ideas context and theoretical base for readers to acquire the skills of advocacy in healthcare This is by far the best advocacy book I have seen Gary Rosenberg PhD Director Division of Social Work and Behavioral Science Mount Sinai School of Medicine *Improving Healthcare Through Advocacy* is a terrific description of opportunities for advocacy intervention and provides the skill sets necessary for effective advocacy A needed book Laura Weil LCSW Director Health Advocacy Program Sarah Lawrence College *Improving Healthcare Through Advocacy* is an invaluable resource for practitioners working in the healthcare field as well as for students It very thoroughly covers healthcare advocacy issues contains real world case examples and provides a clear step by step framework for practicing advocacy Kimberly Campbell ACSW LCSW Lecturer Department of Social Work Ball State University An important resource for all who strive for the best in healthcare treatment for their patients themselves and the nation Bestselling author and award winning researcher Bruce S Jansson uses an intervention framework to illustrate how everyone in the healthcare system can advocate effectively not just for better healthcare delivery to individual clients but for the necessary policy change that will deliver long term solutions to our nation s healthcare crisis as well *Improving Healthcare Through Advocacy* provides professionals with Tools to move from traditional services to case advocacy and policy advocacy tasks Over 100 case studies from the perspective of patients healthcare providers and others who relate the experiences they have encountered in the healthcare system and share the wisdom they have learned Practical tips on how to provide effective advocacy and bring about positive and long term change in this complex environment      **The Publishers' Circular and Booksellers' Record**

,1911      *Introduction to Thomistic Philosophy* John Peterson,2012-12-14 This book introduces readers to Thomistic philosophy through selected topics such as being God teleology truth persons and knowledge ethics and universals John Peterson discusses metaphysics and the essence existence distinction and presents what he believes is Aquinas strongest

theistic proof He offers a new defense Aquinas idea of natural ends based on the distinction between immanent and transient change Unveiling the complexity of Aquinas account of truth Peterson shows the hierarchical levels of truth in the thought of St Thomas The book explains why Aquinas would reject Cartesian dualism as well as both materialism and epiphenomenalism on the body mind issue Defending the basis of Aquinas natural law ethics Introduction to Thomistic Philosophy reveals the role of universalizability and the relation of right and good in his ethics *The Progressive Revolution* Ellis

Washington,2016-12-13 His tenth book *The Progressive Revolution* Volume V continues his legal historical and literary series based on Natural Law Natural Rights and the original political philosophy of the constitutional Framers and original jurisprudence of the U S Supreme Court Washington systematically chronicles both the historical significance and political deconstruction that the Progressive Revolution or the Progressive Age circa 1860 present has perpetrated against Western Civilization and American society even to this day These volumes are a collection of selected essays articles and Socratic dialogues from Washington s weekly columns published in RenewAmerica.com an essential news and opinion website of primarily conservative writers and ideas This opus Volume V 2014 15 Writings which rather than being arranged chronologically by date are organized topically according to their subject matter of 16 intellectual disciplines including Law Politics Foreign Policy Philosophy Aesthetics the Academy Religion Economics Science Medicine Math Engineering Culture Society History and Legal Scholarship *The Publisher* ,1911 **Essays in Ethics and Religion** James Seth,1926

Philosophy and Psychology Pamphlets ,1925 **From Psychology to Morality** John Deigh,2018-07-02 The essays in this collection belong to the tradition of naturalism in ethics The tradition goes back to the beginnings of moral philosophy in ancient Greek thought Its program is to explain moral thought and action as wholly natural phenomena Its aim in other words is to explain such thought and action without recourse to either a reality separate from that of the natural world or volitional powers that operate independently of natural forces Its greatest exponent in ancient thought was Aristotle In modern thought Hume and Freud stand out as the most influential contributors to the tradition All three thinkers made the study of human psychology fundamental to their work in ethics All three built their theories on studies of human desires and emotions and assigned to reason the role of guiding the actions that spring from our desires and emotions toward ends that promise self fulfillment and away from ends that are self destructive The collection s essays draw inspiration from their ideas Its twelve principal essays are arranged to follow the lead of Aristotle s and Hume s ethics The first three survey and examine general theories of emotion and motivation The next two focus on emotions that are central to human sociability and that contemporary Anglo American philosophers discuss under the rubric of reactive attitudes Turning to distinctively cognitive powers necessary for moral thought and action the sixth and seventh essays discuss the role of empathy in moral judgment and defend Bernard Williams s controversial account of practical reason The final five essays use the studies in moral psychology of the previous chapters to treat questions in ethics and social philosophy The treatment of these questions

exemplifies the implementation of a naturalist program in these disciplines



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