

The Five-Book Prelude

William Wordsworth Duncan Wu

Five Book Prelude

Richard E. Matlak



Five Book Prelude:

The Five-Book Prelude William Wordsworth, 1997-07-07 Edited now for the first time by Duncan Wu it provides students and general readers alike with an approachable introduction to Wordsworth's greatest work **The Christian Wordsworth, 1798-1805** William A. Ulmer, 2001-10-18 Recent scholarship on the British Romantic poet William Wordsworth usually depicts him as a secular humanist during the years of his creative ascendancy In *The Christian Wordsworth 1798-1805* William A. Ulmer challenges this consensus by arguing that Wordsworth never abandoned his faith in a supernatural Deity and that the poet's theism included important Christian sympathies as early as 1798 By tracing the changes in Wordsworth's religious beliefs from the early secular period to the later Anglican period Ulmer reconstructs the strategic indirections by which the poet's faith shapes his major poems In readings of *The Ruined Cottage* the *Pedlar* narrative *Tintern Abbey* the *Prospectus* the *Ode* *The Prelude* and other texts Ulmer presents a poet increasingly determined to stage the prophetic revelations of his poems against carefully established Christian backgrounds Through this revisionary traditionalism Wordsworth attempts to preserve England's Christian heritage by adapting it to modern needs Revisionary in its own right Ulmer's book provides an innovative perspective on Romantic natural supernaturalism and on William Wordsworth's religious poetics and intellectual development Wordsworth's Five-book Prelude Jack Null, 1966

Disastrous Subjectivities David Collings, 2019-09-30 Drawing on the theories of Kant and Lacan this book reveals how modernity's characteristic stance produces an infinitely demanding ethics and a traumatic sublime **"Genial" Perception** William C. Edinger, 2022-05-15 *Genial Perception* offers a critical examination of Wordsworth's and Coleridge's naturalist construction of creative and critical perception and a historical study of the perceptual dimension of poetic taste Genial is the adjectival form of genius and eighteenth century critical naturalism understands genial perception as a gift of nature as an inborn power operating autonomously through the senses and imagination and thus independently of cultural influence By exploring the philology of keywords and binaries inherited by the two poet critics and used to describe and interpret their perceptual experience both creative imaginative and critical *Genial Perception* traces how that experience reveals an unacknowledged indebtedness to discourse and language having been silently and perhaps unconsciously shaped by patterns and trends in the literary culture in which Wordsworth and Coleridge came of age This study shows that critical perception often thought to be too elusive and subjective to make a proper subject for historical investigation can be approached through study of the terms the language of the practical criticism that attempts to communicate it that both critical and creative perception are far more dependent on language than is commonly recognized and that philology by recovering the original usage functions and contexts of critical keywords provides for an accurate historical understanding of the claims made by critics in the long eighteenth century for genial perception and can illuminate the dynamics of genial perception itself Intermittency Andrew Gibson, 2011-12-07 This book is about the concept of historical intermittency in five recent

and contemporary French philosophers Alain Badiou Françoise Proust Christian Jambet Guy Lardreau and Jacques Rancière

Wordsworth and the Poetry of Human Suffering James H. Averill, 2019-06-30 Murderers crazed widows beggars betrayed women such are the pitiful figures who appear throughout Wordsworth's early narrative poetry Analyzing the poet's use of pathos from the two volumes of *Lyrical Ballads* through the completion of *The Prelude* James H. Averill argues that for Wordsworth the poetry of human life is inevitably the poetry of anguish and loss Averill examines the relation of the poet to his human subjects exploring the questions of tragic response and sentimental morality the literary uses of human misery and the pleasures of tragedy In *Wordsworth and the Poetry of Human Suffering* James H. Averill enriches our understanding and our appreciation of the peculiar power of Wordsworth's poetic vision *Taste* Denise Gigante, 2008-10-01 div What does eating have to do with aesthetic taste While most accounts of aesthetic history avoid the gustatory aspects of taste this book rewrites standard history to uncover the constitutive and dramatic tension between appetite and aesthetics at the heart of British literary tradition From Milton through the Romantics the metaphor of taste serves to mediate aesthetic judgment and consumerism gusto and snobbery gastronomes and gluttons vampires and vegetarians as well as the philosophy and physiology of food The author advances a theory of taste based on Milton's model of the human as consumer and digester of food words and other commodities a consumer whose tasteful subliminal self remains haunted by its own corporeality Radically rereading Wordsworth's feeding mind Lamb's gastronomical essays Byron's cannibals and other deviant diners and Kantian nausea *Taste* resituates Romanticism as a period that naturally saw the rise of the restaurant and the pleasures of the table as a cultural field for the practice of aesthetics DIV *The Penguin Book of Romantic Poetry* Jonathan Wordsworth, 2005-05-26 The Romanticism that emerged after the American and French revolutions of 1776 and 1789 represented a new flowering of the imagination and the spirit and a celebration of the soul of humanity with its capacity for love This extraordinary collection sets the acknowledged genius of poems such as Blake's *Tyger* Coleridge's *Kubla Khan* and Shelley's *Ozymandias* alongside verse from less familiar figures and women poets such as Charlotte Smith and Mary Robinson We also see familiar poets in an unaccustomed light as Blake Wordsworth and Shelley demonstrate their comic skills while Coleridge Keats and Clare explore the Gothic and surreal *Re-Reading The Excursion* Sally Bushell, 2017-03-02 *Re-Reading The Excursion* Narrative Response and the Wordsworthian Dramatic Voice is a groundbreaking study which transforms contemporary critical understanding of *The Excursion* and of the place of this long poem in the Wordsworthian canon Sally Bushell argues that the poem which has suffered at the hands of critics for most of the twentieth century has been unfairly judged according to a Coleridgean rather than a Wordsworthian definition of philosophy that it has been read as a didactic work rather than one which uses its dramatic form to teach its readers to think for themselves She offers a new reading in which *The Excursion* is shown to be about providing the readers with moral habits and mental constructs by which to learn not simply telling them what to think The book begins with a discussion of the reception of the poem in 1814

considering the responses of Coleridge Hazlitt Francis Jeffrey and Charles Lamb This historicized discussion is then balanced by a reading of the poem at the compositional stage looking at the emergence from the manuscripts of a Wordsworthian dramatic voice The author goes on to argue that the poem s philosophy is performative that is concerned with the way in which moral ideas can best be communicated as much as with the ideas themselves She then shifts her attention to consider how this operates in relation to the reader considering the importance of context in relation to emotional response Later the epitaphic books are reconsidered in the light of Wordsworth s critical writing Bushell argues that the significance of the epitaph for him lies in its values as a poetic form in which the text itself is released from poetic authority Finally the author looks back at *The Prelude* from the perspective of *The Excursion* and shows how the later poem attempts to value the ordinary rather than the poetic mind The conclusion reached is that Wordsworth is not just the egotistical poet of *The Prelude* interested largely in the development of his own imaginative powers but one who goes on to explore the limits of subjectivity and the importance of different kinds of imaginative links between individuals

The Romantic Dream Douglas B. Wilson, 1993-01-01 Although criticism on the medieval and Renaissance dream abounds a strange lacuna exists in the critical literature of dream in the English Romantics Every major Romantic poet relied frequently and explicitly on dream imagery and Romantic poems conduct a long discussion about the meaning power value and provenance of dreams Douglas B Wilson s book traces the wide web of connections that the Romantics wove between dreams and other expressions of consciousness sensation emotions illusions creativity personality and memory Situating his study of the Wordsworthian dream between ancient interpretation and Freudian interpretation Wilson gains a new perspective on the oneiric moment of Romanticism while liberating it from a narrowly psychoanalytic reading Wordsworth embodies virtually all of the dream theory of his time thus making him the perfect object of Wilson s multiple approaches to dream activity as poetic creation

Back cover *Romanticism on the Road* T. Benis, 2000-03-02 Romanticism on the Road challenges critical orthodoxy by arguing that Wordsworth rejected the political dogmas of his age Refusing to ally with either radicals or conservatives after the French Revolution the poet seizes on vagrants to attack the binary thinking dominating public affairs and to question the value of the Georgian domestic ideal Drawing on current and historical discussions of homelessness the study offers a cultural history of vagrancy and explains why Wordsworth chose the homeless to bear his message

The Life of William Wordsworth John Worthen, 2014-04-07 By examining the family and financial circumstances of Wordsworth s early years this illuminating biography reshapes our understanding of the great Romantic poet s most creative period of life and writing Features new research into Wordsworth s financial situation and into how the poet and his family survived financially Offers a new understanding of the role of his great unwritten poem *The Recluse* Presents a new assessment of the relationship between Wordsworth and Coleridge

Romantic Autobiography in England Eugene Stelzig, 2016-04-08 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic

autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau's *Confessions* autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous *Memoirs of Mrs Billington* and on Joseph Severn's autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching

William Wordsworth John Williams, 2017-03-14 From the earliest reviews of his poetry readers were deeply divided on the merits of William Wordsworth's work John Williams looks in detail at the major poems and discusses the critical issues that have dominated discussions of Wordsworth's compositions since they first began to appear in print after 1798 Beginning with a fresh assessment of the controversies that developed around *Lyrical Ballads* the chapters trace the evolution of both Wordsworth's poetry and his reputation through to his death in 1850 At each stage Williams investigates the possible reasons why critics and readers responded as they did enraged by his revolutionary Jacobinism at the turn of the eighteenth century insulted by the simplicity of the *Poems in Two Volumes* of 1807 reassured by his commitment to Nature and his reverence for Church and State in the early Victorian period In the twentieth century Wordsworth has been subjected to a series of extensive critical reappraisals With reference to a wide range of the poetry Williams goes on to discuss the way Wordsworth has been variously reconstructed as a consequence of the main critical and theoretical initiatives of the last one hundred years He also examines the Wordsworth we have inherited for the twenty first century a poet many still feel has important things to say to the contemporary reader about human relationships nature the environment and our imaginative life

Romanticism Duncan Wu, 2012-02-03 ROMANTICISM Praise for the third edition An outstanding anthology an excellent choice for advanced undergraduate courses on the Romantic era This edition's improvements include illustrations a detailed chronology and expanded selections from women poets I look forward to using this edition of Romanticism for years to come Kim Wheatley College of William and Mary This anthology even more magnificent and indispensable in its Third Edition is not simply the most useful or the most learned anthology of English Romantic poetry and thought it is the most exciting Leslie Brisman Yale University Duncan Wu's *Romanticism An Anthology* has been appreciated by thousands of literature students and their teachers across the globe since its first appearance in 1994 and is the most widely used teaching text in the field in the UK Now in its fourth edition it stands as the essential work on Romanticism It remains the only such book to contain complete poems and essays edited especially for this volume from manuscript and early printed sources by Wu along with his

explanatory annotations and author headnotes This new edition carries all texts from the previous edition adding Keats's Isabella and Shelley's Epipsychidion as well as a new selection from the poems of Sir Walter Scott All editorial materials including annotations author headnotes and prefatory materials are revised for this new edition Romanticism An Anthology remains the only textbook of its kind to include complete and uncut texts of Wordsworth and Coleridge Lyrical Ballads 1798 Wordsworth The Ruined Cottage The Pedlar The Two Part Prelude Michael The Brothers and the Preface to Lyrical Ballads 1800 Charlotte Smith Elegiac Sonnets 3rd edn 1786 The Emigrants Beachy Head Felicia Dorothea Hemans Records of Woman sequence all 19 poems Byron Childe Harold's Pilgrimage Canto III and Don Juan Dedication and Cantos I and II Blake Songs of Innocence and of Experience The Marriage of Heaven and Hell and Urizen Shelley Prometheus Unbound Epipsychidion The Mask of Anarchy and Adonais Keats Odes the two Hyperions Lamia Isabella and The Eve of St Agnes Hannah More Sensibility and Slavery A Poem Anna Laetitia Barbauld Eighteen Hundred and Eleven Ann Yearsley A Poem on the Inhumanity of the Slave Trade Helen Maria Williams A Farewell for two years to England As well as generous selections from the works of Mary Robinson John Thelwall Dorothy Wordsworth Robert Southey Charles Lamb Thomas De Quincey William Hazlitt Leigh Hunt John Clare Letitia Landon and Elizabeth Barrett Browning Visit www.romanticismanthology.com for resources to accompany the anthology including a dynamic timeline which illustrates key historical and literary events during the Romantic period and features links to useful materials and visual media

Wordsworth's Trauma and Poetry Richard E. Matlak, 2024-07-11 Based upon the testimony of Thomas Carlyle most biographers acknowledge that Wordsworth witnessed the beheading of the journalist Antoine Gorsas in October 1793 during the Reign of Terror But they go no further This study reads the Poet's reactions to the Terror in passages from The Prelude as explicitly about his twenty three year old self witnessing the gory deaths of Gorsas and others which caused post traumatic stress disorder and its symptoms exacerbated by guilt for abandoning his French lover and their child a year earlier Following a chronological arc from October 1793 when the trauma began until its conclusion in October 1803 when Wordsworth became a poet soldier I examine poetic works from The Borderers 1796 the Discharged Soldier 1798 the Two Part Prelude 1799 Home at Grasmere 1800 and the Liberty sonnets 1803 to follow the Poet working through anxiety fear and remorse to a resolution

Veteran Poetics Kate McLoughlin, 2018-05-24 In this first full length study of the war veteran in literature Kate McLoughlin draws new critical attention to a figure central to national life Offering fresh readings of canonical and non canonical works she shows how authors from William Wordsworth to J K Rowling have deployed veterans to explore questions that are simultaneously personal political and philosophical What does a community owe to those who serve it What can be recovered from the past Do people stay the same over time Are there right times of life at which to do certain things Is there value in experience How can wisdom be shared Veteran Poetics features veterans who travel in time cause havoc with their reappearances solve murders refuse to stop talking about the wars they have been in and refuse to say a word about them

Through this last trait they also prompt consideration of possible critical responses to silence **Autobiographical Quests**
Elizabeth De Mijolla, 1994 Posits two approaches to writing autobiography that which records events in the order they happened and as they were perceived at the time and that which interprets the past in light of subsequent experience and is more or less achronological Shows how Augustine represents the first approach and how the other three express varying divergence from strict temporal order Annotation copyright by Book News Inc Portland OR The Cambridge Companion to Wordsworth Stephen Gill, 2003-06-12 The Cambridge Companion to Wordsworth provides a wide ranging account of one of the most famous Romantic poets Specially commissioned essays cover all the important aspects of this multi faceted writer the volume examines his poetic achievement with a chapter on poetic craft while other chapters focus on the origin of his poetry and on the challenges it presented and continues to present Further contributions include discussions of The Prelude and The Recluse Wordsworth as philosophic poet his writing in relation to European Romanticism and Wordsworth as Nature poet The collection by an international team of established specialists concludes with a lucid account of the history of Wordsworth's texts and offers students invaluable reference material including a chronology and guides to further reading The volume aims to ensure that its readers will be grounded in the history of Wordsworth's career and his critical reception

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