

THE EDINBURGH
HIGHLAND REEL AND
STRATHSPEY SOCIETY
A History

James Moray Calder

EDITED BY GEORGE A. ROBERTSON



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RJ Shavelson



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The Edinburgh Highland Reel and Strathspey Society James Moray Calder, 2001 The Edinburgh Highland Reel and Strathspey Society the first of its kind was formed in 1881 for the practice or promotion of Scottish National Music more especially Reel and Strathspey playing in the old Highland fashion This book takes a comprehensive look at its history **A Social History of Amateur Music-Making and Scottish National Identity: Scotland's Printed Music, 1880-1951** Karen E. McAulay, 2024-10-30 Late Victorian Scotland had a flourishing music publishing trade evidenced by the survival of a plethora of vocal scores and dance tune books and whether informing us what people actually sang and played at home danced to or enjoyed in choirs or reminding us of the impact of emigration from Britain for both emigrants and their families left behind examining this neglected repertoire provides an insight into Scottish musical culture and is a valuable addition to the broader social history of Scotland The decline of the music trade by the mid twentieth century is attributable to various factors some external but others due to the conservative and perhaps somewhat parochial nature of the publishers output What survives bears witness to the importance of domestic and amateur music making in ordinary lives between 1880 and 1950 Much of the music is now little more than a historical artefact Nonetheless Karen E McAulay shows that the nature of the music the song and fiddle tune books contents the paratext around the collections its packaging marketing and dissemination all document the social history of an era whose everyday music has often been dismissed as not significant or indeed properly old enough to merit consideration The book will be valuable for academics as well as folk musicians and those interested in the social and musical history of Scotland and the British Isles **Transactions of the Highland and Agricultural Society of Scotland** Royal Highland and Agricultural Society of Scotland, 1926 **Transactions of the Highland and Agricultural Society of Scotland** Highland and Agricultural Society of Scotland, 1926 **The Clans, Septs & Regiments of the Scottish Highlands** Frank Adam, 1970 Given by Eugene Edge III *The Musical Times and Singing-class Circular*, 1926 **A History of Music in Scotland** Henry George Farmer, 1947 **Oliver and Boyd's Edinburgh Almanac and National Repository ...**, 1902 *The Post Magazine and Insurance Monitor*, 1911 *Prize-essays and Transactions of the Highland and Agricultural Society of Scotland* Royal Highland and Agricultural Society of Scotland, Edinburgh, 1926 **Directory of British Associations**, 1971 **Internationales Verzeichnis Wissenschaftlicher Verbände und Gesellschaften**, 1994 *Directory of British Associations & Associations in Ireland*, 2007 *The Oxford Handbook of Music Revival* Caroline Bithell, Juniper Hill, 2014 Why is music from the past significant today and how has it been transformed to suit new values and agendas This volume examines the globally recurrent cultural processes of revival resurgence restoration and renewal Interdisciplinary perspectives shed new light on authenticity recontextualization transmission institutionalization globalization and post revival legacies **The Scottish Musical Magazine**, 1926 *The Caledonian*, 1908 *World Guide to Scientific Associations and Learned Societies* Michael

Zils,1994 A listing of international organizations and academic societies in all areas of study culture and technology Also includes national and regional associations Includes a name index with acronyms a subject and a publications index

Publications of the Scottish History Society Scottish History Society,1895 *Couldn't Have a Wedding without the Fiddler* Ken Perlman,2015-04-24 Canada's Prince Edward Island is home to one of the oldest and most vibrant fiddling traditions in North America First established by Scottish immigrants in the late eighteenth century it incorporated the influence of a later wave of Irish immigrants as well as the unique rhythmic sensibilities of the Acadian French the Island's first European inhabitants In *Couldn't Have a Wedding without the Fiddler* renowned musician and folklorist Ken Perlman combines oral history ethnography and musical insight to present a captivating portrait of Prince Edward Island fiddling and its longstanding importance to community life *Couldn't Have a Wedding without the Fiddler* draws heavily on interviews conducted with 150 fiddlers and other Islanders including singers dancers music instructors community leaders and event organizers whose memories span decades The book thus colorfully brings to life a time not so very long ago when virtually any occasion a wedding harvest house warming holiday or the need to raise money for local institutions such as schools and churches was sufficient excuse to hold a dance with the fiddle player at the center of the celebration Perlman explores how fiddling skills and traditions were learned and passed down through the generations and how individual fiddlers honed their distinctive playing styles He also examines the Island's history and material culture fiddlers values and attitudes the role of radio and recordings the fiddlers repertoire fiddling contests and the ebb and flow of the fiddling tradition including efforts over the last few decades to keep the music alive in the face of modernization and the passing of old timers Rounding out the book is a rich array of photographs musical examples dance diagrams and a discography The inaugural volume in the Charles K Wolfe American Music Series *Couldn't Have a Wedding without the Fiddler* is in the words of series editor Ted Olson clearly among the more significant studies of a local North American music tradition to be published in recent years A highly regarded banjoist guitarist teacher and music collector Ken Perlman previously published a collection of over 400 tunes called *The Fiddle Music of Prince Edward Island Celtic* he also produced a 2 CD set of field recordings for Rounder Records called *The Prince Edward Island Style of Fiddling* He has written several music instruction manuals now regarded as classics in their field notably *Clawhammer Style Banjo Melodic Clawhammer Banjo and Fingerstyle Guitar* *Publications of the Scottish History Society* ,1895

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