

ERASMUS AND  
THE NEW TESTAMENT:  
THE MIND OF  
A CHRISTIAN HUMANIST

# Erasmus And The New Testament The Mind Of A Christian Humanist

**V. Philips Long**



## **Erasmus And The New Testament The Mind Of A Christian Humanist:**

*Erasmus and the New Testament* Albert Rabil (Jr.),1972      *Erasmus and the New Testament* Albert Rabil,1993 Erasmus was a sixteenth century educator theologian satirist and scholar and there have been a number of attempts to describe his intellectual development and to measure his greatness However Rabil believes that most interpretations of Erasmus and his work fail in analyzing Erasmus in a way consistent with all the source material on which such an interpretation must be based The author argues that religion and humanism are the proper poles in relation to which Erasmus intellectual development must be understood In Rabil s own interpretation of Erasmus he covers Erasmus intellectual development as it relates to his editing of the New Testament in Greek his translation of it into Latin a look at the methodology in Erasmus annotations and paraphrase of Romans and a comparison of Erasmus and Luther on Romans Rabil demonstrates that Erasmus intellectual development occurred at every turning point from his first poem in 1483 until he achieved a maturity of outlook in his edition of the Greek New Testament in 1516 Originally published in 1972 by Trinity University Press

**Humanism and the Reform of Sacred Music in Early Modern England** Hyun-Ah Kim,2016-05-13 John Merbecke c 1505 c 1585 is most famous as the composer of the first musical setting of the English liturgy *The Booke of Common Praier* Noted BCPN published in 1550 Not only was Merbecke a pioneer in setting English prose to music but also the compiler of the first Concordance of the whole English Bible 1550 and of the first English encyclopaedia of biblical and theological studies *A Booke of Notes and Common Places* 1581 By situating Merbecke and his work within a broader intellectual and religio cultural context of Tudor England this book challenges the existing studies of Merbecke based on the narrow theological approach to the Reformation Furthermore it suggests a re thinking of the prevailing interpretative framework of Reformation musical history On the basis of the new contextual study of Merbecke this book seeks to re interpret his work particularly BCPN in the light of humanist rhetoric It sees Merbecke as embodying the ideal of the Christian musical orator demonstrating that BCPN is an Anglican epitome of the Erasmian synthesis of eloquence theology and music The book thus depicts Merbecke as a humanist reformer through re evaluation of his contributions to the developments of vernacular music and literature in early modern England As such it will be of interest not only to church musicians but also to historians of the Reformation and students of wider Tudor culture      *Humanists and Holy Writ* Jerry H. Bentley,2018-06-05 Focusing on the work of Lorenzo Valla the Spanish Complutensian scholars and Erasmus of Rotterdam this book examines the New Testament studies of the Renaissance humanists rather than their more frequently studied religious moral and political thought Jerry H Bentley shows that the humanists brought about a thorough reorientation in the Western tradition of New Testament studies He finds that the humanists methods both anticipated and influenced later New Testament scholarship The humanists rejected the medieval practice of studying the New Testament only in Latin translation and interpreting it in accordance with preconceived theological criteria Instead they insisted that New Testament studies be based on the original

Greek text and they employed linguistic historical and philological criteria in explaining the scriptures This study rests on an analysis of the New Testament manuscripts that the humanists consulted and of the New Testament editions translations annotations and commentaries that they prepared *Bucer, Ephesians and Biblical Humanism* N. Scott Amos, 2014-10-27 This book describes Martin Bucer 1491 1551 as a teacher of theology focusing on his time as Regius Professor of Divinity at the University of Cambridge between 1549 and 1551 The book is centered on his 1550 Cambridge lectures on Ephesians and investigates them in their historical context exploring what sort of a theologian Bucer was The lectures are examined to find out how they represent Bucer's method of teaching and doing theology and shed light on the relationship between biblical exegesis and theological formulation as he understood it Divided into two interconnected parts the book first sets the historical context for the lectures including a broad sketch of scholastic method in theology and the biblical humanist critique of that method It then closely examines Bucer's practice in the Cambridge lectures to show the extent to which he was a theologian of the biblical humanist school influenced by the method Erasmus set forth in the *Ratio Verae Theologiae* in which true theology begins ends and is best done as an exercise in the exegesis of the Word of God *Writing from History* Timothy Hampton, 2018-05-31 No detailed description available for *Writing from History* **Pietas from Vergil to Dryden** James Garrison, 1992-03-02 For centuries the most revered poem in the Western literary canon Vergil's *Aeneid* celebrates the Roman virtue of pietas In the preface to his English translation of the poem John Dryden attempts to explain all that this virtue includes Piety alone he writes comprehends the whole Duty of Man towards the Gods towards his Country and towards his Relations Dryden's definition belongs to a dialogue about meaning that reflects a history of contention over religious political and moral issues of enduring cultural significance Because it is the site of antagonism between pagan and Christian republican and imperialist emperor and pope Protestant and Catholic pietas and its derivatives in the modern languages bring to literary works multiple contexts of ideological dispute This book traces the history of the Vergilian ideal from classical Latin to neoclassical English literature In the process of it comparatively engages interpretation of a range of literary works diversely responsive to the *Aeneid* from the histories and historical epics of the Silver Age to the medieval mirrors for magistrates to Renaissance adaptations of *Aeneid* 4 and 12 and finally to Dryden's complete translation Establishment Eschatology in England's Reformation Tim Patrick, 2023-07-14 Exploring what the early English Protestants came to believe about the afterlife and how they arrived at their positions this much needed book fills a gap in the scholarly literature In surveying the authorised doctrinal works of the English church through the Reformation period the progress of eschatological thinking is traced from the earliest days of change to the solidification of the formularies which remain binding across the worldwide Anglican Church today Fresh observations are made on some well known texts such as the Books of Common Prayer Articles of Religion and official Tudor homilies and these are complemented by commentary on surprisingly understudied documents of the period including primers catechisms and the paratexts of the early printed

English Bibles The result is a fascinating study of the English reformers navigation past both Roman Catholic and radical anabaptist beliefs and it shows that their arrival at a relatively barren destination was due in part to a complete switch in theological priorities and in part to a fear of the implications of formally adopting some of the highly contested views Establishment Eschatology will prove to be an important resource for students and scholars of England s early modern religious and cultural history *A Companion to Paul in the Reformation* R. Ward Holder,2009-04-24 The reception and interpretation of the writings of St Paul in the early modern period forms the subject of this volume from late medieval Paulinism and the beginnings of humanist biblical scholarship and interpretation through the ways that theologians of various confessions considered Paul Beyond the ways that theological voices construed Paul several articles examine how Pauline texts impacted other areas of early modern life such as political thought the regulation of family life and the care of the poor Throughout the volume makes clear the importance of Paul for all of the confessions and denies the confessionalism of previous historiography The chapters written by experts in the field offer a critical overview of current research and introduce the major themes in Pauline interpretation in the Reformation and how they are being interpreted at the start of the 21st century Honorable Mention Roland H Bainton Book Prize 2010 Category Reference Works *The Oxford Illustrated History of the Reformation* Peter Marshall,2015 The Oxford Illustrated History of the Reformation is the story of one of the truly epochal events in world history and how it helped create the world we live in today English Metrical Psalms Rivkah Zim,2011-02-17 This 1987 book was the first full scale study of English metrical Psalms to be published in the twentieth century Pierre Bayle's Reformation Barbara Sher Tinsley,2001 This work is an historiographical analysis of Bayle s view of the Reformation and the Europeans it affected BOOK JACKET *Jesus in an Age of Enlightenment* Jonathan C. P. Birch,2019-07-18 This book explores the religious concerns of Enlightenment thinkers from Thomas Hobbes to Thomas Jefferson Using an innovative method the study illuminates the intellectual history of the age through interpretations of Jesus between c 1650 and c 1826 The book demonstrates the persistence of theology in modern philosophy and the projects of social reform and amelioration associated with the Enlightenment At the core of many of these projects was a robust moral theological realism sometimes manifest in a natural law ethic but always associated with Jesus and a commitment to the sovereign goodness of God This ethical orientation in Enlightenment discourse is found in a range of different metaphysical and political identities dualist and monist progressive and radical which intersect with earlier heretical tendencies in Christian thought Arianism Pelagianism and Marcionism This intellectual matrix helped to produce the discourses of irenic toleration which are a legacy of the Enlightenment at its best The Abbot Trithemius (1462-1516) N.L. Brann,2022-04-19 *Dictionary of Biblical Criticism and Interpretation* Stanley E. Porter,2007-01-24 First Published in 2007 Compiling the results from contemporary and exciting areas of research into one single important volume this book stands ahead of its field in providing a comprehensive one stop Handbook reference of biblical interpretation Examining a wide range of articles on

many of the recognized interpreters including Augustine Luther and Calvin up to the modern figures of Martin Hengel and T W Manson Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development With relevant bibliographies and a guide to further reading this Dictionary will be an extremely important reference held for many years not only by libraries but also by students scholars clergy and teachers of this fascinating and high profile subject

*Searching for God* Gregory C. Higgins, 2014 *Searching for God* draws upon the traditional categories of systematic theology as it guides readers through the Catholic theological thought process involved in the search for God At each step we examine the work of a past thinker from the time of the early church up to the early twentieth century and a present thinker whose works are often required reading in theology courses Not only do readers have the opportunity to critically evaluate several important theological works in the Catholic tradition they can also enter into dialogue with those works as they engage in their own search for God Provided by publisher

*Reformations in Hungary in the Age of the Ottoman Conquest* Pál Ács, 2019-01-21 P l cs discusses various aspects of the cultural and literary history of Hungary during the hundred years that followed the Battle of Moh cs 1526 and the onset of the Reformation The author focuses on the special Ottoman context of the Hungarian Reformation movements including the Protestant and Catholic Reformation and the spiritual reform of Erasmian intellectuals The author argues that the Ottoman presence in Hungary could mean the co existence of Ottoman bureaucrats and soldiers with the indigenous population He explores the culture of occupied areas the fascinating ways Christians came to terms with Muslim authorities and the co existence of Muslims and Christians cs treats not only the culture of the Reformation in an Ottoman context but also vice versa the Ottomans in a Protestant framework As the studies show the culture of the early modern Hungarian Reformation is extremely manifold and multi layered Historical documents such as theological political and literary works and pieces of art formed an interpretive unified whole in the self representation of the era Two interlinked and unifying ideas define this diversity on the one hand the idea of European ness i e the idea of strong ties to a Christian Europe and on the other the concept of Reformation itself Despite its constant ideological fragmentation the Reformation sought universalism in all its branches As cs shows it was re formatio in the original sense of the word i e restoration an attempt to restore a bygone perfection imagined to be ideal

**Martin Luther** Alberto Melloni, 2017-12-20 The three volumes present the current state of international research on Martin Luther s life and work and the Reformation s manifold influences on history churches

politics culture philosophy arts and society up to the 21st century The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII Bologna in cooperation with the European network Refo500 This handbook is also available in German *Interpreting Ancient Israelite History, Prophecy, and Law* John H Hayes, 2017-04-27 For more than five decades John Hayes's scholarship has had a decisive influence on scholars and students in the field of Hebrew Bible study This collection of ten essays written between 1968 and 1995 displays his remarkable and thought provoking elucidation of Israelite history prophecy and law These essays make significant contributions that challenge the mainstream scholarship establishment with their daring interpretations and explanations along with their bold innovative theories The way in which Hayes approaches the study of seminal figures biblical texts and historical reconstructions combined with his analysis of specific methods will have lasting implications for contemporary scholarship He argues that biblical texts must be understood as being embedded within the particular historical social cultural and political matrices from which they emerged Whether exploring the social formation of early Israel the final years of Samaria or the social concept of covenant he demonstrates a textually focussed and exegetically based approach Hayes's essays provide valuable insights that help contextualise developments within mid to late twentieth century interpretation thereby granting scholars glimpses of key moments in the evolution of particular methods trends and models that have given shape to current research approaches Familiarity with Hayes's writings thus allows contemporary interpreters to envisage new avenues and perspectives in critical discussion of the Hebrew Bible

**Israel's Past in Present Research** V. Philips Long, 1999-06-30 The debate over history writing and the scientific study of history is reaching an apex in the late twentieth century and shows no signs of abating in the near future The literature on the topic is prodigious The time is thus ripe for an anthology of essays of the sort that Professor Long has collected essays that trace the history of the issues that have fed into the debate The classic and contemporary essays presented here provide an overview and introduction to the topic bringing together the most essential of these in a handy compilation The book is organized in six sections 1 The State of Old Testament Historiography 2 Ancient Near Eastern Historiography 3 Ancient Israelite Historiography 4 Method in the Study of Ancient Israelite Historiography 5 The Historical Impulse in the Old Testament 6 The Future of Israel's Past Long's goal is to provide a context for Israelite history writing within the milieu of the ancient Near East expose the methodologies and assumptions of various approaches and perspectives on historiography and provide access to essays that examine the contribution of the Hebrew Scriptures themselves to the origins of history writing The final essay by Long points the way to future research and topics that will move the discussion forward into the next millennium Professor V Philips Long teaches Old Testament at Covenant Theological Seminary St Louis

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