

LA EDUCACIÓN ENCIERRA UN TESORO

(Informe a la Unesco de la Comisión Internacional sobre la Educación para el siglo XXI, Jacques Delors (2000))

1. La educación y la lucha contra las exclusiones

- La educación puede ser un factor de cohesión si procura tener en cuenta la diversidad de los individuos y de los grupos humanos y al mismo tiempo evita ser a su vez un factor de exclusión social.
- El respeto de la diversidad y de la especificidad de los individuos constituye, en efecto, un principio fundamental, que debe llevar a proscribir toda forma de enseñanza normalizada.
- A menudo se acusa con razón a los sistemas educativos formales de limitar el pleno desarrollo personal al imponer a todos los niños el mismo molde cultural e intelectual, sin tener suficientemente en cuenta la diversidad de los talentos individuales.
- Así, tienden cada vez más a dar prioridad al desarrollo del conocimiento abstracto en detrimento de otras cualidades humanas como la imaginación, la aptitud para comunicar, la afición a la animación del trabajo en equipo, el sentido de la belleza o de la dimensión espiritual, o la habilidad manual.
- Según sus aptitudes y gustos naturales, que son diversos desde su nacimiento, los niños no sacan el mismo provecho de los recursos educativos colectivos e incluso pueden verse en situación de fracaso debido a la inadaptación de la escuela a sus talentos y aspiraciones.
- Más allá de la multiplicidad de los talentos individuales, la educación ha de tener en cuenta la riqueza de las expresiones culturales de cada uno de los grupos que componen una sociedad; para la Comisión, uno de los principios fundamentales de su reflexión ha sido el respeto del pluralismo.
- Aun si las situaciones son muy diferentes según los países, la mayoría de ellos se caracterizan por la multiplicidad de sus raíces culturales y lingüísticas.
- La cuestión del pluralismo cultural y lingüístico se plantea también en el caso de las poblaciones autóctonas o en el de los grupos migrantes, para los cuales se trata de encontrar un equilibrio entre el afán de una integración satisfactoria y el arraigo en la cultura de origen.
- Toda política educativa debe, por tanto, estar en condiciones de responder a un reto fundamental, que consiste en convertir esa reivindicación legítima en un factor de cohesión social.
- Es importante, en particular, permitir que cada individuo se sitúe dentro de la comunidad a la que pertenece en primer lugar, las más de las veces en el plano local, al mismo tiempo que se le proporcionan los medios de abrirse a las otras comunidades.

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