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Michel Foucault



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Secundum Naturam (According to Nature) Ron Hall, 2020-04-09 Stoicism is a logical philosophy. Herein one may learn to reason like a Stoic which leads to making progress toward living in accord with nature and from which an abiding happiness is produced. *Secundum Naturam* is an exploration of Stoicism given the thesis that the philosophical doctrines derive from Stoic logic. Itself, Stoic logic derives from one first principle: contradiction does not exist in nature, although we contradict nature when we err. The connectives, modalities, and argument resolutions are all defined with respect to contradiction as conflict between Both p and Not p . And when your will contradicts nature, you are living contrary to nature while the goal is to live *secundum naturam* according to nature. Best of all, learn how to improve yourself with Stoic logic according to reason according to nature only with *Secundum Naturam*.

God Is a Question, Not an Answer William Irwin, 2018-12-03 Uncertainty is the essence of the human condition and nothing is more uncertain than God. Yet passions run hot when it comes to God both among believers and non-believers. God is a Question. Not an Answer aims to unsettle readers on both sides of the issue. William Irwin argues that because belief occurs along a continuum of doubt and we can never reach full certainty, believers and non-believers can find common ground in uncertainty. Beginning with the questions of what we mean when we talk about God and faith, Irwin shows that from a philosophical perspective the tendency to doubt is a virtue and from a religious perspective there is no faith without doubt. Rather than avoid uncertainty as an uncomfortable state of emotional despair, we should embrace it as an ennobling part of the human condition. We do not have to agree about the existence of God, but we do need to practice intellectual humility and learn to see doubt as a gift. By engaging in civil discourse, we can see those who disagree with us as not only fully human but capable of teaching us something.

The Promise of Not-Knowing David E. Fredrickson, 2022-04-12 David E. Fredrickson asks a key question for interpreters of the New Testament in the twenty-first century: Do established ways of reading the New Testament need to be challenged and new ones explored? His answer is yes, but he takes care not to dismiss readers' experiences in the previous two millennia. He values the readings of the past even as he contests the insights of scholars, preachers, monks, nuns, skeptics, the devout, the disinterested, the keenly interested, and all the rest who have tried to make sense of the earliest Christian writings. Fredrickson does not want to give an impression of "I know better than them." But he goes on to say that, strange as it sounds, not knowing is actually the point of this book. More than anything else, not knowing is, I believe, the key to reading the New Testament in the twenty-first century. Fredrickson claims that the reduction of a text to its usefulness is something a deconstructive approach seeks to avoid. That leads to readings in which practicality enjoys a privilege over mystery; knowing wins out over not knowing and control triumphs over hope. Ultimately, his goal in this book is to give mystery hope and not knowing a chance. For Fredrickson, the experience of reading is more than coming to know something or receiving information; the more that he has in mind exists in the shock of encountering something other or something that is not easily

assimilated to an already known world a familiar horizon or the repeatability of language What if reading the New Testament meant giving an unexpected other a chance to take place and to change the world you thought was an unchangeable given What if we thought of reading as a way of preparing for what postmodernism calls an event *Joy of the Worm* Drew Daniel,2022-05-02 Consulting an extensive archive of early modern literature Joy of the Worm asserts that voluntary death in literature is not always a matter of tragedy In this study Drew Daniel identifies a surprisingly common aesthetic attitude that he calls joy of the worm after Cleopatra s embrace of the deadly asp in Shakespeare s play a pattern where voluntary death is imagined as an occasion for humor mirth ecstatic pleasure even joy and celebration Daniel draws both a historical and a conceptual distinction between self killing and suicide Standard intellectual histories of suicide in the early modern period have understandably emphasized attitudes of abhorrence scorn and severity toward voluntary death Daniel reads an archive of literary scenes and passages dating from 1534 to 1713 that complicate this picture In their own distinct responses to the surrounding attitude of censure writers including Shakespeare Donne Milton and Addison imagine death not as sin or sickness but instead as a heroic gift sexual release elemental return amorous fusion or political self rescue Joy of the worm emerges here as an aesthetic mode that shades into schadenfreude sadistic cruelty and deliberate trolling but can also underwrite powerful feelings of belonging devotion and love **Aquinas on the Four Last Things** Kevin Vost,2021-01-21 In these pages Dr Kevin Vost has made readable and accessible St Thomas s core teachings and insights on the Four Last Things and the wondrous experiences God has in store for us **Stoicism and the Gospel of John** Fergus J. King ,2025-03-17

Accompanied by a Believing Wife Raymond F. Collins,2013-11-22 What light does the New Testament shed on the practice of celibacy for the sake of the kingdom In his newest work renowned Scripture scholar Raymond F Collins turns his attention to the question which of course has important implications for the church in our own day Though the answer is not a simple one and it does not necessarily translate automatically into clear contemporary ecclesial policy it still serves as an important foundation for discussion Collins gives careful consideration of the methodology to be used in approaching the question and to important aspects of the sociocultural context of first century Palestine within which the New Testament took form He then explores what Jesus said to the disciples several disciples own statuses as married men and Paul s teaching and personal example on marriage Raymond Collins has served the church through his thoughtful and scholarly exegetical work for decades This latest work of his will long be counted among his best **Benefaction in Galatians** David Wyman ,2025-03-17 *Why It's OK to Mind Your Own Business* Justin Tosi,Brandon Warmke,2023-11-30 Every year millions of students in the United States and around the world graduate from high school and college Commencement speakers often distilling the hopes of parents and four years of messaging from educators tell graduates that they must do something grand ambitious or far reaching Change the world Disrupt the status quo Every problem in the world is your problem awaiting your solutions This book is an antidote to that advice It provides a clear eyed assessment of three types of people who tend to

believe and promote a commencement speaker's view of the world the moralizer who imposes unnecessary social costs by inappropriately enforcing morality the busybody who thinks the stranger and close friend merit equal shares of our benevolent attention and the pure hearted who equates acting with good intentions with just outcomes The book also provides a bold defense of living an ordinary life by putting down roots creating a good home and living in solitude A quiet peaceful life can be generous and noble It's OK to mind your own business *Unchanging Witness* S. Donald Fortson, Rollin G. Grams, 2016-02-01 In *Unchanging Witness* Donald Fortson and Rollin Grams articulate the consistent orthodox view historically held everywhere always and by all by presenting primary sources throughout Christian history and by interpreting the biblical texts in their cultural contexts **The Impassioned Life** Samuel M. Powell, 2016-01-01 The *Impassioned Life* argues that theology's task today is to rethink the nature of the emotions and their relation to human reason Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions Armed with a commitment to body soul dualism many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature however the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so called negative emotions such as anger The question then is whether the tradition's pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions To answer this question *The Impassioned Life* explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason At heart it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit **A Smaller God** Petri Merenlahti, 2014-12-16 The Bible is a perplexing book It blends primitive beliefs with timeless truths swings between compassionate love and ruthless violence and forms a sympathetic heavenly father from the remains of a savage tribal god What are we to make of it all Petri Merenlahti takes an entertaining journey through biblical literature and returns with an original theology of imperfection Looking at the Bible through the lenses of history culture literature and psychology he calls his readers to let go of an idealized image of the Christian Scriptures and embrace their limited human nature instead This is vital he argues because false idealization and psychological splitting are major sources of religious fanaticism and violence Merenlahti insists that we make a difference between the smaller God of human imagination and the transcendent God that should remain beyond it We will then be rewarded with wisdom instead of fanaticism mercy instead of moralism and peace instead of hatred and guilt *Books in Print*, 1994 *The American Benedictine Review*, 2020

Books in Print Supplement, 1994 1Pedro: comentário exegético - 2a ed. Karen H. Jobes, 2024-10-29 Nesta nova edição a renomada estudiosa bíblica Karen Jobes apresenta um comentário abrangente e profundo de 1Pedro A primeira edição foi amplamente reconhecida como um dos principais comentários dessa carta Agora a obra foi revisada e atualizada

incorporando os estudos mais recentes Jobes utiliza a abordagem histórica gramatical para a exegese considerando a possibilidade de que os leitores originais da carta fossem exilados que conheceram Pedro em outro local possivelmente Roma Ela examina cada unidade discursiva do texto grego focando tanto no significado original da carta quanto em sua aplicação para os leitores contemporâneos Do ponto de vista acadêmico trata-se de um comentário essencial para estudiosos do Novo Testamento Em contrapartida a obra não se restringe à academia acessível e indispensável a pastores cujo compromisso pregar fielmente a Palavra de Deus

On the Government of the Living Michel Foucault, 2016-03-08 With these lectures Foucault inaugurates his investigations of truth telling in the ethical domain of practices of techniques of the self How and why he asks does the government of men require those subject to power to be subjects who must tell the truth about themselves

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