

GUIDE TO  
Photographs in the  
Western History Collections  
of the University of Oklahoma

SECOND EDITION

*Compiled by Kristina L. Southwell and Jacquelyn Reese*

*Foreword by David L. Boren*



# **Guide To Photographs In The Western History Collections Of The University Of Oklahoma**

**Dennis A. Trinkle, Dorothy  
Auchter, Scott A. Merriman, Todd E.  
Larson**

## **Guide To Photographs In The Western History Collections Of The University Of Oklahoma:**

*Guide to Photographs in the Western History Collections of the University of Oklahoma* Kristina L. Southwell, Jacquelyn Slater Reese, 2014-01-24 Begun in 1927 by University of Oklahoma history professor Edward Everett Dale the Western History Collections gathers and preserves rare research materials for scholars in anthropology Native American studies Oklahoma history and the history of the American West This guide has been compiled to make the photographs in the collections more accessible The second edition adds descriptions of 165 new collections comprising 159 000 photographs The 826 photograph collections that this guide thus details encompass Native American culture frontier and pioneer life in Oklahoma and Indian territories Wild West shows the range cattle industry the petroleum industry and gunfighters outlaws and lawmen New additions include the Lucille Clough Collection of 1 800 prints postcards and stereograph cards of American Indians and Alaska Natives and First Peoples of Canada [Guide to Manuscripts in the Western History Collections of the University of Oklahoma](#) University of Oklahoma. Western History Collections, 2002 The University of Oklahoma's Western History Collections were established in 1927 to gather and preserve records for scholarly research in anthropology Native American studies Oklahoma history and the history of the American West This guide describes manuscript collections which include papers from pioneers and later prominent citizens including businessmen educators Native American leaders historians and anthropologists The manuscripts cover a variety of subjects such as cowboys and the cattle industry the Five Civilized Tribes frontier life missionaries in Indian Territory the oil industry and the history of transportation in the West [Anthropological Resources](#) Lee S. Dutton, 2013-05-13 This work provides access to information on the rich and often little known legacy of anthropological scholarship preserved in a diversity of archives libraries and museums Selected anthropological manuscripts papers fieldnotes site reports photographs and sound recordings in more than 150 repositories are described Coverage of resources in North American repositories is extensive while Great Britain France the Netherlands Australia and certain other countries are more selectively represented Entries are arranged by repository location and most contributors draw upon a special knowledge of the resources described Contributors include James R Glenn National Anthropological Archives Elizabeth Edwards and Veronica Lawrence Pitt Rivers Museum University of Oxford Francisco Demetrio S J Museum and Archives Xavier University Philippines and many others The guide covers selected documentation in social and cultural anthropology physical anthropology archaeology and folklore Some major area studies collections such as the Asia Collections Cornell University Libraries and the Melanesian Archive at the University of California San Diego are also represented Web URLs have been cited when available and personal and ethnic name indexes are provided [Wedding Clothes and the Osage Community](#) Daniel C. Swan, Jim Cooley, 2019-10-21 An exploration of how gift exchange serves as a critical component in the preservation and perpetuation of one Native American tribe Upon winning the CMA Book Award *Wedding Clothes and the Osage Community* was praised as a book that transcends its subject matter

and helps us all see the possibilities of museum anthropology This study of the Osage Nation s foundational cultural practice begins with an in depth examination of the M zhin form of marriage which bound two extended Osage families together for economic biologic and social reasons intended to produce value and community cohesion for the larger society Swan and Cooley then follow the movement of Osage bridal regalia from the M zhin form of marriage into the Paying for the Drum ceremony of the Osage Ilonshka a variant of the Plains Grass Dance which is a nativistic movement that spread throughout the Plains and Prairie regions of the United States in the 1890s The Ilonshka dance and its associated organization provide a spiritual charter for the survival of the ancient Osage physical divisions or districts as they are called today Swan and Cooley demonstrate how the process of re chartering elements of material culture and their associated meanings from one ceremony to another serves as an example of the ways in which the Osage people have adapted their cultural values to changing economic and political conditions At the core of this historical trajectory is a broad system of Osage social relations predicated on status reciprocity and cooperation Through Osage weddings and the Ilonshka dance the Osage people reinforce and strengthen the social relations that provide a foundation for their respective communities

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## **Table of Contents Guide To Photographs In The Western History Collections Of The University Of Oklahoma**

1. Understanding the eBook Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - The Rise of Digital Reading Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Advantages of eBooks Over Traditional Books
2. Identifying Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - User-Friendly Interface
4. Exploring eBook Recommendations from Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Personalized Recommendations

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- Guide To Photographs In The Western History Collections Of The University Of Oklahoma User Reviews and Ratings
- Guide To Photographs In The Western History Collections Of The University Of Oklahoma and Bestseller Lists
- 5. Accessing Guide To Photographs In The Western History Collections Of The University Of Oklahoma Free and Paid eBooks
  - Guide To Photographs In The Western History Collections Of The University Of Oklahoma Public Domain eBooks
  - Guide To Photographs In The Western History Collections Of The University Of Oklahoma eBook Subscription Services
  - Guide To Photographs In The Western History Collections Of The University Of Oklahoma Budget-Friendly Options
- 6. Navigating Guide To Photographs In The Western History Collections Of The University Of Oklahoma eBook Formats
  - ePub, PDF, MOBI, and More
  - Guide To Photographs In The Western History Collections Of The University Of Oklahoma Compatibility with Devices
  - Guide To Photographs In The Western History Collections Of The University Of Oklahoma Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Highlighting and Note-Taking Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Interactive Elements Guide To Photographs In The Western History Collections Of The University Of Oklahoma
- 8. Staying Engaged with Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Guide To Photographs In The Western History Collections Of The University Of Oklahoma
- 9. Balancing eBooks and Physical Books Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Benefits of a Digital Library



- Creating a Diverse Reading Collection Guide To Photographs In The Western History Collections Of The University Of Oklahoma
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Setting Reading Goals Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Fact-Checking eBook Content of Guide To Photographs In The Western History Collections Of The University Of Oklahoma
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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