



Hannah Arendt Martin Heidegger

Seyla Benhabib



Hannah Arendt Martin Heidegger:

Hannah Arendt/Martin Heidegger Elzbieta Ettinger,1997-09-01 The detailed story of the passionate and secret love affair between two of the most prominent philosophers of the 20th century Hannah Arendt and Martin Heidegger Drawing on their previously unknown correspondence Elzbieta Ettinger describes a relationship that lasted for more than half a century a relationship that sheds startling light on both individuals

Hannah Arendt and Martin Heidegger Antonia Grunenberg,Elizabeth von Witzke Birmingham,2017-07-17 A biographical account of two major thinkers of the twentieth century a relationship marked as much by estrangement and distance as reunion and friendship How could Hannah Arendt a German Jew who fled Germany in 1931 have reconciled with Martin Heidegger whom she knew had joined and actively participated in the Nazi Party In this remarkable biography Antonia Grunenberg tells how the relationship between Arendt and Heidegger embraced both love and thought and made their passions inseparable both philosophically and romantically Grunenberg recounts how the history between Arendt and Heidegger is entwined with the history of the twentieth century with its breaks catastrophes and crises Against the violent backdrop of the last century she details their complicated and often fissured relationship as well as their intense commitments to thinking Focuses on a relationship that began when Arendt was a student in the 1920s was broken between 1933 and 45 and resumed after the war The Chronicle of Higher Education

Stranger from Abroad: Hannah Arendt, Martin Heidegger, Friendship and Forgiveness Daniel Maier-Katkin,2010-03-02 Two titans of 20th century thought Hannah Arendt and Martin Heidegger are explored in depth their lives loves ideas and politics

Letters, 1925-1975 Hannah Arendt,Martin Heidegger,2004 When they first met in 1925 Martin Heidegger was a star of German intellectual life and Hannah Arendt was his earnest young student What happened between them then will never be known but both would cherish their brief intimacy for the rest of their lives The ravages of history would soon take them in quite different directions After Hitler took power in Germany in 1933 Heidegger became rector of the university in Freiburg delivering a notorious pro Nazi address that has been the subject of considerable controversy Arendt a Jew fled Germany the same year heading first to Paris and then to New York In the decades to come Heidegger would be recognized as perhaps the most significant philosopher of the twentieth century while Arendt would establish herself as a voice of conscience in a century of tyranny and war Illuminating revealing and tender throughout this correspondence offers a glimpse into the inner lives of two major philosophers

Hannah Arendt and Martin Heidegger Paulina Sosnowska,2019-07-15 The tragedy of totalitarianism one of the most important turns in the modern philosophy and history of the West undergirds the intellectual relationship between Martin Heidegger and Hannah Arendt The rise of totalitarianism caused the disruption of traditional metaphysical and political categories and the necessity of a painstaking forging of new languages for the description of reality This book argues that Arendt s answer to Heidegger s philosophy intelligible only within the wider context of both thinkers struggles with the philosophical tradition of the West also opens up

a new horizon of conceptualizing the relationship between philosophy and education Paulina Sosnowska develops Arendt's thesis of the broken thread of tradition and situates it in the wider context of Heideggerian philosophy and his entanglement with Nazism and consequently questions the traditional relationship between philosophy and education The final parts of this book return to the problem of dialogue between philosophy thinking and university education in times when the political and ethical framework is no longer determined by the continuity of tradition but the caesura of twentieth century totalitarianism

Hannah Arendt et Martin Heidegger Elzbieta Ettinger, 1995-01-01 Hannah Arendt rencontre Martin Heidegger en 1924 Elle devient la maîtresse de ce professeur qui la fascine Heidegger lui tombe sous le charme de sa jeune lève flattré par l'admiration sans bornes qu'elle lui porte Ainsi commence une longue relation où le désir le disputera toujours au pouvoir l'attachement la rancune et les besoins affectifs aux considérations politiques Cette histoire ne se termine qu'en 1975 avec la mort d'Hannah Arendt En s'appuyant sur la correspondance entre Hannah Arendt Martin Heidegger et Karl Jaspers dont une grande partie est portée pour la première fois la connaissance du public Elzbieta Ettinger reconstitue pas pas cette liaison et ses conséquences en évitant toute complaisance et toute tentation de juger les faits parlent d'eux mêmes ou font parler les protagonistes et cela suffit amplement Le reste est laissé à l'appréciation du lecteur Très bien documenté ce livre disperse une zone d'ombre sur deux philosophes majeurs du XX^e siècle et il ne manquera pas de susciter des commentaires des interrogations voire des polémiques chez ceux qui se réclamèrent de l'un ou de l'autre

Arendt and Heidegger Dana Villa, 1995-10-16 Theodor Adorno once wrote an essay to defend Bach against his devotees In this book Dana Villa does the same for Hannah Arendt whose sweeping reconceptualization of the nature and value of political action he argues has been covered over and domesticated by admirers including critical theorists communitarians and participatory democrats who had hoped to enlist her in their less radical philosophical or political projects Against the prevailing Aristotelian interpretation of her work Villa explores Arendt's modernity and indeed her postmodernity through the Heideggerian and Nietzschean theme of a break with tradition at the closure of metaphysics Villa's book however is much more than a mere correction of misinterpretations of a major thinker's work Rather he makes a persuasive case for Arendt as the postmodern or postmetaphysical political theorist the first political theorist to think through the nature of political action after Nietzsche's exposition of the death of God i.e. the collapse of objective correlates to our ideals ends and purposes After giving an account of Arendt's theory of action and Heidegger's influence on it Villa shows how Arendt did justice to the Heideggerian and Nietzschean criticism of the metaphysical tradition while avoiding the political conclusions they drew from their critiques The result is a wide ranging discussion not only of Arendt and Heidegger but of Aristotle Kant Nietzsche Habermas and the entire question of politics after metaphysics

Hannah Arendt and the Politics of Friendship Jon Nixon, 2015-01-29 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com For Hannah Arendt friendship had political relevance and importance The essence of friendship she believed consisted

in discourse and it is only through discourse she argued that the world is rendered humane This book explores some of the key ideas in Hannah Arendt's work through a study of four lifelong friendships with Heinrich Blücher, Martin Heidegger, Karl Jaspers, and Mary McCarthy The book draws on correspondence from both sides illuminating our understanding of the social contexts within which Arendt's thinking developed and was clarified It offers a cultural history of ideas shedding light on two core ideas in Arendt: of plurality and promise and on how those particular ideas emerged through a particular set of relationships at a significant moment in the history of the West This book offers an original and accessible way in to Arendt's work for students and scholars of politics, philosophy, intellectual history, and literature

Heidegger's Children Richard Wolin, 2003-03-02 Martin Heidegger is perhaps the twentieth century's greatest philosopher and his work stimulated much that is original and compelling in modern thought A seductive classroom presence he attracted Germany's brightest young intellectuals during the 1920s Many were Jews who ultimately would have to reconcile their philosophical and often personal commitments to Heidegger with his nefarious political views In 1933 Heidegger cast his lot with National Socialism He squelched the careers of Jewish students and denounced fellow professors whom he considered insufficiently radical For years he signed letters and opened lectures with Heil Hitler He paid dues to the Nazi party until the bitter end Equally problematic for his former students were his sordid efforts to make existential thought serviceable to Nazi ends and his failure to ever renounce these actions This book explores how four of Heidegger's most influential Jewish students came to grips with his Nazi association and how it affected their thinking Hannah Arendt, who was Heidegger's lover as well as his student, went on to become one of the century's greatest political thinkers Karl Löwith returned to Germany in 1953 and quickly became one of its leading philosophers Hans Jonas grew famous as Germany's premier philosopher of environmentalism Herbert Marcuse gained celebrity as a Frankfurt School intellectual and mentor to the New Left Why did these brilliant minds fail to see what was in Heidegger's heart and Germany's future How would they after the war reappraise Germany's intellectual traditions Could they salvage aspects of Heidegger's thought Would their philosophy reflect or completely reject their early studies Could these Heideggerians forgive or even try to understand the betrayal of the man they so admired *Heidegger's Children* locates these paradoxes in the wider, cruel irony that European Jews experienced their greatest calamity immediately following their fullest assimilation And it finds in their responses answers to questions about the nature of existential disillusionment and the juncture between politics and ideas

Hannah and Martin Kate Fodor, 2004 *THE STORY HANNAH AND MARTIN* is based on the relationship between the Jewish political theorist Hannah Arendt and the renowned philosopher Martin Heidegger In Germany in the 1920s Heidegger and Arendt have a tumultuous love affair while he is a p

The Reluctant Modernism of Hannah Arendt Seyla Benhabib, 2003 Interpreting the work of one of the most influential thinkers of the 20th century *The Reluctant Modernism of Hannah Arendt* rereads Arendt's political philosophy in light of newly gained insights into the historical-cultural background of her work

Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics

The Experiential Ontology of Hannah Arendt Kimberly Maslin, 2020-03-20 In *The Experiential Ontology of Hannah Arendt* Kim Maslin examines Hannah Arendt's political philosophy through a Heideggerian framework Maslin argues that not only did Arendt grow beyond the role of naive and beguiled student but she became one of Heidegger's most astute critics Well acquainted with and deeply respectful of his contributions to existential philosophy Arendt viewed Heidegger's work as both profoundly insightful and extraordinarily myopic Not contented to simply offer a critique of her mentor's work Arendt engaged in a lifelong struggle to come to terms with the collective implications of fundamental ontology Maslin argues that Arendt shifted to political philosophy less to escape her own disappointment at Heidegger's personal betrayal but rather as an attempt to right the collective flaws of fundamental ontology Her project offers a politically responsive hence responsible modification of Heidegger's fundamental ontology She suggests that Heidegger's allegedly descriptive and non normative insight into the nature of being is necessarily incomplete and potentially irresponsible unless it is undertaken in a manner which is mindful of the collective implications As such Maslin shows how Arendt attempts to construct an experiential ontology that transforms Heidegger's fundamental ontology for use in the public sphere

Hannah Arendt and the Fragility of Human Dignity John Douglas Macready, 2017-12-20 Professor John Douglas Macready offers a post foundational account of human dignity by way of a reconstructive reading of Hannah Arendt He argues that Arendt's experience of political violence and genocide in the twentieth century as well as her experience as a stateless person led her to rethink human dignity as an intersubjective event of political experience By tracing the contours of Arendt's thoughts on human dignity Professor Macready offers convincing evidence that Arendt was engaged in retrieving the political experience that gave rise to the concept of human dignity in order to move beyond the traditional accounts of human dignity that relied principally on the status and stature of human beings This allowed Arendt to retrofit the concept for a new political landscape and reconceive human dignity in terms of stance how human beings stand in relationship to one another Professor Macready elucidates Arendt's latent political ontology as a resource for developing strictly political account of human dignity that he calls conditional dignity the view that human dignity is dependent on political action namely the preservation and expression of dignity by the person and or the recognition by the political community He argues that it is precisely this right to have a place in the world the right to belong to a political community and never to be reduced to the status of stateless animality that indicates the political meaning of human dignity in Arendt's political philosophy

Hannah Arendt Larry May, Jerome Kohn, 1996 This collection of essays brings Arendt's work into dialogue with contemporary philosophical views

An Unconventional History of Western Philosophy Karen Warren, 2009-01-16 In this new account of Western philosophy throughout the past 2 600 years Karen J Warren has paired sixteen women philosophers alongside their historical male contemporaries in conversations on philosophy An overview essay together with chapter introductions primary readings and expert commentaries offer a rich description and evaluation of each philosopher's vital contribution to Western philosophy Jacket *An Unconventional History of Western Philosophy* Karen J. Warren, 2008-12-16 Gender scholarship during the last four decades has shown that the exclusion of women's voices and perspectives has diminished academic disciplines in important ways Traditional scholarship in philosophy is no different The recovery project in philosophy is engaged in re-discovering the names lives texts and perspectives of women philosophers from the 6th Century BCE to the present Karen Warren brings together 16 colleagues for a unique groundbreaking study of Western philosophy which combines pairs of leading men and women philosophers over the past 2600 years acknowledging and evaluating their contributions to foundational themes in philosophy including epistemology metaphysics and ethics Introductory essays primary source readings and commentaries comprise each chapter to offer a rich and accessible introduction to and evaluation of these vital philosophical contributions A helpful appendix canvasses an extraordinary number of women philosophers for further discovery and study

The Nazi Conscience Claudia Koonz, 2003-11-26 Koonz's latest work reveals how racial popularizers developed the infrastructure and rationale for genocide during the so-called normal years before World War II Challenging conventional assumptions about Hitler Koonz locates the source of his charisma not in his summons to hate but in his appeal to the collective virtue of his people the Volk

Artifacts of Thinking Roger Berkowitz, Ian Storey, 2017-02-01 Artifacts of Thinking Reading Arendt's *Denktagebuch* offers a path through Hannah Arendt's recently published *Denktagebuch* or *Book of Thoughts* In this book a number of innovative Arendt scholars come together to ask how we should think about these remarkable writings in the context of Arendt's published writing and broader political thinking Unique in its form the *Denktagebuch* offers brilliant insights into Arendt's practice of thinking and writing Artifacts of Thinking provides an introduction to the *Denktagebuch* as well as a glimpse of these fascinating but untranslated fragments that reveal not only Arendt's understanding of the life of the mind but her true lived experience of it

Hannah Arendt Rebecca Dew, 2020-05-30 This book presents an incisive survey of twentieth-century transatlantic ideational exchange The author argues that German American political thinker Hannah Arendt is to be distinguished not only from the French side of the existentialist movement but singled out from Heidegger on the German side as well The primary feature of Arendt's existentialism is its practicality in political terms its acknowledgment of the vital need for viable public spaces of vocalization action and interaction its recommendation of councils constitutions and other structural foundations for the visible presentation of politics and the applicability of her view of political action to her

estimation of authentic human living Drawing from the work of Karl Jaspers as her primary exemplar conclusions are made as to the degree to which Arendt's existentialism thereby identified as atypical is to be assessed as postmodern without going so far as to declare her intellectual bent postmodernist *Martin Heidegger* Hugo Ott, 1993 As well as being influential both in Europe and America in terms of his philosophical thinking Heidegger is a figure whose Nazi sympathies have attracted much attention This biography also looks at his philosophical ideas his love of Hannah Arendt and his work as a Gestapo informer

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