

EUGENE H. PETERS

**HARTSHORNE**

*and*

**NEOCLASSICAL  
METAPHYSICS**

AN INTERPRETATION

# Hartshorne And Neoclassical Metaphysics An Interpretation

**Schubert M. Ogden**



## **Hartshorne And Neoclassical Metaphysics An Interpretation:**

*Hartshorne and Neoclassical Metaphysics* Eugene H. Peters,1970      *Hartshorne and Neoclassical Metaphysics* Eugene Herbert Peters,1970      *The Logic of Perfection* Charles Hartshorne,1962 This book one of the handful of truly pathbreaking works in twentieth century philosophical theology presents Hartshorne s persuasive rehabilitation of Anselm s Ontological Argument recast in neoclassical form as the Modal Proof      *Neoclassical Metaphysics and the Philosophies of Existence* George W. Shields,1975      **Process Theology** John B. Cobb,David Ray Griffin,1976-01-01 This book offers an interpretation of the basic concepts of process philosophy and outlines a process theology based on it that will be especially useful for students of theology teachers ministers and those interested in theological trends      **American Philosophy** Barbara MacKinnon,1985-01-01 This anthology demonstrates the richness and diversity of the American intellectual heritage In it we see how Jonathan Edwards grapples with the problem of how to reconcile freedom and responsibility with Calvinist religious beliefs how Franklin and Jefferson exemplified American enlightenment thought and how the Transcendentalists Ralph Waldo Emerson and Henry David Thoreau formulated their particular romantic idealist beliefs A second and significant portion of the anthology is devoted to Pragmatism Substantive excerpts from Peirce James and Dewey as well as Royce are collected here A third part is devoted to other Twentieth Century American philosophies No other collection of writings in this field includes the breadth of coverage that this one does Among the chapters in this third part of the book are those on early Process Philosophy Phenomenology Positivism and Language Philosophies Selections from such philosophers as Whitehead Weiss Buchler Gurwitsch Sellars Quine Davidson and Rawls along with many others are included in this part A final chapter is devoted to twentieth century American Moral Philosophy The book is specifically designed to be used as a text for courses in American philosophy A substantive introduction that emphasizes the historical setting as well as major interests and ideas of the philosophers accompanies each chapter Extensive bibliographies and study guide questions follow each chapter The selections include more than any one course will cover but in their completeness also allow individual teachers and readers to select what they want      **One Hundred Twentieth-Century Philosophers** Stuart Brown,Diane Collinson,Dr Robert Wilkinson,Robert Wilkinson,2008-02-20 One Hundred Twentieth Century Philosophers offers biographical information and critical analysis of the life work and impact of some of the most significant figures in philosophy this century Taken from the acclaimed Biographical Dictionary of Twentieth Century Philosophers the 100 entries are alphabetically organised from Adorno to Zhang Binglin and cover individuals from both continental and analytic philosophy The entries have an identical four part structure making it easy to compare and contrast information comprising biographical details a bibliography of major works a listing of relevant secondary and critical literature an appraisal of the philosopher s thoughts and achievements A separate glossary provides an introduction to the origins development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research      God in

Process Thought S. Sia, 2012-12-06 One of the controversial issues which have recently come into prominence among philosophers and theologians is how one should understand the term God. It seems that despite the fact that a certain idea of God is assumed by not most people there is a degree of disagreement over the meaning many if of the term God is generally taken to refer to a supreme Being the Creator who is perfect and self-existent, holy, personal and loving. This understanding of God corresponds to what many have either been brought up to believe in or have come to accept as the meaning of this word. Nevertheless, theists appear to be defending a particular idea of God and to be accusing atheists of attacking another one which does not tie in with the theistic interpretation. Cardinal Maximus IV for instance is quoted as saying 'The God the atheists don't believe in is a God I don't believe in either.' 2 On the other hand, atheists have been challenging believers to explain clearly what they mean by God because these critics cannot see how that idea can have any acceptable meaning. Furthermore, theists themselves seem to be divided over the issue. H. P. Owen in his book *Concepts of Deity* shows quite convincingly that there is a bewildering variety of concepts of God among theists. One has only to ask around for confirmation of this observation.

**The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work. Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers*, this condensed edition includes key contributors to philosophical thought. From 1600 to the present day, entries cover psychology, pedagogy, sociology, anthropology, education, theology, and political science, before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. Featuring a new preface by the editor and a comprehensive introduction, *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine, and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

**Heirs and Ancestors** John K. Ryan, 2018-03-02 Among the many thinkers discussed in this volume are Sartre, Frankl, Hartshorne, Ortega, Kant, Leibniz, Descartes, John of St. Thomas, Anselm, Bonaventure, Augustine, Plotinus, and Aristotle.

**Biographical Dictionary of Twentieth-Century Philosophers** Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 This *Biographical Dictionary* provides detailed accounts of the lives, works, influence, and reception of thinkers from all the major philosophical schools and traditions of the twentieth century. This unique volume covers the lives and careers of thinkers from all areas of philosophy, from analytic philosophy to Zen, and from formal logic to aesthetics. All the major figures of philosophy, such as Nietzsche, Wittgenstein, and Russell, are examined and analysed. The scope of the work is not merely restricted to the

major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e g aesthetics by major influences on the thinker concerned e g Plato Kant Wittgenstein

*Process and Analysis* George W. Shields, 2012-02-01 Process and Analysis brings together an unprecedented collection of the world's leading contemporary process and analytic philosophers to explore philosophical topics of common interest The contributors examine a wide variety of explicit and implicit commonalities and differences of approach to such central philosophical issues as the nature and status of events time space relations particulars and God This unique collection demonstrates that both traditions have important things to say to one another In fact a largely ignored conversation between the two traditions has been carried on since at least the days of Whitehead's influence on early Cambridge analytic philosophy This long awaited volume is an invaluable research tool for scholars and students alike working in the areas of analytic and process philosophy

American Journal of Theology & Philosophy, 1993

**Process Thought and Roman Catholicism** John Becker, Marc A. Pugliese, 2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising engagement between Process thought and Roman Catholicism In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology fundamental theology systematic theology moral theology social justice and theology of religions While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences philosophy and ethics from a process perspective the primary methodology employed is theological reflection

Modern Christian Thought: The twentieth century James C. Livingston, Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought formerly published by Prentice Hall provides full scholarly accounts of the major movements and thinkers theologians and philosophers in the

Christian tradition since the eighteenth century Enlightenment together with solid historical background and critical assessments This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers Evangelical thought and Black and Womanist theology

**A Platonic Philosophy of Religion** Daniel A. Dombrowski, 2012-02-01 A Platonic Philosophy of Religion challenges traditional views of Plato's religious thought arguing that these overstate the case for the veneration of Being as opposed to Becoming Daniel A. Dombrowski explores how process or neoclassical perspectives on Plato's view of God have been mostly neglected impoverishing both our view of Plato and our view of what can be said in contemporary philosophy of religion on a Platonic basis Looking at the largely ignored later dialogues Dombrowski finds a dynamic theism in Plato and presents a new and very different Platonic philosophy of religion The work's interpretive framework derives from the application of process philosophy and discusses the continuation of Plato's thought in the works of Hartshorne and Whitehead

**Notebooks** Schubert M. Ogden, 2018-11-06 As artists not uncommonly keep sketchbooks so thinkers often write notebooks Schubert Ogden is a thinker for whom writing notebooks has been an essential discipline throughout his long career of trying to think as a Christian systematic theologian By his own confession constantly writing down his thoughts so he could discover what he wanted to think has always been as necessary to learning how to think theologically as constantly reading in order to think fruitfully with the minds of others This volume is a selection from the indefinitely larger corpus of Ogden's notebooks now archived in the Drew University Library All arising from his thinking as a theologian the entries selected are addressed to some of the more fundamental and therefore mainly philosophical issues now facing anyone who would do Christian theology systematically While each entry stands on its own and may well be read discretely they together make up a single many-sided argument for a distinctive way of doing theology today by resolutely pursuing a comparably distinctive way of doing metaphysics and ethics

**The Quest for Plausible Christian Discourse in a World of Pluralities** Younhee Kim, 2008 This book critically examines David Tracy's well-known methodology of fundamental theology namely his revisionist model as developed in his *Blessed Rage for Order* 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality

**The Revelation of Nature** Paul Matthews, 2017-07-05 This title was first published in 2001 The Revelation of Nature embraces pragmatism aesthetics and metaphysics in an effort to narrate a fundamental relationship between the contemporary world and the natural source and site for any world of meaning Beginning with an exploration of Heidegger's seminal insight into the way we exist that human existence must be understood in its everydayness Matthews links these ideas to Heidegger's interpretation of the development of Western history in terms of its grounding metaphysical determinations to do with truth

reality and the nature of things Matthews concludes that our everyday lives are informed and shaped by intellectual precepts and normative modes of behaviour that promote the combination and enslavement of both nature and ourselves within a mass technological grid This book breaks new ground in theology without underpinning the analysis with a particular religious viewpoint     *Whitehead at Harvard, 1924-1925* Brian G. Henning, 2019-11-27 In these newly commissioned essays leading Whitehead scholars ask a range of important questions about Whitehead s first year of philosophy lectures Do these lectures challenge or confirm previous understandings of Whitehead s published works What is revealed about the development of Whitehead s thought in the crucial period after London but before the publication of *Science and the Modern World* What should we make of concepts and terms that were introduced in these lectures but were never incorporated into subsequent publications Also included is the text of Whitehead s first lecture at Harvard recently gifted to the Critical Edition allowing for a clearer understanding of Whitehead s plans and goals for his first course of lectures in philosophy than has previously been possible

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## **Table of Contents Hartshorne And Neoclassical Metaphysics An Interpretation**

1. Understanding the eBook Hartshorne And Neoclassical Metaphysics An Interpretation
  - The Rise of Digital Reading Hartshorne And Neoclassical Metaphysics An Interpretation
  - Advantages of eBooks Over Traditional Books
2. Identifying Hartshorne And Neoclassical Metaphysics An Interpretation
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hartshorne And Neoclassical Metaphysics An Interpretation
  - User-Friendly Interface
4. Exploring eBook Recommendations from Hartshorne And Neoclassical Metaphysics An Interpretation
  - Personalized Recommendations
  - Hartshorne And Neoclassical Metaphysics An Interpretation User Reviews and Ratings
  - Hartshorne And Neoclassical Metaphysics An Interpretation and Bestseller Lists
5. Accessing Hartshorne And Neoclassical Metaphysics An Interpretation Free and Paid eBooks
  - Hartshorne And Neoclassical Metaphysics An Interpretation Public Domain eBooks
  - Hartshorne And Neoclassical Metaphysics An Interpretation eBook Subscription Services
  - Hartshorne And Neoclassical Metaphysics An Interpretation Budget-Friendly Options



6. Navigating Hartshorne And Neoclassical Metaphysics An Interpretation eBook Formats
  - ePub, PDF, MOBI, and More
  - Hartshorne And Neoclassical Metaphysics An Interpretation Compatibility with Devices
  - Hartshorne And Neoclassical Metaphysics An Interpretation Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hartshorne And Neoclassical Metaphysics An Interpretation
  - Highlighting and Note-Taking Hartshorne And Neoclassical Metaphysics An Interpretation
  - Interactive Elements Hartshorne And Neoclassical Metaphysics An Interpretation
8. Staying Engaged with Hartshorne And Neoclassical Metaphysics An Interpretation
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hartshorne And Neoclassical Metaphysics An Interpretation
9. Balancing eBooks and Physical Books Hartshorne And Neoclassical Metaphysics An Interpretation
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hartshorne And Neoclassical Metaphysics An Interpretation
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Hartshorne And Neoclassical Metaphysics An Interpretation
  - Setting Reading Goals Hartshorne And Neoclassical Metaphysics An Interpretation
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Hartshorne And Neoclassical Metaphysics An Interpretation
  - Fact-Checking eBook Content of Hartshorne And Neoclassical Metaphysics An Interpretation
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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