
Gentile
Impurities
and
Jewish
Identities

*Intermarriage and Conversion
from the Bible to the Talmud*

CHRISTINE E. HAYES

Gentile Impurities And Jewish Identities Intermarriage And Conversion From The Bible To The Talmud

Matthew Thiessen



Gentile Impurities And Jewish Identities Intermarriage And Conversion From The Bible To The Talmud:

Gentile Impurities and Jewish Identities Christine Elizabeth Hayes, 2002 This text explores the diverse views of Gentile impurity found in Second Temple and rabbinic sources Christine Hayes seeks to determine the role such views played in the rise and development of sectarianism within late antique society and in the regulation of Jewish Gentile interactions

Jewish Identities in Postcommunist Russia and Ukraine Zvi Y. Gitelman, 2012-10-15 The most comprehensive surveys ever undertaken of Jews in Russia and Ukraine show that their sense of Jewishness is powerful but detached from religion Their understandings of Jewishness differ from those of Jews elsewhere and create tensions in their interactions with other Jews especially in Israel This book examines in depth post Soviet Jews attitudes toward religion intermarriage emigration anti-Semitism and rebuilding Jewish life

Paul and the Gentile Problem Matthew Thiessen, 2016-02-01 Paul and the Gentile Problem provides a new explanation for the apostle Paul's statements about the Jewish law in his letters to the Romans and Galatians Paul's arguments against circumcision and the law in Romans 2 and his reading of Genesis 15:21 in Galatians 4:21-31 belong within a stream of Jewish thinking which rejected the possibility that gentiles could undergo circumcision and adopt the Jewish law thereby becoming Jews Paul opposes this solution to the gentile problem because he thinks it misunderstands how essentially hopeless the gentile situation remains outside of Christ The second part of the book moves from Paul's arguments against a gospel that requires gentiles to undergo circumcision and adoption of the Jewish law to his own positive account based on his reading of the Abraham Narrative of the way in which Israel's God relates to gentiles Having received the Spirit/pneuma of Christ gentiles are incorporated into Christ who is the singular seed of Abraham and therefore become materially related to Abraham But this solution raises a question Why is it so important for Paul that gentiles become seed of Abraham The argument of this book is that Paul believes that God had made certain promises to Abraham that only those who are his seed could enjoy and that these promises can be summarized as being empowered to live a moral life inheriting the cosmos and having the hope of an indestructible life

Gentile Christian Identity from Cornelius to Constantine Terence L. Donaldson, 2020-11-05 Originally an ascribed identity that cast non-Jewish Christ-believers as an ethnic other gentile soon evolved into a much more complex aspect of early Christian identity Gentile Christian Identity from Cornelius to Constantine is a full historical account of this trajectory showing how in the context of the parting of the ways the early church increasingly identified itself as a distinctly gentile and anti-Judaic entity even as it also crafted itself as an alternative to the cosmopolitan project of the Roman Empire This process of identity construction shaped Christianity's legacy paradoxically establishing it as both a counter-empire and a mimicker of Rome's imperial ideology Drawing on social identity theory and ethnography Terence Donaldson offers an analysis of gentile Christianity that is thorough and highly relevant to today's discourses surrounding identity ethnicity and Christian-Jewish relations As Donaldson shows a full understanding of the term gentile is key to understanding the modern Western world and the church

as we know it **Gender and Timebound Commandments in Judaism** Elizabeth Shanks Alexander, 2013-04-22 This book examines a key tradition in Judaism the rule that exempts women from timebound positive commandments which has served for centuries to stabilize women's roles Against every other popular and scholarly perception of the rule Elizabeth Shanks Alexander demonstrates that the rule was not intended to have such consequences She narrates the long and complicated history of the rule establishing the reasons for its initial formulation and the shifts in interpretation that led to its being perceived as a key marker of Jewish gender

Mixed Marriages Christian Frevel, 2012-04-26 Intermarriage and group identity in the Second Temple Period will be investigated from different points of view with regard to methodology and analyzed texts With an introduction to the history of research and a summarizing final section the individual contributions will be associated with the larger context of the recent debate Thus not only the diversity of texts on mixed marriage within the Hebrew Bible and related scripture will be shown and emphasized but the question of continuity and discontinuity as well as the socio historical background of marriage restrictions will be dealt with too Covering a wide range of texts from almost every part of the Hebrew Bible as well as from Elephantine Qumran and several pseudepigrapha like Jubilees its focus is on possible counter texts with a more positive notion of foreign wives in addition to restrictive and prohibitive texts These different approaches will illuminate the dynamics of the construction of group identity culminating in conflicts concerning separation and integration which can be found in the debate on the topic of the correct marriage

Men, Masculinities and Intermarriage in Ezra 9-10 Elisabeth M. Cook, 2023-10-09 Offering a reading of the intermarriage debate and expulsion of the foreign women in Ezra 9-10 this book engages with the production and performance of masculinities in this biblical text shifting the focus away from the foreign women to the men who are the primary actors in this work This approach addresses the diversity of masculinities and the ways in which they are implicated in the production of power relations in the text It explores the feminized masculinity of the peoples of the lands the unstable masculinity of the golah Ezra's performance of penitential masculinity and the rehabilitation of divine masculinity The rejection of the marriages and the call for the expulsion of the women and children are addressed as sites on which masculinities and power relations are configured In doing so this book sheds light on how women and the traits and performances culturally ascribed to women femininity and inferior masculinities are appropriated to produce masculinities and negotiate power relations between men It posits that the debate in Ezra 9-10 is not ultimately about the women themselves but about bringing the masculinities bodies and practices of dissenting men under the management of those who wield the Torah in the narrative world of the text

Men, Masculinities and Intermarriage in Ezra 9-10 is of interest for scholars and students working on the Book of Ezra specifically as well as the Hebrew Bible and its world more broadly It is also a valuable study for those working on masculinities and gender in the biblical world and ancient Near East

Land and Spirituality in Rabbinic Literature Shana Strauch Schick, 2022-02-22 This volume is devoted to the texts traditions and practices of the Land of Israel from the end of the

Second Temple period through late antiquity Based upon a conference organized by the Yeshiva University Center for Israel Studies this collection uses a range of critical methodologies and sources including the Palestinian and Babylonian Talmudim archaeology and Samaritan and Jewish liturgical poetry It presents a vibrant complex and multi layered series of snapshots of rabbinic culture written by leading contemporary scholars Abraham, the Nations, and the Hagarites Martin Goodman,Geurt Hendrik van Kooten,George H. van Kooten,J.T.A.G.M. van Ruiten,2010-11-11 Jews Christians and Muslims describe elements of their origins with close reference to the narrative of Abraham including the complex story of Abraham s relations with Hagar This volume sketches the significance of this narrative in the three traditions **The New Zionists** David L. Graizbord,2020-05-26 Through a qualitative analysis and broad historical contextualization of personal interviews The New Zionists shows how American Jewish Millennials who are not religiously orthodox approach Israel and Zionism as galvanizing solutions to the thinning of American Jewish identity and re root themselves through Israeliness an unselfconscious and largely secular expression of national kinship and solidarity as well as of personal and communal purpose that American Judaism scarcely provides **Biblical Narrative and the Formation of Rabbinic Law** Jane L. Kanarek,2014-07-31 This book presents a new framework for understanding the relationship between biblical narrative and rabbinic law Drawing on legal theory and models of rabbinic exegesis Jane L Kanarek argues for the centrality of biblical narrative in the formation of rabbinic law Through close readings of selected Talmudic and midrashic texts Kanarek demonstrates that rabbinic legal readings of narrative scripture are best understood through the framework of a referential exegetical web She shows that law should be viewed as both prescriptive of normative behavior and as a meaning making enterprise By explicating the hermeneutical processes through which biblical narratives become resources for legal norms this book transforms our understanding of the relationship of law and narrative as well as the ways in which scripture becomes a rabbinic document that conveys legal authority and meaning **Jewish Babylonia between Persia and Roman Palestine** Richard Kalmin,2006-10-26 The Babylonian Talmud was compiled in the third through sixth centuries CE by rabbis living under Sasanian Persian rule in the area between the Tigris and Euphrates rivers What kind of society did these rabbis inhabit What effect did that society have on important rabbinic texts In this book Richard Kalmin offers a thorough reexamination of rabbinic culture of late antique Babylonia He shows how this culture was shaped in part by Persia on the one hand and by Roman Palestine on the other The mid fourth century CE in Jewish Babylonia was a period of particularly intense Palestinianization at the same time that the Mesopotamian and east Persian Christian communities were undergoing a period of intense Syrianization Kalmin argues that these closely related processes were accelerated by third century Persian conquests deep into Roman territory which resulted in the resettlement of thousands of Christian and Jewish inhabitants of the eastern Roman provinces in Persian Mesopotamia eastern Syria and western Persia profoundly altering the cultural landscape for centuries to come Kalmin also offers new interpretations of several fascinating rabbinic texts of late

antiquity He shows how they have often been misunderstood by historians who lack attentiveness to the role of anonymous editors in glossing or emending earlier texts and who insist on attributing these texts to sixth century editors rather than to storytellers and editors of earlier centuries who introduced changes into the texts they learned and transmitted He also demonstrates how Babylonian rabbis interacted with the non rabbinic Jewish world often in the form of the incorporation of centuries old non rabbinic Jewish texts into the developing Talmud rather than via the encounter with actual non rabbinic Jews in the streets and marketplaces of Babylonia Most of these texts were domesticated prior to their inclusion in the Babylonian Talmud which was generally accomplished by means of the rabbinization of the non rabbinic texts Rabbis transformed a story's protagonists into rabbis rather than kings or priests or portrayed them studying Torah rather than engaging in other activities since Torah study was viewed by them as the most important perhaps the only important human activity Kalmin's arguments shed new light on rabbinic Judaism in late antique society This book will be invaluable to any student or scholar of this period

The Oxford Handbook of the Synoptic Gospels Stephen P. Ahearne-Kroll, 2023 The Oxford Handbook of the Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels **Goy** Adi Ophir, Ishay

Rosen-Zvi, 2018-06-14 Goy Israel's Others and the Birth of the Gentile traces the development of the term and category of the goy from the Bible to rabbinic literature Adi Ophir and Ishay Rosen Zvi show that the category of the goy was born much later than scholars assume in fact not before the first century CE They explain that the abstract concept of the gentile first appeared in Paul's Letters However it was only in rabbinic literature that this category became the center of a stable and long standing structure that involved God the Halakha history and salvation The authors narrate this development through chronological analyses of the various biblical and post biblical texts including the Dead Sea scrolls the New Testament and early patristics the Mishnah and rabbinic Midrash and synchronic analyses of several discursive structures Looking at some of the goy's instantiations in contemporary Jewish culture in Israel and the United States the study concludes with an examination of the extraordinary resilience of the Jew goy division and asks how would Judaism look like without the gentile as its binary contrast *Revisiting the God-fearer Thesis in the Development of Early Christianity* Thomas A.

Robinson, 2025-09-04 This volume examines in depth the theory evidence and trail of scholarly work on god fearers Thomas A Robinson argues for substantial revisions in the depiction of the god fearer phenomenon the story of early Christianity and its engagement with both Jews and with the larger Greco Roman population Robinson provides a thorough analysis of the god fearer theory examining scholarly debate and primary literary and inscriptional materials put forward as evidence for the god fearer theory Robinson begins with an exploration of the god fearing community its definition or lack thereof and its role as a

bridge to Christianity in the Greco Roman world He then examines the key features of god fearers and the scholarly appeal to circumcision as the primary barrier preventing god fearer conversion to Judaism The volume concludes with an exploration of Luke s Acts and its readers and a thorough investigation of inscriptional and literary evidence supporting god fearer theory

Galilean Spaces of Identity Joseph Scales,2024-02-12 We understand the world around us in terms of built spaces Such spaces are shaped by human activity and in turn affect how people live Through an analysis of archaeological and textual evidence from the beginnings of Hasmonean influence in Galilee until the outbreak of the First Jewish War against Rome this book explores how Judaism was socially expressed bodily communally and regionally Within each expression certain aspects of Jewish identity operate these being purity conceptions communal gatherings and Galilee s relationship with the Hasmoneans Jerusalem and the Temple in its final days

Tertullian, On Idolatry and Mishnah Avodah Zarah Stephanie E. Binder,2012-11-13 This work compares two third century texts on idolatry Tertullian s *De Idolatria* and the rabbinic *Mishnah Avodah Zarah* against the background of modern discussions of the parting of the ways between Jews and Christians

Sexuality and Gender William R.G. Loader,2021-03-15 This volume brings together essays on the theme of sexuality and gender by William R G Loader one of the leading specialists in the field arising from his extensive investigation of early Jewish and Christian literature about such issues as marriage adultery divorce celibacy gender roles and incest

Jewish Books and their Readers Scott Mandelbrote,Joanna Weinberg,2016-05-23 Jewish Books and their Readers discusses the transformative effect of the circulation and readership of sacred and secular texts written by Jews on Christian as well as Jewish readers in early modern Europe Its twelve essays challenge traditional paradigms of Christian Hebraism and undermine simplistic visions of the unchanging nature of Jewish cultural life They ask what constituted a Jewish book how it was presented disseminated and understood within both Jewish and Christian environments and how its meanings were contested and what effect such understanding had on contemporary views of Jews and their intellectual heritage They demonstrate how the involvement of Christians in the production and dissemination of Jewish books played a role in the shaping of the intellectual life of Jews and Christians Contributors are Michela Andreatta Andrew Berns Theodor Dunkelgr n Federica Francesconi Anthony Grafton Alessandro Guetta William Horbury Yosef Kaplan Scott Mandelbrote Piet van Boxel Joanna Weinberg Benjamin Williams

A Companion to Late Ancient Jews and Judaism Gwynn Kessler,Naomi Koltun-Fromm,2020-03-26 An innovative approach to the study of ten centuries of Jewish culture and history A Companion to Late Ancient Jews and Judaism explores the Jewish people their communities and various manifestations of their religious and cultural expressions from the third century BCE to the seventh century CE Presenting a collection of 30 original essays written by noted scholars in the field this companion provides an expansive examination of ancient Jewish life identity gender sacred and domestic spaces literature language and theological questions throughout late ancient Jewish history and historiography Editors Gwynn Kessler and Naomi Koltun Fromm situate the volume within Late Antiquity

enabling readers to rethink traditional chronological geographic and political boundaries The Companion incorporates a broad methodology drawing from social history material history and culture and literary studies to consider the diverse forms and facets of Jews and Judaism within multiple contexts of place culture and history Divided into five parts thematically organized essays discuss topics including the spaces where Jews lived worked and worshiped Jewish languages and literatures ethnicities and identities and questions about gender and the body central to Jewish culture and Judaism Offering original scholarship and fresh insights on late ancient Jewish history and culture this unique volume Offers a one volume exploration of second temple Greco Roman and rabbinic periods and sources Explores Jewish life across most of the geographic places where Jews or Judaeans were known to have lived Features original maps of areas cited in every essay including maps of Jewish settlement throughout Late Antiquity Includes an outline of major historical events further readings and full references A Companion to Late Ancient Jews and Judaism 3rd Century BCE 7th Century CE is a valuable resource for students instructors and scholars of Jewish studies religion literature and ethnic identity as well as general readers with interest in Jewish history world religions Classics and Late Antiquity

Embracing the Song of Appearance: An Emotional Symphony within **Gentile Impurities And Jewish Identities Intermarriage And Conversion From The Bible To The Talmud**

In a global eaten by screens and the ceaseless chatter of fast transmission, the melodic elegance and mental symphony created by the written term often disappear into the background, eclipsed by the persistent noise and disturbances that permeate our lives. But, situated within the pages of **Gentile Impurities And Jewish Identities Intermarriage And Conversion From The Bible To The Talmud** a stunning literary prize filled with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this interesting masterpiece conducts visitors on an emotional trip, well unraveling the concealed songs and profound affect resonating within each carefully crafted phrase. Within the depths of this moving evaluation, we shall discover the book is main harmonies, analyze their enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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