

The harem, slavery and British imperial culture

*Anglo-Muslim relations in the late
nineteenth century*

DIANE ROBINSON-DUNN



Harem Slavery And British Imperial Culture Anglo Muslim Relations In The Late Nineteenth Century

**Robert W. Harms, Bernard K.
Freamon, David W. Blight**



Harem Slavery And British Imperial Culture Anglo Muslim Relations In The Late Nineteenth Century:

The Harem, Slavery and British Imperial Culture Diane Robinson-Dunn, 2006-04-30 This book focuses on British efforts to suppress the traffic in female slaves destined for Egyptian harems during the late nineteenth century It considers this campaign in relation to gender debates in England and examines the ways in which the assumptions and dominant imperialist discourses of these abolitionists were challenged by the newly established Muslim communities in England as well as by English people who converted to or were sympathetic with Islam

The harem, slavery and British imperial culture Diane Robinson-Dunn, 2017-03-01 This book focuses on British efforts to suppress the traffic in female slaves destined for Egyptian harems during the late nineteenth century It considers this campaign in relation to gender debates in England and examines the ways in which the assumptions and dominant imperialist discourses of these abolitionists were challenged by the newly established Muslim communities in England as well as by English people who converted to or were sympathetic with Islam While previous scholars have treated antislavery activity in Egypt first and foremost as an extension of earlier efforts to abolish plantation slavery in the New World this book considers it in terms of encounters with Islam during a period which it argues marked a new departure in Anglo Muslim relations This approach illuminates the role of Islam in the creation of English national identities within the global cultural system of the British Empire This book would appeal to those with an interest in British imperial history Islam gender feminism and women s studies slavery and race the formation of national identities global processes Orientalism and Middle Eastern studies

Victorian Muslim Jamie Gilham, Ron Geaves, 2017-06-01 A timely reconsideration of the life and times of one of the West s most prominent Muslim converts

Writing imperial histories Andrew S. Thompson, 2016-05-16 This book appraises the critical contribution of the Studies in Imperialism series to the writing of imperial histories as the series passes its 100th publication The volume brings together some of the most distinguished scholars writing today to explore the major intellectual trends in Imperial history with a particular focus on the cultural readings of empire that have flourished over the last generation When the Studies in Imperialism series was founded the discipline of Imperial history was at what was probably its lowest ebb A quarter of a century on there has been a tremendous broadening of the scope of what the study of empire encompasses Essays in the volume consider ways in which the series and the wider historiography have sought to reconnect British and imperial histories to lay bare the cultural expressions and registers of colonial power and to explore the variety of experiences the home population derived from the empire

Islam in Victorian Britain Ron Geaves, 2010-12-21 This is the first full biography of Abdullah Quilliam 1856-1932 the most significant Muslim personality in nineteenth century Britain Uniquely ennobled as the Sheikh of Islam of the British Isles by the Ottoman caliph Sultan Abdul Hamid II in 1893 Quilliam created a remarkable Muslim community in Victorian Liverpool which included a substantial number of converts Ron Geaves examines Quilliam s teachings and considers his legacy for Muslims today Ron Geaves is professor of the comparative study of religion

at Liverpool Hope University and has contributed substantially to the study of British Islam religion in South Asia and fieldwork in religious studies

Slavery in the Islamic World Mary Ann Fay, 2018-11-17 This edited volume determines where slavery in the Islamic world fits within the global history of slavery and the various models that have been developed to analyze it To that end the authors focus on a question about Islamic slavery that has frequently been asked but not answered satisfactorily namely what is Islamic about slavery in the Islamic world Through the fields of history sociology literature women s studies African studies and comparative slavery studies this book is an important contribution to the scholarly research on slavery in the Islamic lands which continues to be understudied and under represented in global slavery studies

Islam and Muslims in Victorian Britain Jamie Gilham, 2023-11-16 Jamie Gilham collates the work of leading and emerging scholars of Islam in Britain Christian Muslim relations and Victorian Studies to offer fresh perspectives on Islam and Muslims in Victorian Britain The contributors reveal 19th century attitudes and beliefs about Islam and Muslims to demonstrate the plurality of approaches and representations of Islam in Britain s past Also bringing to life the stories and voices of early Muslim settlers and converts to Islam this book examines the lived experience of Muslims in the Victorian period Sources include political and academic writings literature travelogues the press and other forms of popular culture Intersectional themes include religion and religiosity race and ethnicity gender class citizenship empire and imperialism and prejudice discrimination and resilience

Indian Ocean Slavery in the Age of Abolition Robert W. Harms, Bernard K. Freamon, David W. Blight, 2013-12-17 While the British were able to accomplish abolition in the trans Atlantic world by the end of the nineteenth century their efforts paradoxically caused a great increase in legal and illegal slave trading in the western Indian Ocean Bringing together essays from leading authorities in the field of slavery studies this comprehensive work offers an original and creative study of slavery and abolition in the Indian Ocean world during this period Among the topics discussed are the relationship between British imperialism and slavery Islamic law and slavery and the bureaucracy of slave trading

Legal Histories of the British Empire Shaunnagh Dorsett, John McLaren, 2014-04-24 This book is a major contribution to our understanding of the role played by law s in the British Empire Using a variety of interdisciplinary approaches the authors provide in depth analyses which shine new light on the role of law in creating the people and places of the British Empire Ranging from the United States through Calcutta across Australasia to the Gold Coast these essays seek to investigate law s central place in the British Empire and the role of its agents in embedding British rule and culture in colonial territories One of the first collections to provide a sustained engagement with the legal histories of the British Empire in particular beyond the settler colonies this work aims to encourage further scholarship and new approaches to the writing of the histories of that Empire

Legal Histories of the British Empire Laws Engagements and Legacies will be of value not only to legal scholars and graduate students but of interest to all of those who want to know more about the laws in and of the British Empire

Periodizing Secularization Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired

debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siècle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author's previous volumes on the chronology of British secularization Britain's Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880-1980

Policing Egyptian Women Liat

Kozma,2011-09-06 Policing Egyptian Women delineates the intricate manner in which the modern state in Egypt monitored controlled and policed the bodies of subaltern women Some of these women were runaway slaves others were deflowered outside of marriage and still others were prostitutes Kozma traces the effects of nineteenth century developments such as the expansion of cities the abolition of the slave trade the formation of a new legal system and the development of a new forensic medical expertise on these women who lived at the margins of society

Muslim Women in Britain, 1850-1950 Sariya

Cheruvallil-Contractor,Jamie Gilham,2024-01-01 A landmark volume on the lives of Muslim women across a century of rapid change restoring lost voices and enriching our picture of British society

Identifying with Nationality Will

Hanley,2017-04-04 Nationality is the most important legal mechanism sorting and classifying the world's population today An individual's place of birth or naturalization determines where he or she can and cannot be and what he or she can and cannot do Although this system may appear universal even natural Will Hanley shows that it arose just a century ago In Identifying with Nationality he uses the Mediterranean city of Alexandria to develop a genealogy of the nation and the formation of the modern national subject Alexandria in 1880 was an immigrant boomtown ruled by dozens of overlapping regimes On its streets and in its police stations and courtrooms people were identified by name occupation place of origin sect physical description and other attributes Yet by 1914 before nationalist calls for independence and decolonization had become widespread nationality had become the defining category of identification and nationality laws came to govern Alexandria's

population Identifying with Nationality traces the advent of modern citizenship to multinational transimperial settings such as turn of the century colonial Alexandria where ordinary people abandoned old identifiers and grasped nationality as the best means to access the protections promised by expanding states The result was a system that continues to define and divide people through status mobility and residency *Slavery in the Modern Middle East and North Africa* Elena Andreeva, Kevin McNeer, 2024-05-30 What is the nature of slavery as practiced and at times reintroduced over the past two centuries in the Middle East and North Africa In spite of the rich regional diversity of the areas studied from Morocco to the Indian Ocean to Iran this anthology demonstrates clear commonalities across the super region These include the regulation of slavery by Islam and local traditions the absence of a rigid racial hierarchy as in North American slavery the management of the sexuality and reproductive capacity of female slaves and views on identity and heritage among descendants of slaves Authors also examine the economic and theological underpinnings of contemporary slavery and human trafficking The book is among the first to focus on slavery across the Islamic world from the 19th century to the present a period constituting the endgame of institutionalized slavery in the region but also the persistence of forms of de facto enslavement Each chapter scrutinizes from a different vantage point institutions economics the abolitionist movement literature folklore and the moving image creating a multi dimensional picture of the phenomenon The authors have mined government archives and statistics memoirs interviews photographs drawings songs cinema and television Not only are Arabic Persian and Turkish sources leveraged but a variety of materials in minor and endangered languages such as Soqotri Balochi and Sorani Kurdish in addition to European languages **A Brief History of Slavery** Jeremy Black, 2011-08-18 A thought provoking and important book that raises essential issues crucial not only for understanding our past but also the present day In this panoramic history Jeremy Black tells how slavery was first developed in the ancient world and reaches all the way to the present in the form of contemporary crimes such as trafficking and bonded labour He shows how slavery has taken many forms throughout history and across the world from the uprising of Spartacus the plantations of the West Indies and the murderous forced labour of the gulags and concentration camps Slavery helped to consolidate transoceanic empires and helped mould new world societies such as America and Brazil Black charts the long fight for abolition in the nineteenth century looking at both the campaigners as well as the harrowing accounts of the enslaved themselves Slavery is still with us today and coerced labour can be found closer to home than one might expect *Lascars and Indian Ocean Seafaring, 1780-1860* Aaron Jaffer, 2015 Cases of mutiny and other forms of protest are used to reveal full and interesting details of lascar shipboard life *Muslims in Britain* Sophie Gilliat-Ray, 2010-06-10 Drawing upon sociology history anthropology and politics this book provides an informed understanding of the daily lives of British Muslims **The Islamic World Journal 1893-1907 and the Anti-Nationalist Pan-Islamism of the Hamidean Policy** Amjad Muhsen al-Dajani (al-Daoudi), 2023-10-30 This book illuminates the Islamic World journal s propaganda from 1893 to 1907 It highlights the

journal's utility in advancing and defending Sultan Abdul Hamid II's policies during the turbulent time of the 1890s. The book sheds light on the political views and editorial activities of the first and last Grand Sheikh of the British Isles, Sheikh Abdullah Quilliam. This book will interest academics, specialists, and laymen whose interests relate to anti-nationalist Pan-Islamism, the Armenian massacres of 1894, Pan-Islamism, Abdul Hamid II's policies, British-Ottoman relations, and British Islam. **Hadija's Story** Harmony O'Rourke, 2017-02-13. In 1952, a woman named Hadija was brought to trial in an Islamic courtroom in the Cameroon Grassfields on a charge of bigamy. Quickly, however, the court proceedings turned to the question of whether she had been the wife or the slave concubine of her deceased husband. In tandem with other court cases of the day, Harmony O'Rourke illuminates a set of contestations in which marriage, slavery, morality, memory, inheritance, status, and identity were at stake for Muslim Hausa migrants, especially women. As she tells Hadija's story, O'Rourke disrupts dominant patriarchal and colonial narratives that have emphasized male activities and projects to assert cultural distinctiveness, and she brings forward a new set of women's issues involving concerns for personal prosperity, the continuation of generations, and Islamic religious expectations in communities separated by long distances. **Englishness** Robert Colls, Philip Dodd, 2014-08-28. Englishness is by no means the unchanging quality of those living in the territory that has come to be England, but a concept that has been made and remade throughout history, expressing itself through existing symbols and ideas. Since its first publication in 1987, this collection has been regarded as a major work on English national identity as it evolved during the period 1880-1920 and has had a significant impact on writing and research. It is a classic text for students of modern British history and courses in politics, sociology, and literature. This updated edition of *Englishness* contains a new introduction by Robert Colls and Philip Dodd, which sets the work in the context of research done since its original publication, and an afterword by Will Self, which relates it to current debates on Britain as a multinational state. This important collection contains ideas that are still pertinent today, making it essential reading for students and scholars alike.

Reviewing **Harem Slavery And British Imperial Culture Anglo Muslim Relations In The Late Nineteenth Century**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Harem Slavery And British Imperial Culture Anglo Muslim Relations In The Late Nineteenth Century**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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