

HANS URS VON
BALTHASAR AND
PROTESTANTISM

The Ecumenical Implications
of His Theological Style

RODNEY A. HOWSARE



Hans Urs Von Balthasar And Protestantism The Ecumenical Implications Of His Theological Style

Paul Engoulou Nsong



Hans Urs Von Balthasar And Protestantism The Ecumenical Implications Of His Theological Style:

Hans Urs Von Balthasar and Protestantism Rodney Howsare, This book examines Balthasar's engagement with Protestantism primarily in the persons of Martin Luther and Karl Barth a topic which has not yet been given the attention it deserves Furthermore instead of focusing on particular theological issues such as soteriology or ecclesiology the book examines the implications of this engagement for Fundamental Theology At the very root of Luther's confrontation with the Catholic Church of the Late Middle Ages lies his antipathy for Aristotle and for natural theology In other words the Protestant difference has as much to do with its suspicion of the treatment of faith and reason in Catholic thought as it does of the Catholic treatment of faith and works This is a suspicion that is only exacerbated in Barth's identification of the analogy of being with the Antichrist Balthasar takes these criticisms very seriously and in addressing them not only has much of relevance to say to the Catholic Protestant differences but also has much to say to the Yale Chicago differences In short this study treats primarily Balthasar's dialogue with Luther and Barth with the hope that this dialogue will shed light on the impasse that seems to have arisen between the so called correlation and revelocentric schools of contemporary theology If indeed Christ is the concrete universal then we shouldn't have to decide between the two Part of this proposal then is to emphasize the fact that Balthasar refuses to separate Fundamental and Dogmatic theology Hans Urs Von Balthasar and Protestantism Rodney Howsare,2000 Hans Urs Von Balthasar and Protestantism Rodney Howsare,2005-09-15 This book examines Balthasar's engagement with Protestantism primarily in the persons of Martin Luther and Karl Barth a topic which has not yet been given the attention it deserves Furthermore instead of focusing on particular theological issues such as soteriology or ecclesiology the book examines the implications of this engagement for Fundamental Theology At the very root of Luther's confrontation with the Catholic Church of the Late Middle Ages lies his antipathy for Aristotle and for natural theology In other words the Protestant difference has as much to do with its suspicion of the treatment of faith and reason in Catholic thought as it does of the Catholic treatment of faith and works This is a suspicion that is only exacerbated in Barth's identification of the analogy of being with the Antichrist Balthasar takes these criticisms very seriously and in addressing them not only has much of relevance to say to the Catholic Protestant differences but also has much to say to the Yale Chicago differences In short this study treats primarily Balthasar's dialogue with Luther and Barth with the hope that this dialogue will shed light on the impasse that seems to have arisen between the so called correlation and revelocentric schools of contemporary theology If indeed Christ is the concrete universal then we shouldn't have to decide between the two Part of this proposal then is to emphasize the fact that Balthasar refuses to separate Fundamental and Dogmatic theology **Hans Urs von Balthasar and the Phenomenology of Art** Brett David Potter,2022-09-23 The work of the influential Jesuit theologian Hans Urs von Balthasar 1905-1988 has become a common point of reference in discussing the relationship of theology and the arts However the full significance of his theological aesthetics for both the emerging field of theology and

the arts as well as for interdisciplinary conversation with contemporary art and theory remains to be unfolded This book explores the ways in which Balthasar's theo-aesthetics when taken together with his theological dramatics and theo-logic yield a theologically informed phenomenology of the work of art with rich implications for contemporary theologies of art By investigating the nature and disclosure of beauty and being through art Balthasar's theological re-reading of Heidegger his theo-dramatic relation of all forms to Christ and his phenomenology of truth Balthasar's philosophical and theological insights into the nature of art are presented as a resource for a constructive theology of art which springs from the depths of his theological aesthetics

The Achievement of Hans Urs von Balthasar Levering, 2019 In *The Achievement of Hans Urs von Balthasar* Matthew Levering has written a book for theologically educated readers who mistrust von Balthasar or who mistrust von Balthasar's critics The book shows that von Balthasar's critics can and should benefit both from the rich and wide-ranging conversations that mark his trilogy and from the critical and constructive engagement with German philosophical modernity offered by the trilogy In addition Levering hopes to show that those who mistrust von Balthasar's critics need to be more Balthasarian in their response to criticisms of the Swiss theologian

One of the Trinity Has Suffered: Balthasar's Theology of Divine Suffering in Dialogue Joshua R. Brotherton, 2020-01-01 Hans Urs von Balthasar's discourse on the descent of Christ into hell and its implications for the Triune God have been disputed for half a century One of the Trinity has Suffered evaluates and revises von Balthasar's theology of divine suffering in a way that interacts with and significantly enriches contemporary Catholic theology In this book Joshua R Brotherton engages twentieth century Thomistic theology as well as the thought of Pope Emeritus Benedict XVI Joseph Ratzinger and Pope St John Paul II Drawing from the vast secondary literature on von Balthasar Brotherton offers a balanced assessment of his work on the topic of divine suffering both critical and appreciative Recognizing von Balthasar's laudable attempt to integrate mystical spirituality and systematic theology Brotherton seeks to distinguish valid insights from confused mixtures of metaphorical meta-symbolic and philosophical metaphysical discourse on God particularly with respect to the classical problem of how the Creator who willed to become incarnate may be said to suffer Truly One of the Trinity has suffered and yet this mystery of faith must be carefully explained and understood in conformity with sustained Catholic reflection on divine immutability and simplicity the dual nature and unique personhood of Christ the Trinity of divine subsistent relations the freedom of God in creating and becoming man the analogy of being the problem of evil and the immensity and infinite value of Christ's redemptive suffering

Hans Urs von Balthasar and the Question of Tragedy in the Novels of Thomas Hardy Kevin Taylor, 2013-09-26 What role do novels drama and tragedy play within Christian thought and living The twentieth century Catholic theologian Hans Urs von Balthasar addressed these questions using tragic drama For him Christ was the true tragic hero of the world who exceeded all tragic literature and experience Balthasar demonstrated how ancient pre-Christian tragedy and Renaissance works contained important Christian concepts but he critiqued modern novels as failing to be either

truly tragic or Christian By examining the tragic novels of Thomas Hardy on their own terms we have an important counterpoint to Balthasar s argument that the novel is too prosaic for theological reflection Hardy s novels are an apt pairing for examination and critique as they are both classically and biblically influenced as well as contemporary The larger implication for Balthasar s theology is that his innovations in theological aesthetics and tragedy must be expanded in the light of modernity and the tragic novel

Balthasar in Light of Early Confucianism Joshua R. Brown,2020-04-30 In this original study Joshua Brown seeks to demonstrate the fruitfulness of Chinese philosophy for Christian theology by using Confucianism to reread reassess and ultimately expand the Christology of the twentieth century Catholic theologian Hans Urs von Balthasar Taking up the critically important Confucian idea of xiao filial piety Brown argues that this concept can be used to engage anew Balthasar s treatment of the doctrine of Christ s filial obedience thus leading us to new Christological insights To this end Brown first offers in depth studies of the early Confucian idea of xiao and of Balthasar s Christology on their own terms and in their own contexts He then proposes that Confucianism affirms certain aspects of Balthasar s insights into Christ s filial obedience Brown also shows how the Confucian understanding of xiao provides reasons to criticize some of Balthasar s controversial claims such as his account of intra Trinitarian obedience Ultimately by rereading Balthasar s Christology through the lens of xiao Balthasar in Light of Early Confucianism employs Confucian and Balthasarian resources to push the Christological conversation forward Students and scholars of systematic theology theologically educated readers interested in the encounter between Christianity and Chinese culture and comparative theologians will all want to read this exceptional book

The Early Hans Urs von Balthasar Paul Silas Peterson,2015-02-24 although Hans Urs von Balthasar s earliest publication is from 1925 and although he was a mature forty years old in 1945 there is a deficiency in the secondary literature regarding his early literature its historical backgrounds and non theological sources In this study Balthasar is presented in relation to the various contexts in which he was both drawing upon and responding to from the 1920s to the 1940s The major contexts analyzed here are the broad central European Germanophone cultural context the Germanophone Catholic cultural context the German studies context the French Catholic renewal literature and theology of the early 20th century the popular journal Stimmen der Zeit Neo Scholasticism early 20th century French Catholic culture Swiss fascism National Socialist literature the Renouveau Catholique the George Kreis and many others Balthasar s early anti Semitism and some of the problematic aspects of his early work are also addressed in this study His understanding of the modern age his relationships with some key intellectual figures and his later reflections on his early work are also introduced The book offers a comprehensive study of Balthasar s early intellectual development

Balthasar and Anxiety John R. Cihak,2011-10-20 This study offers a theological response to the problem of anxiety from the point of view of Hans Urs von Balthasar It is a systematic presentation analysis and development of Balthasar s original theology of anxiety found in his only work on the subject Der Christ und die Angst The study takes a thematic approach based upon the four types of analysis found in Der

Christ und die Angst phenomenological anthropological theological and ecclesial These four approaches to the topic correspond to the phenomenon origins redemption and transformation of anxiety Through this thematic approach Balthasar's thought is examined in relation to some of the important figures on anxiety The phenomenon of anxiety is presented in relation to modern psychiatry The examination of anxiety's origins places him in dialogue with Kierkegaard on anxiety from discursive reasoning and Freud on anxiety from ego consciousness The redemption of anxiety places Balthasar in relation to Aquinas in order to clarify Balthasar's interpretation and to show its significance in the theological tradition The transformation of anxiety places our author in dialogue with Luther on the shape of anxiety in the Christian life The final chapter begins to unravel the construct of anxiety with a brief exploration of how it is transformed in the Church according to Balthasar something he had never explicitly developed The influence of Bernanos on Balthasar's thought is felt throughout the study The entire study is framed by the two Gardens wherein transpire the most significant events concerning anxiety for Balthasar the Garden of Eden and the Garden of Gethsemane

Karl Barth, Catholic Renewal and Vatican II Benjamin Dahlke, 2012-03-01 From the 1920s on Karl Barth's thought was received with great interest not only by Protestants but also by Catholic theologians who analyzed it in detail This study outlines how and why this happened especially in the period leading up to Vatican II Dahlke shows how preoccupation with Barth's Epistle to the Romans and Church Dogmatics triggered a theological renewal among Catholic theologians In addition to Hans Urs von Balthasar's critical appropriation of Barth's thought the controversy surrounding the issue of analogia entis with Erich Przywara is also dealt with

Von Balthasar & the Option for the Poor Todd Walatka, 2017 Hans Urs von Balthasar's vast corpus of theological philosophical literary and pastoral writings remains one of the most impressive achievements in 20th century thought In light of liberation theology and now the papacy of Francis however a theological affirmation of the option for the poor remains dangerously weak in Balthasar's corpus Von Balthasar and the Option for the Poor offers a sympathetic reforming of Balthasar's account of the drama of salvation what he calls theodramatics in response to this weakness

The Analogy of Faith Archie J. Spencer, 2015-09-18 If God is transcendent how can human beings speak meaningfully about him The answer lies in analogy which recognizes both similarity and dissimilarity between God and our God talk In his erudite study Archie Spencer argues for a christological account of analogy as the answer to the problem of God's speakability

Nouvelle Théologie and Sacramental Ontology Hans Boersma, 2009-05-07 In the decades leading up to the Second Vatican Council the movement of nouvelle théologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today In Nouvelle théologie and Sacramental Ontology Hans Boersma argues that a return to mystery was the movement's deepest motivation Countering the modern intellectualism of the neo Thomist establishment the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural In the context of the loss suffered by both Catholics and Protestants in the de sacramentalizing

of modernity Boersma shows how the sacramental ontology of nouvelle th ologie offers a solid entry point into ecumenical dialogue The volume begins by setting the historical context for nouvelle th ologie with discussions of the influence of significant theologians and philosophers like M hler Blondel Mar chal and Rousselot The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac Bouillard Balthasar Chenu Dani lou Charlier and Congar Boersma analyses the most characteristic elements of the movement its reintegration of nature and the supernatural its reintroduction of the spiritual interpretation of Scripture its approach to Tradition as organically developing in history and its communion ecclesiology that regarded the Church as sacrament of Christ In each of these areas Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology **Balthasar's Trilogy**

Stephen Wigley,2010-11-25 **Transforming Our Human Forms Into Christ's** Paul Engoulou Nsong,2012 Are you puzzled by the nature and system of Aidan Nichols s theological contribution Are you looking for a way to renew your appreciation for Nichols s theological activity Do you want to clarify your understanding of Nichols s anthropological view Father Engoulou Paul discusses these and many others interesting matters in this book He carefully analyzes the different layers on which Nichols posits his philosophical and theological principles of order He explains historically each foundational step from which Nichols draws his public doctrine of man and God He arrives at the conclusion that man arrives at a self knowledge and the knowledge of God to the extent that he makes use of practical liturgical and rational concepts and forms embedded in Philosophy theology and visual art Designed to be primarily a scholarly treatment of God s evidences into personal communal nature of man and the meaning of his life work this book is also a critical treatment of secularism and its attendants liberalism relativism and positivism **Heaven Opens** Matthew Lewis Sutton,2014

Adrienne von Speyr was one of the most important mystical theologians of the last century However her work has been eclipsed in many ways by her personal connection to Hans Urs von Balthasar Heaven Opens provides one of the first comprehensive accounts of von Speyrs theology Matthew Lewis Sutton argues that the eternal immanent relations of the Triune God ground the mystical theological vision of von Speyr Here von Speyrs work is for the first time given an independent hearing expositing its content features and connections and assessing its contribution to contemporary Catholic theology **Karl Barth's Analogy of**

Beauty Andrew Dunstan,2021-12-30 This book provides the first comprehensive examination of Karl Barth s view of beauty For over fifty years scholars have assumed Barth recovered traditional belief in God s beauty but refused to entertain any relationship between this and more familiar natural and artistic beauties Hans Urs von Balthasar was the first to offer this interpretation and his conclusion has been echoed ever since rendering Barth s view of beauty irrelevant to work in theological aesthetics This volume continues the late twentieth century revision of Balthasar s interpretation of Barth by arguing that this too is a significant misunderstanding of his theology Andrew Dunstan demonstrates that through an encounter with fatalistic forms of Reformed theology Brunner s charges that his dogmatics were irrelevant and medieval

thought Barth gradually developed an analogy of divine ecclesial and worldly beauty with all the theological christocentric and actualistic hallmarks of his previous forms of analogy This not only yields valuable new insight into Barth s view of analogy but also provides a much needed foundation for a distinctively Protestant and post Barthian approach to theological aesthetics

The Authority of the Saints Pauline Dimech,2017-05-18 Pauline Dimech explores whether and to what extent we may attribute authority to the saints but also how we may ensure that it is the saints and not the scoundrels whose influence persists and whose memory endures The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve Dimech is convinced that Hans Urs von Balthasar can help us clarify the issues surrounding the authority of the saints Besides establishing Balthasar s involvement with the enterprise this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory and possibly already however implicitly based in practice

Karl Barth and Hans Urs Von Balthasar Stephen Wigley,2007-09 Two of the most important theologians of the last century Karl Barth and Hans Urs von Balthasar one a Protestant and the other a Catholic kept a lifelong friendship which also influenced their theological work This book argues that it is von Balthasar s debate with Barth over the analogy of being which is to determine the shape of von Balthasar s subsequent theology

The Enigmatic Realm of **Hans Urs Von Balthasar And Protestantism The Ecumenical Implications Of His Theological Style**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Hans Urs Von Balthasar And Protestantism The Ecumenical Implications Of His Theological Style** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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