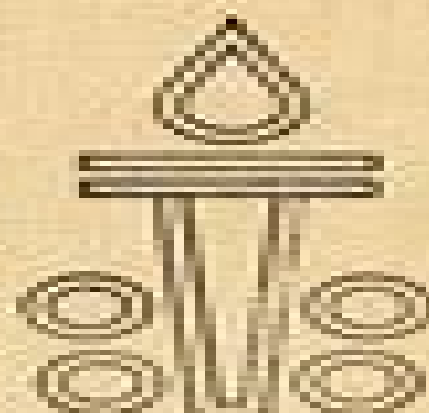


**EDMUND HUSSERL AND HIS CRITICS  
AN INTERNATIONAL BIBLIOGRAPHY**

**(1894-1979)**

**Francis M. Laporte**



# Edmund Husserl And His Critics An International Bibliography First Edition

**Michela Beatrice Ferri**



## **Edmund Husserl And His Critics An International Bibliography First Edition:**

*The Edinburgh Encyclopedia of Continental Philosophy* Simon Glendinning, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company      *Routledge Encyclopedia of Philosophy: Index* Edward Craig, 1998 Volume seven of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are

*Edmund Husserl and His Critics, an International Bibliography (1894-1979)* François Lapointe, 1980      *The Phenomenological Movement* E. Spiegelberg, 2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it

*Existentialist Ontology and Human Consciousness* William L. McBride, 2013-09-13 Existentialist Ontology and Human Consciousness The majority of the distinguished scholarly articles in this volume focus on Sartre's early philosophical work which dealt first with imagination and the emotions then with the critique of Husserl's notion of a transcendental ego and finally with systematic ontology presented in his best known book Being and Nothingness In addition since his preoccupation with ontological questions and especially with the meanings of ego self and consciousness endured throughout his career other essays discuss these themes in light of later developments both in Sartre's own thought and in the phenomenological hermeneutic and analytic traditions      **Philosophy Books, 1982-1986** Thomas May, 1991      [The Reception of Husserlian Phenomenology in North America](#) Michela Beatrice Ferri, 2019-06-05 This book presents a historiographical and theoretical analysis of how Husserlian Phenomenology arrived and developed in North America The chapters analyze the different phases of the reception of Edmund Husserl's thought in the USA and Canada The volume discusses the authors and universities that played a fundamental role in promoting Husserlian Phenomenology and clarifies their connection with

American Philosophy Pragmatism and with Analytic Philosophy Starting from the analysis of how the first American Scholars of Edmund Husserl's thought opened the door to the reception of his texts the book explores the first encounters between Pragmatism and Husserlian Phenomenology in American Universities The study focuses then on those Scholars who fled from Europe to America from 1933 onwards to escape Nazism Felix Kaufmann Alfred Schutz Aron Gurwitsch Herbert Spiegelberg Fritz Kaufmann among the most notable and illustrates how their teaching provided the very basis for the spreading of Husserlian Phenomenology in North America The volume examines then the action of the 20th Century North American Husserl Scholars together with those places societies centers and journals specifically created to represent the development of the studies devoted to Husserlian Phenomenology in the U S with a focus of the Regional Phenomenological Schools

**Logical Investigations Volume 1** Edmund Husserl, 2012-11-12 Edmund Husserl is the founder of phenomenology and the Logical Investigations is his most famous work It had a decisive impact on twentieth century philosophy and is one of few works to have influenced both continental and analytic philosophy This is the first time both volumes have been available in paperback They include a new introduction by Dermot Moran placing the Investigations in historical context and bringing out their contemporary philosophical importance These editions include a new preface by Sir Michael Dummett **Edmund**

**Husserl Bibliography** Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887 till today 1997 As the collection of material was concluded in June 1997 the list of publications for the year 1997 is of course incomplete In this bibliography publications in the following languages have been included German English French Italian Spanish Portuguese and Dutch for both primary and secondary literature Since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies it was not possible to include publications in languages other than those mentioned The bibliography has been constructed in the following way 1 The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published This list is ordered chronologically and runs from 1921 till 1997 inclusive Edited volumes of the same year are classified according to language and this in the order mentioned above German English French etc Edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the titles of the individual contributions This order is maintained throughout the other parts of the bibliography

*American Book Publishing Record*, 1990 **Visual Arts Reference and Research Guide** Elizabeth J. Sacca, Loren Ruth Lerner, 1983 *Galileo and the Art of Reasoning* M.A. Finocchiaro, 2012-12-06 The work of Galileo has long been important not only as a foundation of modern physics but also as a model and perhaps the paradigmatic model of scientific method and therefore as a leading example of scientific rationality However as we know the matter is not so simple The range of Galileo readings is so varied that one may be led to the conclusion that it is a case of *chacun à son Galileo* that here as with the Bible

or Plato or Kant or Freud or Finnegans Wake the texts themselves underdetermine just what moral is to be pointed But if there is no canonical reading how can the texts be taken as evidence or example of a canonical view of scientific rationality as in Galileo Or is it the case instead that we decide a priori what the norms of rationality are and then pick through texts to find those which satisfy these norms Specifically how and on what grounds are we to accept or reject scientific theories or scientific reasoning If we are to do this on the basis of historical analysis of how in fact theories came to be accepted or rejected how shall we distinguish is from ought What follows if anything does from such analysis or reconstruction about how theories ought to be accepted or rejected Maurice Finocchiaro's study of Galileo brings an important and original approach to the question of scientific rationality by way of a systematic read **American Philosophical Quarterly** Nicholas Rescher, 1982

**Jan Patocka** Erazim Kohák, 1989-10-05 One of the most important Central European philosophers of this century Jan Patocka 1907-77 was a student and heir of Husserl and Heidegger as well as a philosopher and historian of ideas in his own right Patocka who was forced to retire prematurely from Charles University in Prague for his political convictions died of a brain hemorrhage while under Czech police interrogation for having signed the human rights manifesto Charta 77 Although many of his works are available in French and German in this volume Erazim Kohák has translated Patocka's central philosophical texts into English for the first time As a student and personal friend of Husserl Patocka was keenly aware of the focal role of reason in the constitution of experienced reality Simultaneously as a student of Heidegger he was no less aware of the irreducible autonomy of that reality This double recognition led Patocka on a lifelong philosophical quest for a synthesis that would bridge modernity's split between the freedom of humans and the givenness of the world and more broadly between the Enlightenment and romanticism For the philosophical reader Patocka's perceptive writings provide the most helpful key to understanding the basic modern dialogue acted out by Husserl and Heidegger Yet Patocka widely respected for his writings on culture and the arts as well as for his studies of J A Comenius and the history of science offers much more a comprehensive attempt to come to terms with our intellectual heritage and our divided present Kohák as well as translating the writings provides a comprehensive introduction covering the full scope of Patocka's thought and a complete bibliography of his writings The result is an intellectually rich volume equally well suited as an introduction to Patocka an advanced study in phenomenology and a historical insight into philosophy behind the Iron Curtain since 1938

**The Philosopher's Index**, 2006 Vols for 1969 include a section of abstracts *Encyclopedia of Ethics* Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more *The Combined Book Exhibit* American

Library Association,1983      *Husserl* David W. Smith,David Woodruff Smith,2006-10-19 In this stimulating introduction David Woodruff Smith introduces the whole of Husserl s thought demonstrating his influence on philosophy of mind and language on ontology and epistemology and on philosophy of logic mathematics and science Starting with an overview of his life and works and his place in twentieth century philosophy and in western philosophy as a whole David Woodruff Smith introduces Husserl s concept of phenomenology explaining his influential theories of intentionality objectivity and subjectivity In subsequent chapters he covers Husserl s logic metaphysics realism and transcendental idealism and epistemology Finally he assesses the significance and implications of Husserl s work for contemporary philosophy of mind and cognitive science Including a timeline glossary and extensive suggestions for further reading Husserl is essential reading for anyone interested in this eminent philosopher phenomenology or twentieth century philosophy      *Isis Cumulative Bibliography 1986-1995*

John Neu,1997      **Discourse and Ideology** Craig Martin,2021-11-18 Drawing on poststructuralist approaches Craig Martin outlines a theory of discourse ideology and domination that can be used by scholars and students to understand these central elements in the study of culture The book shows how discourses are used to construct social institutions often classist sexist or racist and that those social institutions always entail a distribution of resources and capital in ways that capacitate some subject positions over others Such asymmetrical power relations are often obscured by ideologies that offer demonstrably false accounts of why those asymmetries exist or persist The author provides a method of reading in order to bring matters into relief and the last chapter provides a case study that applies his theory and method to racist ideologies in the United States which systematically function to discourage white Americans from sympathizing with poor African Americans thereby contributing to reinforcing the latter s place at the bottom of a racial hierarchy that has always existed in the US

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