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Fey,1970-03-01 A history of the ecumenical movement, 1517-1948 Stephen Fev,1970 Neill (1900-1984, ed), 1954 The Ecumenical Advance: a History of the Ecumenical Movement, Vol. 2, 1948-1968 Harold Edward Fey,1970 A History of the Ecumenical Movement Stephen Neill,1967 Reformed Theology Wallace M. Alston, Michael Welker, 2003 Christian theology classically defined is faith s intellectual work of seeking understanding not in order to prove its truth but to persuade those who hear it proclaimed Theology done from within the Reformed tradition has long displayed this quality and it continues to develop in response to our changing world Reformed Theology Identity and Ecumenicity is an excellent resource for readers interested in examining current trends and motifs in Reformed thought Written by systematic theologians from around the world this book explores the meaning of the Reformed tradition and its relevance for the contemporary church The contributors highlight ways that Reformed theology can enrich the church ecumenical even as they seek to realize a more catholic Reformed community of inquiry Contributors P Mark Achtemeier Wallace M Alston Jr H Russel Botman Eberhard Busch Dawn DeVries Margit Ernst Gabriel Fackre Douglas Farrow David Fergusson Botond Gaal Colin Gunton George Hunsinger William Stacy Johnson Yung Han Kim Ulrich H J Kortner Jan Mili Lochman Bruce L McCormack Peter McEnhill Daniel L Migliore Piet J Naude Milan Opoc nsky Jan Rohls Dirk Smit George W Stroup A van de Beek Leanne Van Dyk Michael Weinrich Michael Welker Myung Yong Kim Carver T Yu A History of the Ecumenical Movement, 1517-1948. Edited by Ruth Rouse and Stephen Charles Neill. (vol. 2. The Ecumenical Advance ... 1948-1968. Edited by Harold E. Fey.). Ruth ROUSE (and NEILL (Stephen Charles) Assistant Bishop to the Archbishop of Canterbury.), Harold Edward Fey, 1954 Advancing Trinitarian Theology Zondervan, 2014-11-04 An Exploration of Different Issues in the Doctrine of the Trinity Throughout the last century theologians gave great attention to the doctrine of the Trinity and they largely succeeded in restoring it to a central place in Christian thought But as they highlighted the novelty of the revolutionary new trinitarianism a number of generalizations crept into the discussion that requires a careful reevaluation of the classical tradition Trinitarian Theology the subject of the second annual Los Angeles Theology Conference sought to make constructive progress in the doctrine of the Trinity by aligning the trinitarian revival with the ongoing task of retrieving the classical doctrine of the Trinity The nine diverse essays in this collection include discussions on Ways to clarify the doctrine of the Trinity without sacrificing its essential mystery The ways in which trinitarian theology applies practically to the Christian life and mission Highlighting the counter revolutionary trends in the most recent trinitarian thought Discourse on the role Karl Barth played in advancing trinitarian thought Each of the essays collected in this volume engage with Scripture as well as with others in the field theologians both past and present from different confessions in order to provide constructive resources for contemporary systematic theology and to forge a theology for the future without Rome Bryn Geffert, LeRoy Boerneke, 2022-05-15 Catholics without Rome examines the dawn of the modern ecumenical age when Old Catholics unable to abide Rome's new doctrine of papal infallibility sought unity with other catholics in the Anglican and Eastern Orthodox churches In 1870 the First Vatican Council formally embraced and defined the dogma of papal infallibility A small and vocal minority comprised in large part of theologians from Germany and Switzerland judged it uncatholic and unconscionable and they abandoned the Roman Catholic Church calling themselves Old Catholics This study examines the Old Catholic Church's efforts to create a new ecclesiastical structure separate from Rome while simultaneously seeking unity with other Christian confessions Many who joined the Old Catholic movement had long argued for interconfessional dialogue contemplating the possibility of uniting with Anglicans and the Eastern Orthodox The reunion negotiations initiated by Old Catholics marked the beginning of the ecumenical age that continued well into the twentieth century Bryn Geffert and LeRoy Boerneke focus on the Bonn Reunion Conferences of 1874 and 1875 including the complex run up to those meetings and the events that transpired thereafter Geffert and Boerneke masterfully situate the theological conversation in its wider historical and political context including the religious leaders involved with the conferences such as D llinger Newman Pusey Liddon Wordsworth Ianyshev Alekseev and Bolotov among others The book demonstrates that the Bonn Conferences and the Old Catholic movement though unsuccessful in their day broke important theological ground still relevant to contemporary interchurch and ecumenical affairs Catholics without Rome makes an original contribution to the study of ecumenism the history of Christian doctrine modern church history and the political science of confessional fellowships The book will interest students and scholars of Christian theology and history and general readers in Anglican and Eastern Orthodox churches interested in the history of their respective confessions Westminster Handbook to Reformed Theology Donald K. McKim, 2001-01-01 Compact yet comprehensive entries on theological terms as understood from a Reformed perspective are contained in this book With pieces written by esteemed Reformed scholars this book gives easy access to a wealth of theological information and summarizes the most significant aspects of Reformed theology Grassroots Unity in the Charismatic Renewal Connie Ho Yan Au, 2011-02-23 This book explores the nature of grassroots unity in the British charismatic renewal in the 1970s and its significance to ecumenism The

study is based on the five international conferences of the Fountain Trust and focuses on two grassroots activities worship in general and the celebration of the Eucharist in particular Worship in this setting nurtured unity through charisms but the Eucharist exposed the inadequacy of this grassroots unity because of doctrinal and ecclesiological differences This book aims to suggest a way forward by searching for the complementarity of institution and charisms and Christology and Pneumatology in a charismatic context It argues that the two emphases of the charismatic renewal charisms and the Holy Spirit complement the institutional commitments of the church and ecumenism The concepts of Christus praesens and Spiriti praesens are considered intrinsic to the charisms and thus Christology and Pneumatology should both be considered significant for ecumenism The study finally discusses the complementarity of ecumenical institutions and the charismatic renewal the convergence of ecumenical streams and continuity in modern ecumenical history **Becoming a Missionary Church** Michael W. Goheen, Timothy M. Sheridan, 2022-07-19 This book offers a historical assessment and balanced critique of contemporary church movements especially in light of missional ecclesiology An expert on Lesslie Newbigin and an expert on contemporary church models show how Newbigin s ideas have been developed and contextualized in three popular contemporary church movements missional emergent and center church In addition the authors explain that some of Newbigin's insights have been neglected and need to be retrieved for the present day This book calls for the recovery of the missionary nature of the church and commends church practices applicable to any congregation **Catholic Thought** Since the Enlightenment Aidan Nichols, 1998

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