

Education and Social Change in **Liberia**

New Perspectives
for the 21st Century

LIBERIA, WEST AFRICA



Tarnue Carver Johnson

Education And Social Change In Liberia New Perspectives For The 21st Century

Henry F. Carey



Education And Social Change In Liberia New Perspectives For The 21st Century:

Education and Social Change in Liberia Tarnue Carver Johnson, 2004-11-03 The authors most immediate concerns in this book are to describe the institutional and conceptual mechanisms for power free communication in Liberian Civil and Political Life In so doing he hopes to establish a more human and social democratic platform for conflict resolution in contemporary Liberian associational life The books emphasis on the role of dialogue in problem solving and the civic potential of critical discourse can be located in the intellectual traditions of critical theory and emancipatory adult education

Promoting Dialogue and Democracy in Post Conflict Liberia Tarnue Johnson, 2006-10-12 Organization of the book The book has been organized into five chapters excluding these introductory sections One important fact to mention here is that this book is a compilation of a series of microethnographic studies about adult learning and social change in Liberia The idea of change through open systems of thought and democratic discourse runs through the book as an organizing theme Chapter one maintains that through critical consciousness and dialectical thought processes as posited in the field of developmental psychology human beings can become motivated and empowered thereby enhancing a profound process of structural and institutional change Thus what weaves the different sections of this chapter together into a coherent whole is the suggestion that the main challenge of post war development in Liberia is to modify the influence of existing historical and contemporary institutions by building upon and refining those aspects that appeal to our rational instincts and sense of modernity such as the need to change and improve the way we interpret the meaning of our experiences so that we may become co creators of our historical destiny Chapter two builds on the first chapter in very significant ways including how the breakdown of reasoned discourse due to selfishness can lead to innumerable consequences for human social systems and civilizations This chapter is primarily an imaginary dialogue about the relationship between our various definitions of self and the emergence of tragedy in Liberian society I attempted here to gauge the social anthropological question as to how best to maintain or restore a stable balance between the imperatives of selfhood and the ethics of collective social action A major hypothesis emanating from this heuristic approach is that the Hobbesian dilemma posed by random disorder arising from the urge to self preservation can be somewhat restrained by balancing communal interest with individual autonomy within the context of a deliberative democracy The dialogue in the chapter primarily reflects a variety of sources and methods across the social science disciplines It is further viewed as an exercise in learning and criticism as David Bohm and Hans Georg Gadamar would understand these terms see chapter three The dialogue also resembles a Socratic type dialogue in which the reasoning process that leads to the elimination of contradictions in thought is more important than the mere presentation of facts The aim of this chapter as with other chapters in this book is to highlight the importance and means of facilitating personal and social transformation in a postconflict situation in Liberia In the context of adult participants in learning and civil society this transformation can come about by facilitating movements toward more developmentally advanced meaning schemes and

perspectives Mezirow 1995 Chapter three is about the constitution of legitimate governance arrangements that embrace participatory models of development One of the central theses of the chapter is that the process of change in Liberia should be undergirded by rationally based institutional rules and norms This process of building legitimacy requires meaning construction within the framework of agreed upon procedures and modes of justifications to arrive at tentative best judgments and paradigms Through this process of democratic discourse we can internalize processes of legitimacy change and constitutional self governance Like chapter four the chapter concludes that democratic elections in Liberia are only but the beginnings of a process of structural and institutional transf

The American Colonization Society John Seh David,2014-06-18 Most historical narratives about Africans in America begin with Jamestown Virginia where enslaved Angolans were sold in 1619 However this book commences with blacks as explorers in the Americas before Christopher Columbus arrival The point here is to demonstrate that slavery robbed Africa of its heritage and impoverished the continent Once Africans landed in America as slaves state laws denied them civil rights and humane treatment The hopelessness brutalization and alienation of blacks aroused the conscientiousness of humanitarian groups to seek the repatriation of freed men to their ancestry homeland in Africa away from Anglo Americans This became a risky rescue mission which put the ACS in direct opposition with anti colonizationists This book highlights the complicity of the precarious endeavor and the founding of the first African Republic on the continent Frontiers of Business, Management and Economics Mehran

Nejati,2013-06-05 This edited book is a compilation of research studies conducted in the areas of business management and economics These cutting edge articles will be of interest to researchers academics and business managers Women's Lives around the World Susan M. Shaw,Nancy Staton Barbour,Patti Duncan Ph.D.,Kryn Freehling-Burton Ph.D.,Jane Nichols,2018-01-04 Providing an in depth look at the lives of women and girls in approximately 150 countries this multivolume reference set offers readers transnational and postcolonial analysis of the many issues that are critical to the success of women and girls For millennia women around the world have shouldered the responsibility of caring for their families But in recent decades women have emerged as a major part of the global workforce balancing careers and family life How did this change happen And how are societies in developing countries responding and adapting to women s newer roles in society This four volume encyclopedia examines the lives of women around the world with coverage that includes the education of girls and teens the key roles women play in their families careers religions and cultures how issues for women intersect with colonialism transnationalism feminism and established norms of power and control Organized geographically each volume presents detailed entries about the lives of women in particular countries Additionally each volume offers sidebars that spotlight topics related to women and girls in specific regions or focus on individual women s lives and contributions Primary source documents include sections of countries constitutions that are relevant to women and girls United Nations resolutions and national resolutions regarding women and girls and religious statements and proclamations

about women and girls The organization of the set enables readers to take an in depth look at individual countries as well as to make comparisons across countries Subcontracting Peace Henry F. Carey,2017-11-28 Non governmental organizations NGOs have emerged as crucial actors in peacebuilding processes in post conflict zones contributing to the liberal state building project NGOs like any other organizations have certain strengths and weaknesses and face tradeoffs and contradictions in peacebuilding Given increasing NGO experience in peacemaking and peacebuilding this volume examines their relatively positive record as well as the constraints limitations and sometimes contradictory impact of their activities and interventions Gender, Peace and Security Louise Olsson,Theodora-Ismene Gizelis,2015-04-24 This volume explores the implementation of key gender policies in international peace and security following the adoption of UN Security Council resolution 1325 in October 2000 the first thematic resolution on Women Peace and Security How should we understand women s participation in peace processes and in peace operations And what forms of gendered security dynamics are present in armed conflict and international interventions These questions represent central themes of protection and participation that the international community has to address in order to implement UNSCR 1325 Thus far the implementation has often employed varying approaches related to gender mainstreaming a third theme of the resolution Yet there is a dearth of systematic data which until recently has restricted the ability of researchers to evaluate the progress in implementation and impact of UNSCR 1325 By engaging with both empirics and critical theory the authors of this edited volume make important contributions to the gender peace and security agenda They identify some of the problems of implementing UNSC 1325 and offer a sobering assessment of progress of implementation and insights into how to advance our understanding through systematic research Many of the chapters are focused on operational aspects of UNSCR 1325 but all also engage with the theoretical underpinnings of UNSCR 1325 to bring forth central debates on more fundamental challenges to the development of knowledge in the fields of gender peace and security This book will be of much interest to students of gender studies peace and conflict studies security studies and IR in general Report of the First National Conference on Curriculum Review ,1970 **The Global Education Movement** Toni Fuss Kirkwood-Tucker,2018-01-01 The pages of this book paint a portrait of thirteen scholars and their lifelong professional accomplishments in and contributions to teaching service and research in global international education around the world Their extraordinary work contributed extensively to the development direction and growth of the global education movement in the United States initiated by James M Becker as Director of School Services for the Foreign Policy Association New York City in the 1960s These scholars were honored with the Distinguished Global Scholar Award presented by the International Assembly of the National Council for the Social Studies the largest professional organization for social studies educators in the United States Their narratives comprise an intriguing mosaic of backgrounds scholarship and contexts from which their extraordinary work blossomed in building bridges not walls among peoples and nations The publication is intended to honor the professional achievements in global

international education of these scholars who have devoted their professional lives to creating a better world through their work. More importantly, this book exposes globally minded individuals, educators, scholars, administrators, and policymakers around the world to empowering role models from Africa, Europe, and the United States and opportunity to learn about the multitude of professional activities, teachings, partnerships, exchange programs, and research in which they might engage to promote a deeper understanding about the cultural, geographic, economic, social, and technological interconnectedness of the world and its people, the very purpose of global education. **Good Growth and Governance in Africa** Akbar Noman, 2012
This volume reflects the highlights of their deliberations. Princeton Alumni Weekly, 1964 *Books in Series*, 1979

Introduction to Sociology George Ritzer, Wendy Wiedenhof Murphy, 2019-07-30 Show students the relevance of sociology to their lives. While providing a rock-solid foundation, Ritzer and Wiedenhof illuminate traditional sociological concepts and theories as well as some of the most compelling contemporary social phenomena: globalization, consumer culture, the Internet, and the McDonaldization of society. Missiology Reimagined Kent Michael Shaw, 2024-03-11 In this compelling research, Kent Michael Shaw reveals a concise and comprehensive work on the development of Missions Theology informed by the perspectives from early African American missionaries. Missiology Reimagined unveils the hidden and ignored missions history of enslaved and free African Americans during the antebellum period of the United States. This book helps the student of missiology decipher how the events of the 1800s shaped the missions theology of Black Americans. The enslaved of that day constructed a hermeneutic and interpreted the sacred text through a lens that contradicted their enslaver's version of Christianity. Through these constructs, they critically engaged in scripture and formulated a theology of mission contextualized for their lived experience. This insight compelled them to risk death and re-enslavement to pursue a global mandate from God. These pioneering missionaries would emerge as experts in the field of global evangelism, heralding them as both missionaries and missiologists. Since they were practitioners and students of Scripture, an applied mission's theology would materialize. The reader will observe how this theological formation influenced the black church in the nineteenth century and their missiology reimagined. These men and women held two titles: missionary and missiologist. These pioneer missionaries would emerge as early experts in the field of global evangelism. As practitioners and students of scripture, an applied mission's theology evolved. The reader will observe how this theological formation would shape the black church in the nineteenth century and a reimagined missiology. **Special Pastoral Formation for Youths in Africa in the 21st Century** JoeBarth Abba, 2009 Originally presented as the author's thesis doctoral Universiteat Meunchen 2005

Social Reform and Reaction in America, 1984 Sociological Abstracts Leo P. Chall, 2004 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800 serials publications and also provides abstracts of books, book chapters, dissertations, and conference papers. African Women

Kathleen Sheldon, 2017-04-24 African women's history is a topic as vast as the continent itself embracing an array of societies in over fifty countries with different geographies, social customs, religions, and historical situations. In *African Women: Early History to the 21st Century*, Kathleen Sheldon masterfully delivers a comprehensive study of this expansive story from before the time of records to the present day. She provides rich background on descent systems and the roles of women in matrilineal and patrilineal systems. Sheldon's work profiles elite women as well as those in leadership roles, traders, and market women, religious women, slave women, women in resistance movements, and women in politics and development. The rich case studies and biographies in this thorough survey establish a grand narrative about women's roles in the history of Africa. *The Journal of African American History*, 2003

Security Without Weapons M. S. Wallace, 2016-09-13 Few questions of global politics are more pressing than how to respond to widespread violence against civilians. Despite the efforts of Responsibility to Protect (R2P) proponents to draw attention away from exclusively military responses, debates on humanitarian intervention and R2P's Third Pillar still tend to boil down to two unsatisfying options: stand by and do nothing or take military action to protect civilians, essentially using violence to stop violence. Accordingly, and given disagreement and uncertainty regarding moral claims as well as the unpredictability of military effectiveness, this book asks how can we counter violence ethically and effectively, taking action consistent with our particular moral commitments while also nurturing difference and enacting responsibility towards multiple others. After evaluating the pragmatic and ethical failings of military action, the book proposes nonviolent intervention as a third, unarmed, on-the-ground option for protecting civilians during humanitarian crises. In the empirical section of the book, focusing on the discursive and psychological conditions enabling violence, Wallace analyses the mechanisms by which Nonviolent Peaceforce, an international NGO engaged in nonviolent intervention, unarmed civilian peacekeeping (UCP), was able to protect civilians and prevent violence even if on a limited scale in the broader context of Sri Lanka's war, counterinsurgency in 2008. Both philosophically innovative and practically useful to those working in the field, the book contributes to a range of literatures and debates, from just war theory and poststructuralist ethics to nonviolent action and conflict transformation, and from humanitarian intervention, R2P, and civilian protection to strategic theory and discursive and psychological theories of violence.

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