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**RM Cervero**



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chants that he intoned read or sang other parts of the mass can be indicated by their incipit and frequently no musical  
notation is provided except for what the priest sang

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and become the body and blood of christ 1 2 as defined by the church at the council of trent in the mass the same christ who  
offered himself once in a bloody manner on the altar of the cross is present and offered

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liturgical book used by the celebrant at mass from the end of the 4th century to the 13th when it was replaced by the missal  
besides the mass prayer formularies it originally contained ordination formularies various blessings

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web throughout the sacramentary additional texts have been supplied newly composed in english which reflect the genius of the english language and the shared literary heritage and religious experience of the english speaking world in the order of mass additional prefaces and interpolations for the eucharistic

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web it is also assumed that all communicants present at mass priest celebrant deacon ministers and all in the assembly will receive the sacrament from bread and wine consecrated at that mass 85 281 321 just as the priest celebrant must do 85 243 244

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web it remains the normal name for the sacrament throughout catholic theology but is gradually superseded by missa for the whole rite clement calls the service leitourgia i cor xl 2 5 xli 1 and prosphora ibid 2 4 with however a

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web 704 the order of mass after the sanctus has been completed the priest continues the eucharistic prayer with hands outstretched the words in brackets may be omitted all merciful father p we come before you with praise and thanksgiving through jesus christ your son he joins his hands and making the sign of the cross once over both bread and

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