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# Harvestime Pulpit Library Volume 3

**Lauren Gardner**



### Harvestime Pulpit Library Volume 3:

**Christianity Without the Cross** Thomas A. Fudge, 2003 Grounded in primary source research this boldly revisionist book examines the doctrine of salvation in Oneness Pentecostalism United Pentecostal Church from its origins through its several developmental stages The gradual rise of a literal interpretation of Acts 2:38 eliminated a tradition of doctrinal diversity within Oneness thought which regarded salvation as occurring at repentance prior to water and Spirit baptism With this development a main link to the wider stream of evangelical Christianity was severed The water and Spirit theology resulted in a form of Christianity which does not necessarily require the cross in any meaningful sense for salvation This study recovers the lost theological tradition associated with important figures such as Howard A Goss A D Gurley W M Greer C H Taddon Wynn T Stairs Earl Jacques E P Wickens John Paterson and the Pentecostal Church Incorporated Combining traditional historical methodology and theological research with the principles of a broadly based oral history this study argues for a theological diversity within the history of Oneness Pentecostalism and in so doing bridges an important gap in the history and theology of the United Pentecostal Church

**The Publishers' Trade List Annual**, 1985 Encyclopedia of Living Divines and Christian Workers of All Denominations in Europe and America Philip Schaff, Samuel Macauley Jackson, 1887 Encyclopedia of Living Divines and Christian Workers of All Denominations in Europe and America Philip Schaff, 1887 *The Churchman*, 1900 **Subject Guide to Books in Print**, 1997 The Book-analyst and Library Guide, 1878 *Paperbound Books in Print*, 1984 **Books in Print Supplement**, 1985 American Book Publishing Record, 1977-03-31 Here's quick access to more than 490 000 titles published from 1970 to 1984 arranged in Dewey sequence with sections for Adult and Juvenile Fiction Author and Title indexes are included and a Subject Guide correlates primary subjects with Dewey and LC classification numbers These cumulative records are available in three separate sets The View from the Pulpit Paul T. Phillips, 1978 **Stump, Bar, and Pulpit** Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to

govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd. Instead it is shown as an expression of the thoughts of a people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy.

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