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Education Development And Nation Building In Independent Africa

Magnus O. Bassey



Education Development And Nation Building In Independent Africa:

Education, Development and Nation-building in Independent Africa Henry F. Makulu, 1971 *Western Education and Political Domination in Africa* Magnus O. Bassey, 1999-10-30 The contribution of Western education to the creation of an African educated elite is well documented What is not equally well documented is the fact that African educated elites have used their education and the schools to perpetuate their dominance by denying the poor the knowledge necessary to protect their political and economic rights and to advance in society On the other hand educated elites in Africa make opportunities available to their own members through selective ordering legitimization of certain language forms and learning processes in schools and legitimization of elite codes and experiences to the exclusion of the histories experiences and worldviews of the poor This book highlights the processes by which the poor in Africa have been disenfranchised and marginalized through schools ascriptive mechanisms and explains why African economic development is very slow

A Sociology of Education for Africa Kenneth Blakemore, Brian Cooksey, 2017-04-28 This book first published in 1980 provides a summary of the major research findings of previous studies of the sociology of education in Sub Saharan Africa within an original and stimulating general framework whilst also devoting space to their own research findings The major themes of the book are education and social inequality the sociology of the school the teacher and the curriculum and education and development The student of the sociology of development will find a stimulating discussion of education in relation to socio cultural economic and political change in contemporary Africa

The Concept of Botho and HIV/AIDS in Botswana Joseph B. R. Gaie, Sana Mmolai, 2007 Ever since the publication of Placide Tempel's epoch making work *Bantu Philosophy* African philosophers have worked to dispel the myth that there is no metaphysics in Africa In the East African context we remember the names of Joseph Nyasmi and Odera Oruka and in the West African context Pauline Hountondji and Kwesi Wiredu have made monumental contributions to elucidate African metaphysics This compendium presented by a group of scholars from the University of Botswana seeks to build bridges between the seemingly estranged disciplines of African metaphysics existential philosophy and economics in the contexts of HIV AIDS

The State of the Nations Michael F. Lofchie, 2024-06-21 The State of the Nations is a collection of essays evaluating the political social and economic development of independent African states in the 1960s The effort to employ the notion of constraint as a conceptual tool in analyzing African politics reflects an attempt to move away from evaluative terms such as development and modernization or decay and breakdown Development which has an implicit suggestion of social progress and constitutional government seems inappropriate for the study of the wide array of political phenomena found in African states Terms such as breakdown and decay with an equally broad suggestion of disruption disunity and instability seem equally inappropriate The vantage point of the authors in this volume is primarily political but their understanding of African development encompasses the social and economic spheres as well The constraints that impede achievement of African objectives are varied and many of course are not political Geographical

factors for example are supremely relevant in accounting for the availability of natural resources The principal justification for emphasizing political rather than other constraints is the extent to which political will and political action can stimulate development in spite of other obstacles Contributors Jonathan Barker Henry Bienen Barbara Callaway Emily Card Martin R Doornbos Rupert Emerson R Cranford Pratt Richard E Stryker Immanuel Wallerstein Claude E Welch M Crawford Young This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1971 Patriotic History and the (Re)Nationalization of Memory Kornelia Kończal, A. Dirk Moses, 2023-06-27 This book charts and traces state mandated or state encouraged patriotic histories that have recently emerged in many places around the globe Such patriotic histories can revolve around both affirmative interpretations of the past and celebration of national achievements They can also entail explicitly denialist stances against acknowledging responsibility for past atrocities even to the extent of celebrating perpetrators Whereas in some cases patriotic history takes the shape of a coherent doctrine in others they remain limited to loosely connected narratives By combining nationalist and narcissist narratives and by disregarding or distorting historical evidence patriotic history promotes mythified monumental and moralistic interpretations of the past that posit partisan and authoritarian essentialisms and exceptionalisms Whereas the global debates in interdisciplinary memory studies revolve around concepts like cosmopolitan global multidirectional relational transcultural and transnational memory to mention but a few the actual socio political uses of history remain strikingly nation centred and one dimensional This volume collects fifteen case studies of such nationalizations of history ranging from China to the Baltic states They highlight three features of this phenomenon the ruthlessness of methods applied by many state authorities to impose certain interpretations of the past the increasing discrepancy between professional and political approaches to collective memory and the new post truth context This book will be of interest to students and researchers of international politics the radical right and global history It was originally published as a special issue of the Journal of Genocide Research **Contradictions in Post-war Education Policy Formulation and Application in Colonial Malawi 1945-1961** I. C. Lamba, 2010 The post World War II colonial reconstruction programmes for economic recovery and general political and social development in Malawi then known as Nyasaland necessitated increased education But the sincerity of metropolitan development plans for the colonies could only be adequately appraised through the degree of demonstrated commitment in the implementation of the announced plans This study seeks to examine chronologically the development and application of colonial education policies during the period 1945 to 1961 in Malawi The parties involved included the British Colonial Office the Nyasaland Protectorate Government and the Christian missionaries on the one hand and the European settlers Asian Coloured and African communities on the other as the target groups of the policies Devising

educational policies of equitable benefit to all the racial and social groupings in Malawi posed enormous problems to the colonial administration. This study examining the dynamics and course of policy contends that given the prevailing economic and political conditions non-European education especially that of Africans experienced retardation in favour of European education. Sometimes apparent government ineptitude combined with calculated needs for the Europeans produced underdevelopment for African education in Malawi and the country's economy. In the end African education operated against the odds of missionary and government apathy. This book discusses the impact on education generally of the Nyasaland Post War Development Programme, the Colonial Office Commissions of 1947, 1951 and 1961 and the local Committees set up to inquire into the retardation of African education in its various categories including female and Muslim in response to both local and international pressure. Although considered a priority African education developed slowly contrary to the declared goal of Post War colonial policy of self-determination with its potential demands for trained local manpower. The argument demonstrates the tenacity of the Federal Government of Rhodesia and Nyasaland in playing down African education as a political strategy from 1953 to 1961 at the same time as it accorded a better deal to Asian and Coloured education.

Primary and Secondary Education in Sierra Leone Collier, Ebenezer, 2016-03-29 Colonial education was instituted in Sierra Leone as a consequence of the activities of British philanthropic and missionary bodies from the late 19th to mid 20th century. It was largely in the hands of Christian missionaries introduced in the form of evangelism and as part of Western missionary enterprise. Such education basically ignored the achievements and contributions of the indigenous populations and for the most part did not cultivate the African student's self-esteem and pride. The author gives details of policies, programmes and statistical outcomes. It is important particularly for policy makers as it may serve as input to the debate on future education policy development and has the potential for contributing to research literature on implementation of educational policies. Sierra Leoneans should access the previously lacking and relevant knowledge of the development of education during the fifty years of Independence as presented in this book. As such it will also be a valuable resource for college and university lecturers.

The African Charter on Human and Peoples' Rights [2 Volume Set] Nat Rubner, 2023 A landmark study of the African Charter on human and peoples' rights, one of the most important documents in modern African history that positions it within the African Lives Matter struggle to assert an African identity rather than as simply a human rights document. This set describes its underlying African origins and how the principles of the OAU influenced its path and content.

The Concept of Botho and HIV/AIDS in Botswana R. Gaie, K. Mmolai, 2007-12-29 Ever since the publication of Placide Tempel's epoch-making work *Bantu Philosophy*, African philosophers have worked to dispel the myth that there is no metaphysics in Africa. In the East African context we remember the names of Joseph Nyasimi and Odera Oruka and in the West African context Pauline Hountondji and Kwesi Wiredu have made monumental contributions to elucidate African metaphysics. This compendium presented by a group of scholars from the University of Botswana seeks to build bridges

between the seemingly estranged disciplines of African metaphysics existential philosophy and economics in the contexts of HIV AIDS *International Handbook of Urban Education* William T. Pink, George W. Noblit, 2008-09-03 It is evident that urban education has become the central focus of educators at the present time In the U S for example almost one third of all school age children attend schools in large urban school districts It is in these urban schools where the diversity of cultures and languages is highest and where student learning is most problematic What has emerged from recent work to improve urban schools is the insight that there is no one size fits all panacea Rather we have discovered that the local context shapes in critically important ways what will be effective at the school level The universality of the problematics with urban education together with the importance of understanding the local or situated context of improvement interventions brings into sharp focus the importance and timeliness of an undertaking like the *International Handbook of Urban Education* An important focus of the *International Handbook of Urban Education* will be the interrogation of both the social and political factors that lead to different problem posing and subsequent solutions within each region An important question to be answered for example is what it takes in terms of resources political will and policy actions to improve urban education

Kwame Bediako and African Christian Scholarship Sara J. Fretheim, 2018-04-17 In a departure from current theologically focused scholarship on Ghanaian theologian Kwame Bediako this book places him within the wider historical continuum of twentieth century Ghana and reads him as a leading Christian scholar within the African study of African religions The book traces a variety of influences and figures within this emerging African discourse in Ghana including aspects of missions and colonial history and the voices of poets politicians prophets and priests Locating Bediako within this complex twentieth century matrix this intellectual history draws upon his published and key unpublished works including his first masters and doctoral dissertations on Negritude literature an abiding influence on his later Christian thought and an essential foundation for interpreting this scholar This book also reads the Akrofi Christaller Institute of Theology Mission and Culture as text by Bediako revealing essential components of his intellectual and spiritual itinerary revealed in the Institute's community and curriculum This approach challenges narrowly focused theological scholarship on Bediako while highlighting critical methodological divisions between African Western confessional and non confessional approaches to the study of religion in Africa In doing so it highlights the rich complexity of this emerging African discourse and identifies Bediako as a pioneering African Christian intellectual within this wider field **Development of Education in Africa** D. N. Sifuna, 1990

This book is a broad survey of the development of education in Africa with a special focus on Kenya The main purpose of the book is to investigate the development of education as influenced by the English and French colonial powers thus it focuses on francophone West and Central Africa and anglophone West Eastern and Southern Africa The chapters follow major historical events such as colonisation the two World Wars 1914 1918 and 1939 1945 and the achievement of independence which are important landmarks in the history of education **The Last British Liberals in Africa** Dickson

Mungazi,1999-05-30 A study of the clash of two traditions British liberalism and African nationalism and an examination of how Michael Blundell in Kenya and Garfield Todd in Zimbabwe used their liberal backgrounds to further the future of their adopted countries despite threats and detention Both Blundell and Todd believed that political leaders had a responsibility to serve the needs of the people as a condition of national development By the time each came to power European colonization had had a profoundly negative effect on the lives of Africans Blundell and Todd sought to correct this by putting their positive views of Africans into practice While colonial governments designed strategies for controlling Africans to serve political and economic interests at home in Europe Africans themselves established their own effective strategy not only to ensure their survival in the colonial setting but also to initiate a process for the restoration of their sense of self Michael Blundell and Garfield Todd with their liberal beliefs served as excellent allies in this period of a rising African consciousness Using sources obtained in Kenya and Zimbabwe over the past 15 years this work examines democratic traditions that have survived tumultuous times in recent years Diverse Contemporary Issues Facing Business Management Education Khan,

Mohammad Ayub,2014-09-30 In today s society it is not only desirable but essential for a business to take on a global edge The best way to ensure a successful future is to educate business students about global policies currently at play Diverse Contemporary Issues Facing Business Management Education discusses the issues that are facing both large and small corporations and the students who are seeking employment there Questioning not only what changes globalization has brought to the business world but what ways our education system will have to change to keep up this book is an essential reference source for business owners educators students or anyone interested in the future globalization of the business market **Citizenship Education and Social Development in Zambia** Ali A. Abdi,Edward Shizha,Lee Ellis,2010-06-01 Zambia the butterfly shaped central African country has a population of about 11 million people and as other Sub Saharan African countries has been trying to democratize since the early 1990s Clearly though the promise of political reform did not fulfill the expectations of the public and with about 60 percent of the population living below the poverty line many Zambians are no longer confident that more open political systems can improve their lives But the problem may not be inherent in the political process itself and could be found more in the apparent disconnection between people s needs and the way the country s affairs are run It is with respect to these and related issues that this book emphasizes the crucial relationship between education and political participation and specifically highlights citizenship education as essential for Zambia s social development Social development which should comprise inter alia the economic political and cultural wellbeing of societies can be enhanced by citizenship education which focuses on elevating people s understanding of their rights and responsibilities vis vis government institutions structures and functions Indeed it is the centrality of the political component in people s lives especially its relationship with public policy and public programs that should underline the important role of citizenship education In describing these issues the book analyzes the role of the media women s groups and youth in

enhancing the political educational and by extension the economic lives of the Zambian people The book should interest students and scholars of Zambian as well as African education politics and social development It should also be useful for policy makers institutional managers and both public and para public leaders in Zambia and elsewhere in the continent

The Routledge Handbook of African Linguistics Augustine Agwuele, Adams Bodomo, 2018-03-09 The Handbook of African Linguistics provides a holistic coverage of the key themes subfields approaches and practical application to the vast areas subsumable under African linguistics that will serve researchers working across the wide continuum in the field Established and emerging scholars of African languages who are active and current in their fields are brought together each making use of data from a linguistic group in Africa to explicate a chosen theme within their area of expertise and illustrate the practice of the discipline in the continent

Power, Voice and the Public Good Rodney Hopson, Carol Camp-Yeakey, Francis Musa Boakari, 2008-12-01 Focuses on such themes as attention to the definitional and theoretical underpinnings of globalization the ubiquitous nature and topical display of globalization and the possibilities of understanding redefining and rethinking aspects of globalization with the backdrop of issues that relate to education and the pursuit of public good

Foundations of the American Century Inderjeet Parmar, 2012-03-20 Inderjeet Parmar reveals the complex interrelations shared mindsets and collaborative efforts of influential public and private organizations in the building of American hegemony Focusing on the involvement of the Ford Rockefeller and Carnegie foundations in U S foreign affairs Parmar traces the transformation of America from an isolationist nation into the world's only superpower all in the name of benevolent stewardship Parmar begins in the 1920s with the establishment of these foundations and their system of top down elitist scientific giving which focused more on managing social political and economic change than on solving modern society's structural problems Consulting rare documents and other archival materials he recounts how the American intellectuals academics and policy makers affiliated with these organizations institutionalized such elitism which then bled into the machinery of U S foreign policy and became regarded as the essence of modernity America hoped to replace Britain in the role of global hegemon and created the necessary political ideological military and institutional capacity to do so yet far from being objective the Ford Rockefeller and Carnegie foundations often advanced U S interests at the expense of other nations Incorporating case studies of American philanthropy in Nigeria Chile and Indonesia Parmar boldly exposes the knowledge networks underwriting American dominance in the twentieth century

Education and Nation-building in Africa Laing Gray Cowan, David G. Scanlon, 1965

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