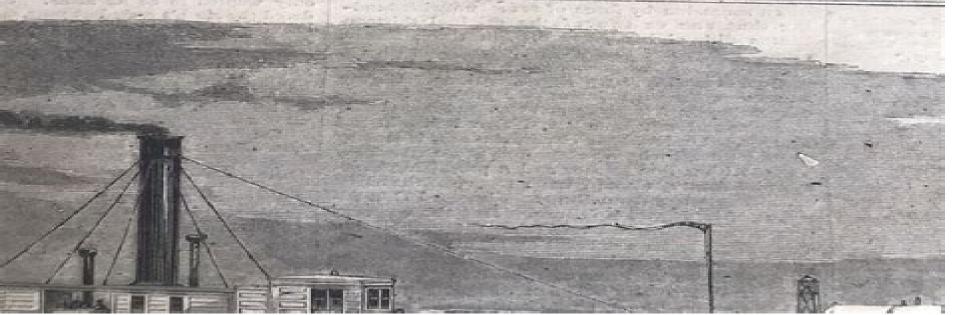


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Harper's Weekly John Bonner, George William Curtis, Henry Mills Alden, Samuel Stillman Harpers Weekly ,1865 Conant, Montgomery Schuyler, John Foord, Richard Harding Davis, Carl Schurz, Henry Loomis Nelson, John Kendrick Bangs, George Brinton McClellan Harvey, Norman Hapgood, 1861 William Montague Browne Coulter, 2010-05-01 E Merton Coulter's biography of William Montague Browne portrays the life of an Irish journalist living in the north who moved south to adopt the Confederate cause Born in County Mayo Ireland Browne moved to the U S in 1852 to be an editor at the New York Journal of Commerce In 1859 he moved to Washington D C where he edited and owned the Washington Constitution As a journalist Browne was an ardent champion of the southern cause and when Georgia seceded he moved south During the Civil War he served as Director of Conscription in Georgia aide de camp to President Davis and brigadier general Browne also took part in the defense of Savannah After the war Browne moved to Athens Georgia where he edited the Southern Banner studied law was admitted to the Georgia bar and tried farming on a plantation in Oglethorpe County Later he founded and edited the Southern Farm and Home and became secretary of the Carolina Life Insurance Co of which Jefferson Davis was president After the failure of this company Browne returned to Athens and was elected the first Professor of History and Political Science at the University of Georgia Harper's Weekly, 1871 **Journal** Denison University. First Supplement to the Catalogue of the Young Men's Scientific Laboratories, 1980 The Publishers Weekly ,1889 Association Library of the City of Buffalo Young Men's Association of the City of Buffalo. Library, 1871 MULS, a Union List of Serials ,1981 Arkansas Union List of Newspapers ,1993 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979 The Myth of the Explorer Beau Riffenburgh, 1994 The characters of explorers such as Livingstone Stanley and Peary have assumed almost mythical proportions Their names are associated with images of heroism self sacrifice and patriotism In reality however many exploratory expeditions were tainted by deception greed incompetence ignorance and failure How is it then that the heroic myths have been created and perpetuated Concentrating on exploration between 1855 and 1910 Beau Riffenburgh examines how the sensation hungry Anglo American press created the popular culture of the explorer and reveals both the subterfuge as well as the genuine bravery behind events such as Cook and Peary's race for the North Pole Bennett's discovery of the Arctic and the solution of the mysteries surrounding the mountains of the moon Based on extensive original research the book reasses many explorers reputations and makes intriguing links between popular culture the growth of science imperialism and the role of the media **Forthcoming Books** Rose Arny, 1999 The Southern Way of Life Charles Reagan Wilson, 2022-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region s identity

Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts The Southern Way of Life takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change Union List of Serials of the California State University California State University, 1991 **Guide to Microforms in Print**, 2009 The Worst Passions of Human Nature Paul D. Escott, 2020-03-10 The American North's commitment to preventing a southern secession rooted in slaveholding suggests a society united in its opposition to slavery and racial inequality. The reality however was far more complex and troubling In his latest book Paul Escott lays bare the contrast between progress on emancipation and the persistence of white supremacy in the Civil War North Escott analyzes northern politics as well as the racial attitudes revealed in the era's literature to expose the nearly ubiquitous racism that flourished in all of American society and culture Contradicting much recent scholarship Escott argues that the North's Democratic Party was consciously and avowedly the white man's party as an extensive examination of Democratic newspapers as well as congressional debates and other speeches by Democratic leaders proves The Republican Party meanwhile defended emancipation as a war measure but did little to attack racism or fight for equal rights Most Republicans propagated a message that emancipation would not disturb northern race relations or the interests of northern white voters freed slaves it was felt would either leave the nation or remain in the South as subordinate laborers Escott's book uncovers the substantial and destructive racism that lay beyond the South's borders Although emancipation represented enormous progress racism flourished in the North and assumptions of white supremacy remained powerful and nearly ubiquitous throughout America Catalogue of the Young Men's **Association Library of the City of Buffalo** Buffalo Library, Buffalo, Young Men's Association of the City of Buffalo, 1871 The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces, 1900 The Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1896 The Leopard's Spots William Ragan Stanton, 1960

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