

JAMES WARREN

*Epicurus and  
Democritean Ethics*

AN ARCHAEOLOGY OF ATARAXIA

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# Epicurus And Democritean Ethics An Archaeology Of Ataraxia

**James Warren**



## **Epicurus And Democritean Ethics An Archaeology Of Ataraxia:**

**Epicurus and Democritean Ethics** James Warren, 2002-05-23 This 2002 book explores the origins of the Epicurean philosophical system in the fifth and fourth centuries BC

*Hellenistic Philosophy* John Sellars, 2018-07-04 The Hellenistic period was a rich and exciting time for philosophy It saw the birth of two new schools of thought Epicureanism and Stoicism and important developments in Plato's Academy Aristotelians and Cynics were also active during the period all of which created a vibrant philosophical landscape Many of the ideas now associated with early modern and enlightenment philosophy such as empiricism materialism and religious scepticism were widely discussed by Hellenistic philosophers In *Hellenistic Philosophy* Sellars offers a thematic introduction to the philosophy of this era The author highlights the very practical outlook common of the time in which philosophy was seen as a guide for life and summarizes the key debates on a series of topics ranging from epistemology to political philosophy The works of Hellenistic philosophers had a vital influence on later thought and especially on the development of early modern philosophy In providing an accessible outline of this important era the book is of particular use to students and general readers interested in the period It is also an invaluable resource for teaching with its guide to Hellenistic philosophers chronology and extensive cross references to standard collections of ancient texts

Democritus: Science, The Arts, and the Care of the Soul Aldo Brancacci, Pierre-Marie Morel, 2006-12-31 This volume gathers the papers presented at an International Colloquium held in Paris in 2003 and offers new contributions and new interpretative suggestions about both canonical and relatively neglected research areas on Democritus including ethics physics and epistemology as well as musical and literary criticism technics zoology and the catalogue of works Specific contributions are furthermore devoted to Democritus posterity and the problem of sources The book also offers a detailed bibliography and several indices which render it an up to date and stimulating tool for contemporary research on Democritus and atomism

Essays by A Brancacci L Gemelli A Jaulin W Leszl J Mansfeld P M Morel D O'Brien L Perilli J Salem C C W Taylor J Warren

**The Cambridge Companion to Epicureanism** James Warren, 2009-07-02 An introduction to the history of the ancient philosophical school and an account of the areas of its philosophical interest

**Oxford Studies in Ancient Philosophy XXX** David Sedley, 2006-05-04 This volume of original articles covers diverse aspects of ancient philosophy including the work of Plato Aristotle and the stoics

Self-Cultivation Philosophies in Ancient India, Greece, and China Christopher W. Gowans, 2021-08-27 Christopher W Gowans shows how philosophy played a central role in self cultivation programs in three ancient cultures On the basis of a philosophical understanding of human nature self cultivation philosophies give an analysis of what is problematic in human life propose an ideal state of being we can hope to attain and provide a set of practices philosophical moral therapeutic or spiritual we can undertake to achieve this end This book explains the importance of self cultivation philosophies in three ancient traditions India the Bhagavad Gita Samkhya and Yoga and Buddhism Greece and Rome Epicureanism Stoicism and Pyrrhonian Skepticism and China Confucianism Daoism

and Chan Buddhism      *Dynamic Reading* Brooke Holmes, W. H. Shearin, 2012-05-08 *Dynamic Reading* examines the reception history of Epicureanism in the West focusing in particular on the ways in which it has provided conceptual tools for defining how we read and respond to texts art and the world more generally      **Self-knowledge in Ancient Philosophy** Fiona Leigh, 2020 Knowledge of one's own thoughts character and psychological states has long been a central focus of philosophical enquiry Leading scholars explore the treatment of self knowledge in ancient Greek thought particularly in Plato Aristotle Hellenistic thinkers and Plotinus showing how their perspectives differ from those of today      **Skepticism: From Antiquity to the Present** Diego Machuca, Baron Reed, 2018-01-25 *Skepticism From Antiquity to the Present* is an authoritative and up to date survey of the entire history of skepticism Divided chronologically into ancient medieval renaissance modern and contemporary periods and featuring 50 specially commissioned chapters from leading philosophers this comprehensive volume is the first of its kind By exploring each of the distinct traditions and providing expert insights this extensive reference work covers major thinkers such as Sextus Empiricus Cicero Descartes Hume Spinoza and Wittgenstein acknowledges the influence of ancient skeptical traditions on later philosophy and explains why it is still a fertile topic of inquiry among today's philosophers and historians of philosophy analyzes various forms of skepticism including Pyrrhonian Academic religious moral and neo Pyrrhonian addresses issues in contemporary epistemology and indicates new directions of study Skepticism a driving force in the history of philosophy remains at the center of debates in ethics philosophy of religion epistemology and the philosophy of mind *Skepticism From Antiquity to the Present* is an essential point of reference for any student researcher or practitioner of philosophy presenting a systematic and historical survey of this core philosophical topic      *A World Without Values* Richard Joyce, Simon Kirchin, 2009-12-01 For centuries certain moral philosophers have maintained that morality is an illusion comparable to talking of ghosts or unicorns These moral skeptics claim that the world simply doesn't contain the sort of properties such as moral badness moral obligation etc necessary to render moral statements true Even seemingly obvious moral claims such as killing innocents is morally wrong fail to be true What would lead someone to adopt such a radical viewpoint Are the arguments in its favor defensible or plausible What impact would embracing such a view have on one's practical life Taking as its point of departure the work of moral philosopher John Mackie 1917-1981 *A World Without Values* is a collection of essays on moral skepticism by leading contemporary philosophers some of whom are sympathetic to Mackie's views some of whom are opposed Rather than treating moral skepticism as something to dismiss as quickly as possible this anthology is a comprehensive exploration of the topic and as such will be a valuable resource for students of moral philosophy at all levels as well as professionals in the field of meta ethics *A World Without Values* presents state of the art arguments that advance the ongoing philosophical debate on several fronts and will enjoy an important place on any meta ethicist's bookshelf for some years to come      **Aristotle on the Sources of the Ethical Life** Sylvia Berryman, 2019-03-13 *Aristotle on the Sources of the Ethical Life* challenges the common

belief that Aristotle's ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics Sylvia Berryman argues that this is not Aristotle's intent while resisting the view that Aristotle was blind to questions of the source or justification of his ethical views She interprets Aristotle's views as a middle way between the metaphysical grounding offered by Platonists and the scepticism or subjectivist alternatives articulated by others The commitments implicit in the nature of action figure prominently in this account Aristotle reinterprets Socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action

Epicureanism and Scientific Debates. Antiquity and Late Reception Francesca Masi, Pierre-Marie Morel, Francesco Verde, 2023-08-28 Epicureanism is not only a defence of pleasure it is also a philosophy of science and knowledge This edited collection explores new pathways for the study of Epicurean scientific thought a hitherto still understudied domain and engages systematically and critically with existing theories It shows that the philosophy of Epicurus and his heirs from antiquity to the classical age founded a rigorous and coherent conception of knowledge This first part of a two volume set examines more specifically the contribution of Epicureanism in the fields of language medicine and meteorology i e celestial geological and atmospheric phenomena Offering a renewed image of Epicureanism the book includes studies on the nature of human language and on the linguistic aspects of scientific discourse on the relationship between Epicureanism and ancient medicine from Hippocrates to Galen on meteorological phenomena and the method of explaining them and on the reception of Epicurus's legacy in Gassendi

The Cambridge Companion to Lucretius Stuart Gillespie, Philip Hardie, 2007-10-18 Lucretius didactic poem De rerum natura On the Nature of Things is an impassioned and visionary presentation of the materialist philosophy of Epicurus and one of the most powerful poetic texts of antiquity After its rediscovery in 1417 it became a controversial and seminal work in successive phases of literary history the history of science and the Enlightenment In this 2007 Cambridge Companion experts in the history of literature philosophy and science discuss the poem in its ancient contexts and in its reception both as a literary text and as a vehicle for progressive ideas The Companion is designed both as an accessible handbook for the general reader who wishes to learn about Lucretius and as a series of stimulating essays for students of classical antiquity and its reception It is completely accessible to the reader who has only read Lucretius in translation

*Politeia in Greek and Roman Philosophy* Verity Harte, 2013-08 This book explores how politeia constitution structures both political and extra political relations throughout the entire range of Greek and Roman thought Topics include the vocabulary of politics the practice of politics the politics of value and the extension of constitutional order to relations with animals gods and the cosmos

*Gardens* Robert Pogue Harrison, 2008-11-15 Humans have long turned to gardens both real and imaginary for sanctuary from the frenzy and tumult that surrounds them Those gardens may be as far away from everyday reality as Gilgamesh's garden of the gods or as near as our own backyard but in their very conception and the marks they bear of human care and cultivation gardens stand

as restorative nourishing necessary havens With Gardens Robert Pogue Harrison graces readers with a thoughtful wide ranging examination of the many ways gardens evoke the human condition Moving from from the gardens of ancient philosophers to the gardens of homeless people in contemporary New York he shows how again and again the garden has served as a check against the destruction and losses of history The ancients explains Harrison viewed gardens as both a model and a location for the laborious self cultivation and self improvement that are essential to serenity and enlightenment an association that has continued throughout the ages The Bible and Qur an Plato s Academy and Epicurus s Garden School Zen rock and Islamic carpet gardens Boccaccio Rihaku Capek Cao Xueqin Italo Calvino Ariosto Michel Tournier and Hannah Arendt all come into play as this work explores the ways in which the concept and reality of the garden has informed human thinking about mortality order and power Alive with the echoes and arguments of Western thought Gardens is a fitting continuation of the intellectual journeys of Harrison s earlier classics Forests and The Dominion of the Dead Voltaire famously urged us to cultivate our gardens with this compelling volume Robert Pogue Harrison reminds us of the nature of that responsibility and its enduring importance to humanity I find myself completely besotted by a new book titled Gardens An Essay on the Human Condition by Robert Pogue Harrison The author is one of the very best cultural critics at work today He is a man of deep learning immense generosity of spirit passionate curiosity and manifold rhetorical gifts Julia Keller Chicago Tribune This book is about gardens as a metaphor for the human condition Harrison draws freely and with brilliance from 5 000 years of Western literature and criticism including works on philosophy and garden history He is a careful as well as an inspiring scholar Tom Turner Times Higher Education When I was a student my Cambridge supervisor said in the Olympian tone characteristic of his kind that the only living literary critics for whom he would sell his shirt were William Empson and G Wilson Knight Having spent the subsequent 30 years in the febrile world of academic Lit Crit I m not sure that I d sell my shirt for any living critic But if there had to be one it would unquestionably be Robert Pogue Harrison whose study Forests The Shadow of Civilization published in 1992 has the true quality of literature not of criticism it stays with you like an amiable ghost long after you read it Though more modest in scope this new book is similarly destined to become a classic It has two principal heroes the ancient philosopher Epicurus and the wonderfully witty Czech writer Karel Capek apropos of whom it is remarked that whereas most people believe gardening to be a subset of life gardeners including Capek understand that life is a subset of gardening Jonathan Bate The Spectator

**Lucrezio e il criterio di verità epicureo** Chiara Rover, 2025-06-02 Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master s words or did he emerge as an innovative philosopher in his own right The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship To what extent was Lucretius aware of intellectual debates following Epicurus and how did he contribute to them The volume examines these questions through an epistemological lens focusing on the Canon the science of the criterion Epicurus who died around 271 270 BC did not fully witness firsthand the impact of his doctrines

on Hellenistic epistemology nor could he defend them against subsequent criticisms tasks left to his successors By systematically examining the doctrine of the criterion of truth in *De rerum natura* this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism Despite his fidelity to Epicurus the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond thereby reiterating on a broader scale the non monolithic nature of the *Kepos* It appeals to scholars interested in Hellenistic and Roman philosophy alike

*In the Mind, in the Body, in the World* Douglas Cairns, Douglas L. Cairns, Curie Virág, 2024 This volume is the result of a three year collaboration funded by the American Council of Learned Societies and the British Academy between scholars of early China and of ancient Hellenistic Greece to investigate the emergent discourses of emotions in philosophy medicine and literature from around the fifth century BCE to the second century CE It brings together scholars working on the history and philosophy of emotions in the two ancient traditions and with different areas of expertise to investigate the emotions and their conceptualization at a crucial period in the cultural and intellectual development of both cultures The project was motivated by a desire to make an intervention in the existing scholarship on emotions in both fields which stands to benefit from a greater methodological self awareness about the category of emotions and the kinds of commitments it entails The volume aims to explore how the tools of cross cultural and cross disciplinary investigation might be deployed to advance our understanding of the emotions in the two ancient societies and to use that understanding as a contribution to current research on the emotions more generally

**Nietzsche and the Ancient Skeptical Tradition** Jessica Berry, 2011 This work presents a portrait of Nietzsche as the skeptic par excellence in the modern period by demonstrating how a careful and informed understanding of ancient Pyrrhonism illuminates his reflections on truth knowledge and morality as well as the very nature and value of philosophic inquiry

**Productive Knowledge in Ancient Philosophy** Thomas Kjeller Johansen, 2021-02-04 This work investigates how ancient philosophers understood productive knowledge or *techn* and used it to explain ethics rhetoric politics and cosmology In eleven chapters leading scholars set out the ancient debates about *techn* from the Presocratic and Hippocratic writers through Plato and Aristotle and the Hellenistic age Stoics Epicureans and Sceptics ending in the Neoplatonism of Plotinus and Proclus Amongst the many themes that come into focus are the model status of ancient medicine in defining the political art the similarities between the Platonic and Aristotelian conceptions of *techn* the use of *techn* as a paradigm for virtue and practical rationality *techn*'s determining role in Platonic conceptions of cosmology *techn*'s relationship to experience and theoretical knowledge virtue as an art of living the adaptability of the criteria of *techn* to suit different skills including philosophy itself the use in productive knowledge of models deliberation conjecture and imagination

**Ancient Scepticism** Harald Thorsrud, 2014-12-05 Scepticism a philosophical tradition that casts doubt on our ability to gain knowledge of the world and suggests suspending judgement in the face of uncertainty has been influential since its beginnings in ancient Greece Harald

Thorsrud provides an engaging rigorous introduction to the arguments central themes and general concerns of ancient Scepticism from its beginnings with Pyrrho of Elis c 360 c 270 BCE to the writings of Sextus Empiricus in the second century CE Thorsrud explores the differences among Sceptics and examines in particular the separation of the Scepticism of Pyrrho from its later form Academic Scepticism which arose when its ideas were introduced into Plato's Academy in the third century BCE He also unravels the prolonged controversy that developed between Academic Scepticism and Stoicism the prevailing dogmatism of the day Steering an even course through the many differences of scholarly opinion surrounding Scepticism Thorsrud provides a balanced appraisal of its enduring significance by showing why it remains so philosophically interesting and how ancient interpretations differ from modern ones



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In a world inundated with monitors and the cacophony of immediate transmission, the profound energy and emotional resonance of verbal art often fade into obscurity, eclipsed by the continuous onslaught of noise and distractions. However, situated within the lyrical pages of **Epicurus And Democritean Ethics An Archaeology Of Ataraxia**, a charming perform of literary splendor that pulses with organic emotions, lies an wonderful trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this exciting opus courses readers on an emotional odyssey, delicately exposing the latent possible and profound impact embedded within the elaborate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is central subjects, dissect its interesting writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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