

EPISTEMOLOGIES AND THE LIMITATIONS OF PHILOSOPHICAL INQUIRY

Doctrine in Mādhyama Vedānta

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Epistemologies And The Limitations Of Philosophical Inquiry Doctrine In Madhva Vedanta

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Epistemologies and the Limitations of Philosophical Inquiry Deepak Sarma, 2005 This work contributes to the ongoing controversies regarding epistemic authority and voice in religious studies **BOOK JACKET** **An Introduction to Madhva Vedanta** Deepak Sarma, 2017-09-29 This introduction to the Madhva school of Vedanta is accessible to a wide audience with interest in Hinduism Indian thought and in the comparative philosophy of religion Deepak Sarma explores the philosophical foundations of Madhva Vedanta and then presents translations of actual debates between the Madhva and Advaita schools of Vedanta thus positioning readers at the centre of the 700 year old controversy between these two schools of Vedanta Original texts of Madhvacarya are included in an appendix in translation and in Sanskrit **India's Greatest Minds** Mukunda Rao, 2022-04-25 Indian spirituality from solemn sages to irreverent rebels A plethora of religions cultures languages and peoples have over the ages nurtured a plurality of ideas beliefs influences and practices thriving in India In India s Greatest Minds Mukunda Rao takes readers on an exhilarating exhaustive journey through the lives and teachings of India s most illustrious spiritual masters thinker activists and philosophers making their wisdom accessible to all Beginning from 700 BCE to the present day moving across the length and breadth of the subcontinent and covering every significant school of thought Rao provides a comprehensive view of the trajectory of Indian thought as it developed over centuries enriching minds and shaping modern discourse Whether tackling profound questions on the meaning of life or plunging into the restless urgency of social reform this book showcases an intellectual and cultural heritage that is uniquely Indian From Kapila Patanjali Buddha and Mahavira to Andal Kabir Guru Nanak Bulleh Shah and Chaitanya and from Shishunala Sharifa Ramakrishna and Vemana to Birsa Munda Tagore Gandhi and Ambedkar the profiles of luminaries in this invaluable compendium will inspire and elevate its readers Rich in both essence and detail this treasury celebrates the individuals who rebelled against existing conventions and transcended every divide in their quest for enlightenment transforming themselves and the world along the way The Crisis of the Holy Alon Goshen-Gottstein, 2018-08-08 All the world s religions are experiencing rapid change due to a confluence of social and economic global forces Factors such as the pervasive intrusion of globalizing political and economic developments polarized and morally equivalent presentations seen in the media and the sense of surety demanded in and promised by a culture dominated by science are some of the factors that have placed extreme pressure on all religious traditions This has stimulated unprecedented responses by religious groups ranging from fundamentalism to the syncretistic search for meaning As religion takes on new forms the balance between individual and community is disrupted and reconfigured Religions often lose the capacity to recall their ultimate purpose or lead their adherents toward it This is the situation we call the crisis of the holy It is a confluence of threats challenges and opportunities for all religions This volume explores the contours of pressures changes and transformations and reflects on how all our religions are changing By identifying commonalities across religions as they respond to these pressures The

Crisis of the Holy recommends ways religious traditions might cope with these changes and how they might join forces in doing so Contributors Vincent J Cornell Alon Goshen Gottstein Sidney H Griffith Maria Reis Habito B Barry Levy Deepak Sarma Michael von Bruck **Krishna** Edwin F. Bryant, 2007-06-18 In the West Krishna is primarily known as the speaker of the Bhagavad Gita But it is the stories of Krishna's childhood and his later exploits that have provided some of the most important and widespread sources of religious narrative in the Hindu religious landscape This volume brings together new translations of representative samples of Krishna religious literature from a variety of genres classical popular regional sectarian poetic literary and philosophical *Advaita Vedanta and Vaisnavism* Sanjukta Gupta, 2013-02-01 In Indian philosophy and theology the ideology of Vedanta occupies an important position Hindu religious sects accept the Vedantic soteriology which believes that there is only one conscious reality Brahman from which the entire creation both conscious and non conscious emanated Madhusudana Sarasvati who lived in sixteenth century Bengal and wrote in Sanskrit was the last great thinker among the Indian philosophers of Vedanta During his time Hindu sectarians rejected monistic Vedanta Although a strict monist Madhusudana tried to make a synthesis between his monistic philosophy and his theology of emotional love for God Sanjukta Gupta provides the only comprehensive study of Madhusudana Sarasvati's thought She explores the religious context of his extensive and difficult works offering invaluable insights into Indian philosophy and theology **The Chaitanya Vaishnava Vedanta of Jiva Gosvami** Ravi M. Gupta, 2007-08-07 In this book Ravi Gupta sheds new light on the contribution of Chaitanya Vaishnava to the realm of Indian philosophy Religious Leadership Sharon Henderson Callahan, 2013-05-20 This 2 volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths Features Benefits By focusing on key topics with 100 brief chapters we provide students with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter Signed chapters are written in language and style that is broadly accessible Each chapter is followed by a brief bibliography and further readings to guide students to sources for more in depth exploration in their research journeys A detailed index cross references between chapters and an online version enhance accessibility for today's student audience *Criteria of Discernment in Interreligious Dialogue* Catherine Cornille, 2009-08-01 CONTRIBUTORS Mustafa Abu Sway Al Quds University Jerusalem Asma Afsaruddin Indiana University Reinhold Bernhardt Basel University David Burrell CSC University of Notre Dame Catherine Cornille Boston College Gavin D Costa University of Bristol David M Elcott New York University Joseph Lumbard Brandeis University Jonathan Magonet Louis Baeck Institute London John Makransky Boston College Anantanand Rambachan St Olaf College Deepak Sarma Case Western University Judith Simmer Brown Naropa University Mark Unno

University of Oregon **Consciousness in Indian Philosophy** Sthaneshwar Timalsina, 2008-10-27 This book centers on the analysis of pure consciousness as found in Advaita Vedanta one of the main schools of Indian philosophy Written lucidly and clearly this book reveals the depth and implications of Indian metaphysics and argument It will be of interest to scholars of Indian philosophy and Religious Studies **Interreligious Perspectives on Mind, Genes and the Self** Joseph Tham, Chris Durante, Alberto García Gómez, 2018-10-26 Attitudes towards science medicine and the body are all profoundly shaped by people's worldviews When discussing issues of bioethics religion often plays a major role In this volume the role of genetic manipulation and neurotechnology in shaping human identity is examined from multiple religious perspectives This can help us to understand how religion might affect the impact of the initiatives such as the UNESCO Declaration in Bioethics and Human Rights The book features bioethics experts from six major religions Buddhism Confucianism Christianity Islam Hinduism and Judaism It includes a number of distinct religious and cultural views on the anthropological ethical and social challenges of emerging technologies in the light of human rights and in the context of global bioethics The contributors work together to explore issues such as cultural attitudes to gene editing neuroactive drugs the interaction between genes and behaviours the relationship between the soul the mind and DNA and how can clinical applications of these technologies benefit the developing world This is a significant collection demonstrating how religion and modern technologies relate to one another It will therefore be of great interest to academics working in bioethics religion and the body interreligious dialogue and religion and science technology and neuroscience **Re-thinking Religious Pluralism** Bindu Puri, Abhishek Kumar, 2020-12-16 This book combines the mainstream liberal arguments for religious tolerance with arguments from religious traditions in India to offer insights into appropriate attitudes toward religious others from the perspective of the devout The respective chapters address the relationship between religions from a comparative perspective helping readers understand the meaning of religion and the opportunities for interreligious dialogue in the works of contemporary Indian philosophers such as Gandhi and Ramakrishna Paramhansa It also examines various religious traditions from a philosophical viewpoint in order to reassess religious discussions on how to respond to differing and different religious others Given its comprehensive coverage the book is of interest to scholars working in the areas of anthropology philosophy cultural and religious diversity and history of religion **How to Live a Good Life** Massimo Pigliucci, Skye Cleary, Daniel Kaufman, 2020-01-07 A collection of essays by fifteen philosophers presenting a thoughtful introductory guide to choosing a philosophy for living an examined and meaningful life Socrates famously said the unexamined life is not worth living but what does it mean to truly live philosophically This thought provoking wide ranging collection brings together essays by fifteen leading philosophers reflecting on what it means to live according to a philosophy of life From Eastern philosophies Daoism Confucianism and Buddhism and classical Western philosophies such as Aristotelianism and Stoicism to the four major religions as well as contemporary philosophies such as existentialism and effective altruism each contributor

offers a lively personal account of how they find meaning in the practice of their chosen philosophical tradition Together the pieces in How to Live a Good Life provide not only a beginner s guide to choosing a life philosophy but also a timely portrait of what it means to live an examined life in the twenty first century A VINTAGE ORIGINAL **Evangelization as**

Interreligious Dialogue John C. Cavadini,Donald Wallenfang,2019-08-21 What does Jesus have to do with Buddha What does Muhammad have to do with Krishna One of the most important tasks for theology in the twenty first century is interreligious dialogue Given the rapid process of globalization and the surge of information via the Internet travel and library networking today interreligious dialogue has become a necessary element within Christian theology that no longer can be avoided Evangelization as Interreligious Dialogue features eleven essays plus an extensive introduction that exercise a live conversation between religious others Divided into four thematic sections 1 Catholic approaches to interreligious dialogue 2 dialogues between Judaism and Christianity 3 dialogues between Islam and Christianity and 4 dialogues between Hinduism Buddhism and Christianity this volume conducts a sustained theological reflection on the current state of interreligious dialogue by signaling its hopeful promises and unrelenting challenges The reader will be invited to encounter the religious other firsthand and put his or her most cherished theological assumptions to the test This book aims to provoke an expansion of horizons for theological imagination as it exposes the basic dialectic of identity and difference as played out in the interaction between diverse religious beliefs practices and experiences **Indian Thought and Western Theism**

Martin Ganeri,2015-02-11 The encounter between the West and India in the modern period has also been an encounter between Western modernity and the traditions of classical Indian thought This book is the study of one aspect this encounter that between Western scholasticism and one classical Indian tradition of religious thought and practice the Ved nta In the modern period there have been many attempts to relate Western theistic traditions to classical Indian accounts of ultimate reality and the world Parallels have usually been drawn with modern forms of Western philosophy or modern trends in theism Modern Indological studies have continued to make substantial use of Western terms and concepts to describe and analyse Indian thought A much neglected area of study has been the relationship between Western scholastic theology and classical Indian thought This book challenges existing parallels with modern philosophy of religion and forms of theism It argues instead that there is an affinity between scholasticism and classical Indian traditions It considers the thought of R m nuja traditional dates 1017 1137 CE who developed an influential theist and realist form of Ved nta and considers how this relates to that of the most influential of Western scholastics Thomas Aquinas 1224 5 1274 CE Within what remain very different traditions we can see similar methods of enquiry as well as common questions and concerns in their accounts of ultimate reality and of the world Arguing that there is indeed an affinity between the Western scholastic tradition and that of classical Indian thought and suggesting a reversal of the tendencies of earlier interpretations this book will be of interest to students and scholars of Asian religion Hinduism and Indian philosophy **A Woman's Ramayana** Mandakranta

Bose, Sarika Bose, 2013-07-18 *The Ramayana* an ancient epic of India with audiences across vast stretches of time and geography continues to influence numberless readers socially and morally through its many retellings. Made available in English for the first time, the 16th century version presented here is by Candravat, a woman poet from Bengal. It is a highly individual rendition as a tale told from a woman's point of view which instead of celebrating masculine heroism laments the suffering of women caught in the play of male ego. This book presents a translation and commentary on the text with an extensive introduction that scrutinizes its social and cultural context and correlates its literary identity with its ideological implications. Taken together, the narrative and the critical study offered here expand the understanding both of the history of women's self-expression in India and the cultural potency of the epic tale. The book is of interest equally to students and researchers of South Asian narratives, *Ramayana* studies and gender issues. *Hindu Pilgrimage* Prabhavati C.

Reddy, 2014-03-26 In recent years, changes in religious studies in general and the study of Hinduism in particular have drawn more scholarly attention to other forms of the Hindu faith that are concretely embodied in temples, icons, artworks, rituals, and pilgrimage practices. This book analyses the phenomenon of pilgrimage as a religious practice and experience and examines Shr Shailam, a renowned south Indian pilgrimage site of Shiva and Goddess Durga. In doing so, it investigates two dimensions: the worldview of a place that is of utmost sanctity for Hindu pilgrims and its historical evolution from medieval to modern times. Reddy blends religion, anthropology, art history, and politics into one interdisciplinary exploration of how Shr Shailam became the epicentre for Shaivism. Through this approach, the book examines Shr Shailam's influence on pan-Indian religious practices, the amalgamation of Brahmanical and regional traditions, and the intersection of the ideological and the civic worlds with respect to the management of pilgrimage centres in modern times. This book is the first thorough study of Shr Shailam and brings together phenomenological and historical study to provide a comprehensive understanding of both the religious dimension and the historical development of the social organization of the pilgrimage place. As such, it will be of interest to students of Hinduism, Pilgrimage, and South Asian Studies. *Classical Samkhya and Yoga* Mikel

Burley, 2007-01-24 *Samkhya and Yoga* are two of the oldest and most influential systems of classical Indian philosophy. Filling a gap in current scholarship, this stimulating book provides a thorough analysis of the systems in order to fully understand Indian philosophy. *Nonviolence in the Mahabharata* Alf Hiltebeitel, 2016-03-22 In Indian mythological texts like the Mahabharata and Ramayana, there are recurrent tales about gleaners. The practice of gleaning in India had more to do with the houseless forest life than with residential village or urban life or with gathering residual post-harvest grains from cultivated fields. Gleaning can be seen as a metaphor for the Mahabharata poets' art, an art that could have included their manner of gleaning what they made the leftovers, what they found useful from many pre-existent texts into Vyasa's entire thought, including oral texts and possibly written ones such as philosophical debates and stories. This book explores the notion of non-violence in the epic Mahabharata. In examining gleaning as an ecological and spiritual philosophy nurtured as much by hospitality codes as by

eating practices the author analyses the merits and limitations of the 9th century Kashmiri aesthete Anandavardhana that the dominant aesthetic sentiment or rasa of the Mahabharata is shanta peace Mahatma Gandhi's non violent reading of the Mahabharata via the Bhagavad Gita are also studied This book by one of the leaders in Mahabharata studies is of interest to scholars of South Asian Literary Studies Religious Studies as well as Peace Studies South Asian Anthropology and History

Debating 'Conversion' in Hinduism and Christianity Ankur Barua, 2015-03-27 Hindu and Christian debates over the meanings motivations and modalities of conversion provide the central connecting theme running through this book It focuses on the reasons offered by both sides to defend or oppose the possibility of these cross border movements and shows how these reasons form part of a wider constellation of ideas concepts and practices of the Christian and the Hindu worlds The book draws upon several historical case studies of Christian missionaries and of Hindus who encountered these missionaries By analysing some of the complex negotiations intersections and conflicts between Hindus and Christians over the question of conversion it demonstrates that these encounters revolve around three main contested themes Firstly who can properly speak for the convert Secondly how is tolerating the religious other connected to an appraisal of the other's viewpoints which may be held to be incorrect inadequate or incomplete Finally what is in fact the true Religion The book demonstrates that it is necessary to wrestle with these questions for an adequate understanding of the Hindu and Christian debates over conversion Questioning what conversion precisely is and why it has been such a volatile issue on India's political legal landscape the book will be a useful contribution to studies of Hinduism Christianity and Asian Religion and Philosophy

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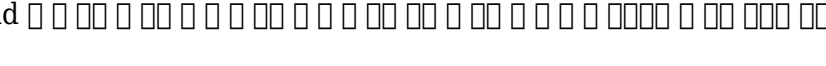
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