

CLASS AND COMPETITION
IN CANTON SCHOOLS,
1960-1980



IONATHAN UNGER

Education Under Mao Class And Competition In Canton Schools 1960 198

Lei Shi

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Education Under Mao Jonathan Unger, 1982 In Education Under Mao an in depth analysis of modern Chinese education Jonathan Unger not only probes the policy issues and the nature of the debate between Maoists and modernizers but also shows more concretely how schools were organized the changing attitudes and goals of students and the tensions that permeated the schools Unger focuses on Canton's schools through two tumultuous decades and his rich factual presentation brings to life both the Chinese school system and its social milieu Education Under Mao Jonathan Unger, 1982 In Education Under Mao an in depth analysis of modern Chinese education Jonathan Unger not only probes the policy issues and the nature of the debate between Maoists and modernizers but also shows more concretely how schools were organized the changing attitudes and goals of students and the tensions that permeated the schools Unger focuses on Canton's schools through two tumultuous decades and his rich factual presentation brings to life both the Chinese school system and its social milieu The Exemplary Society Børge Bakken, 2000 richly documented and pathbreaking Choice School Leadership, Citizenship Education and Politics in China Shugin Xu,2016-08-23 This book examines and theorizes the dynamics and complexities of leadership in citizenship education in junior secondary schools in Shanghai China Specifically it examines from a macro and micro political theoretical perspective the interactions between principals and school party secretaries SPSs and how they respond to the demands of macro and micro political actors. This qualitative empirical research found four major school leadership citizenship education scenarios in which principals and SPSs addressed the interests of different macro and micro political actors Moreover principals and SPSs enjoyed a complicated working relationship at the micro political school level in which they collaborated to fulfill their responsibilities and respond to school macro and micro political actors while competing for power over leadership in citizenship education Principals and SPSs leadership in citizenship education was shaped by inter related factors including diverse influences in a multi leveled world the integration of politics and education the demands of macro and micro political actors and personal factors To interpret these findings this study proposes a theoretical framework for understanding leadership in citizenship education in China as a political exercise This theoretical framework is useful for understanding the complexity of school and citizenship education leadership the micro political relationship between Chinese principals and SPSs and their dynamic and complex interactions with macro and micro political actors Higher Education, Meritocracy and Inequality in China Ye Liu, 2016-10-08 This book investigates the changing opportunities in higher education for different social groups during China's transition from the socialist regime to a market economy. The first part of the book provides a historical and comparative analysis of the development of the idea of meritocracy since its early origins in China and in more recent western thought The second part then explores higher education reforms in China the part played by supposedly meritocratic forms of selection and the implications of these for social mobility Based on original empirical data Ye Liu sheds light on the socio economic gender and geographical

inequalities behind the meritocratic fa ade of the Gaokao Liu argues that the Chinese philosophical belief in education based meritocracy had a modern makeover in the Gaokao and that this ideology induces working class and rural students to believe in upward social mobility through higher education When the Gaokao broke the promise of status improvement for rural students they turned to the Chinese Communist Party and sought political connections by actively applying for its membership This book reveals a bleak picture of visible and invisible inequality in terms of access to and participation in higher education in contemporary China Written in an accessible style it offers a valuable resource for researchers and non Cultivation of Self in East Asian Philosophy of Education Ruyu Hung, 2020-05-21 This book provides exciting and significant inquiries into the cultivation of self in East Asian philosophy of education The contributors to this volume are from different countries or areas in the world but all share the same interest in exploring what it means to be human and how to cultivate the self In this book self cultivation in classical Chinese philosophies including Confucianism neo Confucianism and Daoism is scrutinised and elaborated upon in order to reveal the significance of ancient wisdom for today s educational issues and to show the meaningful connections between Eastern and Western educational thoughts By addressing many issues of contemporary importance including environmental education equity and justice critical rationalism groundlessness of language and power and governance this book offers fresh views of self cultivation illuminated not merely by East Asian philosophy of education but also by Western insights For those who are interested in comparative philosophies intercultural education and cultural study this book is both thought provoking and inspirational The chapters in this book were originally published in the Educational Philosophy and Theory journal **Fractured Rebellion** Andrew G. Walder, 2012-03-05 This book is the first full length account of the evolution of China's Red Guard Movement in Beijing from its beginnings in 1966 to its forcible suppression in 1968 Walder combines historical narrative with sociological analysis to explore the radical student movement s crippling factionalism devastating social impact and ultimate failure Education in Modern China Peng Deng, 1997-09-23 Briefly reviews the educational legacy of imperial China then traces the movement for private education from its beginning in the middle of the 19th century to the resurgence in post Mao China He includes Catholic and Protestant mission schools as well as other non governmental schools Deng describes educators as heroic figures and fills gaps in the record with laudatory comments Annotation copyrighted by Book News Inc Portland OR

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