

# HASIDISM

Between  
Ecstasy and Magic



Moshe Idel

# Hasidism Between Ecstasy And Magic

**Geoffrey W. Dennis**



## **Hasidism Between Ecstasy And Magic:**

**Hasidism** Moshe Idel,2012-02-01 Approaches Hasidism as an important stage in Jewish mysticism rather than as a mere reaction to or result of historical and social forces *Hasidism* Moshe Idel,1995 Approaches Hasidism as an important stage in Jewish mysticism rather than as a mere reaction to or result of historical and social forces *Messianic Mystics* Moshe Idel,2000-05-01 One of the world's leading scholars of Jewish thought examines the long tradition of Jewish messianism and mystical experience **The Besht** Immanuel Etkes,2012-02-14 Now available in English a provocative new biography of the founder of Hasidism *A Literary Shema* Lori A. Kanitz,2020-02-10 For the duration of her writing career Pulitzer Prize winning author Annie Dillard has unflinchingly asked and kept on asking enormous and difficult questions What is the relation of Creator to creation Why is there evil and unjust suffering How do we make meaning of our experiences Who is responsible for redeeming the world's brokenness Moreover she has done so in every genre within the impressive range of her canon her poetry literary nonfiction novels autobiography literary criticism and memoirs Two enduring influences have shaped Dillard's cosmos spanning questions and their metanarratives Christianity and Jewish mysticism particularly Hasidism and Isaac Luria's Kabbalism Though much scholarly attention has been paid to the influence of Christian mysticism in Dillard's work none has yet explored the role of her lifelong interest in Jewish mystical traditions This book seeks to fill that scholarly gap and demonstrate how Dillard's theological vision and voice both reflect and enact central features of Hasidic and Kabbalistic thought resulting in what could be called Dillard's literary shema **The Encyclopedia of Jewish Myth, Magic & Mysticism** Geoffrey W. Dennis,2016-02-08 An erudite lively compendium of Jewish magical beliefs practices texts and individuals superb comprehensive belongs in every serious library Richard M Golden Director of the Jewish Studies Program University of North Texas and editor of *The Encyclopedia of Witchcraft The Western Tradition* Jewish esotericism is the oldest and most influential continuous occult tradition in the West Presenting lore that can spiritually enrich your life this one of a kind encyclopedia is devoted to the esoteric in Judaism the miraculous and the mysterious In this second edition Rabbi Geoffrey W Dennis has added over thirty new entries and significantly expanded over one hundred other entries incorporating more knowledge and passages from primary sources This comprehensive treasury of Jewish teachings drawn from sources spanning Jewish scripture the Talmud the Midrash the Kabbalah and other esoteric branches of Judaism is exhaustively researched yet easy to use It includes over one thousand alphabetical entries from Aaron to Zohar Chadash with extensive cross references to related topics and new illustrations throughout Drawn from the well of a great spiritual tradition the secret wisdom within these pages will enlighten and empower you Rabbi Dennis has performed a tremendously important service for both the scholar and the novice in composing a work of concise information about aspects of Judaism unbeknownst to most and intriguing to all Rabbi Gershon Winkler author of *Magic of the Ordinary Recovering the Shamanic in Judaism* **Jewish Magic and Superstition** Joshua Trachtenberg,2012-10-08 Alongside the formal development of

Judaism from the eleventh through the sixteenth centuries a robust Jewish folk religion flourished ideas and practices that never met with wholehearted approval by religious leaders yet enjoyed such wide popularity that they could not be altogether excluded from the religion According to Joshua Trachtenberg it is not possible truly to understand the experience and history of the Jewish people without attempting to recover their folklife and beliefs from centuries past Jewish Magic and Superstition is a masterful and utterly fascinating exploration of religious forms that have all but disappeared yet persist in the imagination The volume begins with legends of Jewish sorcery and proceeds to discuss beliefs about the evil eye spirits of the dead powers of good the famous legend of the golem procedures for casting spells the use of gems and amulets how to battle spirits the ritual of circumcision herbal folk remedies fortune telling astrology and the interpretation of dreams First published more than sixty years ago Trachtenberg's study remains the foundational scholarship on magical practices in the Jewish world and offers an understanding of folk beliefs that expressed most eloquently the everyday religion of the Jewish people

**Imagery Techniques in Modern Jewish Mysticism** Daniel Reiser, 2018-07-09 This book analyzes and describes the development and aspects of imagery techniques a primary mode of mystical experience in twentieth century Jewish mysticism These techniques in contrast to linguistic techniques in medieval Kabbalah and in contrast to early Hasidism have all the characteristics of a full screenplay a long and complicated plot woven together from many scenes a kind of a feature film Research on this development and nature of the imagery experience is carried out through comparison to similar developments in philosophy and psychology and is fruitfully contextualized within broader trends of western and eastern mysticism

*Hasidic Art and the Kabbalah* Batsheva Goldman-Ida, 2017-10-10 Hasidic Art and the Kabbalah presents eight case studies of manuscripts ritual objects and folk art developed by Hasidic masters in the mid eighteenth to late nineteenth centuries whose form and decoration relate to sources in the Zohar German Pietism and Safed Kabbalah Examined at the delicate and difficult to define interface between seemingly simple folk art and complex ideological and conceptual outlooks which contain deep abstract symbols the study touches on aspects of object history intellectual history the decorative arts and the history of religion Based on original texts the focus of this volume is on the subjective experience of the user at the moment of ritual applying tenets of process philosophy and literary theory Wolfgang Iser Gaston Bachelard and Walter Benjamin to the analysis of objects

**The Metamorphosis of Magic from Late Antiquity to the Early Modern Period** Jan N. Bremmer, Jan R. Veenstra, 2002 Deities demons and angels became important protagonists in the magic of the Late Antique world and were also the main reasons for the condemnation of magic in the Christian era Supplicatory incantations rituals of coercion enticing suffumigations magical prayers and mystical songs drew spiritual powers to the human domain Next to the magician's desire to regulate fate and fortune it was the communion with the spirit world that gave magic the potential to purify and even deify its practitioners The sense of elation and the awareness of a metaphysical order caused magic to merge with philosophy notably Neoplatonism The heritage of Late Antique theurgy would be passed on to the Arab

world and together with classical science and learning would take root again in the Latin West in the High Middle Ages The metamorphosis of magic laid out in this book is the transformation of ritual into occult philosophy against the background of cultural changes in Judaism Graeco Roman religion and Christianity This volume the first in the new series Groningen Studies in Cultural Change offers the papers presented at the workshop The Metamorphosis of Magic from Late Antiquity to the Early Modern Period held from 22 to 24 June 2000 and organised by Jan N Bremmer and Jan R Veenstra The papers have been written by scholars from such varying disciplines as classics theology philosophy cultural history and law Their contributions shed new light upon several old obscurities they show magic to be a significant area of culture and they advance the case for viewing transformations in the lore and practice of magic as a barometer with which to measure cultural change

*Kabbalah in Italy, 1280-1510* Moshe Idel, 2011-01-01 This survey of the history of Kabbalah in Italy represents a major contribution from one of the world's foremost Kabbalah scholars Idel charts the ways that Kabbalistic thought and literature developed in Italy and how its unique geographical situation facilitated the arrival of both Spanish and Byzantine Kabbalah

*Jews in Poland-Lithuania in the Eighteenth Century* Gershon David Hundert, 2004-02-10 Annotation A history of Jews in Poland Lithuania in the eighteenth century which argues that this largest Jewish community in the world at that time must be at the center of consideration of modernity in Jewish history

**The Participatory Turn** Jorge N. Ferrer, Jacob H. Sherman, 2008-10-23 Can we take seriously religious experience spirituality and mysticism without reducing them to either cultural linguistic by products or simply asserting their validity as a dogmatic fact The contributors to this volume argue that we can and they offer a new way the participatory turn which proposes that individuals and communities have an integral and irreducible role in bringing forth ontologically rich religious worlds They explore the ways this approach weaves together and gives voice to a number of robust trends in contemporary religious scholarship including the renewed study of lived spirituality the postmodern emphasis on embodied and gendered subjectivity the admission of alternate epistemic perspectives the irreducibility of religious pluralism and the pragmatist emphasis on transformation all trends that raise serious challenges to the currently prevalent linguistic paradigm The first part of the book situates the participatory turn in the context of contemporary Religious Studies the second part shows how this approach can be applied to various global traditions ancient and contemporary from Western esotericism to Jewish mysticism Christianity Hinduism Sufism and socially engaged Buddhism

*Speaking Infinities* Ariel Evan Mayse, 2020-05-08 A study of the life and work of the Maggid a major figure in the mystical thought of early Hasidism Enshrined in Jewish memory simply as the Maggid preacher Rabbi Dov Ber Friedman of Mezritsh 1704 1772 played a critical role in the formation of Hasidism the movement of mystical renewal that became one of the most important and successful forces in modern Jewish life In *Speaking Infinities* Ariel Evan Mayse turns to the homilies of the Maggid to explore the place of words in mystical experience He argues that the Maggid's theory of language is the key to unpacking his abstract mystical theology as well as his teachings on the devotional life and religious

practice Mayse shows how Dov Ber's vision of language emerges from his encounters with Ba'al Shem Tov the BeSHT the founder of Hasidic Judaism whose teaching put forward a vision of radical divine immanence Taking the BeSHT's notion of God's immanence as a kind of linguistic vitality echoing in the cosmos Dov Ber developed a theory of language in which all human tongues even in their mundane forms have the potential to become sacred when returned to their divine source Analyzing homilies and theological meditations on language Mayse demonstrates that Dov Ber was an innovative thinker and contends that in many respects it was Dov Ber rather than the BeSHT who was the true founder of Hasidism as it took root and the foremost shaper of its early theology Speaking Infinities offers an exploration of this introspective mystic's life gleaned from scattered anecdotes legends and historical sources distinguishing the historical personage from the figure that emerges from the composite array of textual and oral traditions that have shaped the memory of the Maggid and his legacy

*Absorbing Perfections* Moshe Idel, 2008-10-01 In this wide ranging discussion of Kabbalah from the mystical trends of medieval Judaism to modern Hasidism one of the world's foremost scholars considers different visions of the nature of the sacred text and of the methods to interpret it Moshe Idel takes as a starting point the fact that the postbiblical Jewish world lost its geographical center with the destruction of the temple and so was left with a textual center the Holy Book Idel argues that a text oriented religion produced language centered forms of mysticism Against this background the author demonstrates how various Jewish mystics amplified the content of the Scriptures so as to include everything the world or God for example Thus the text becomes a major realm for contemplation and the interpretation of the text frequently becomes an encounter with the deepest realms of reality Idel delineates the particular hermeneutics belonging to Jewish mysticism investigates the progressive filling of the text with secrets and hidden levels of meaning and considers in detail the various interpretive strategies needed to decodify the arcane dimensions of the text [A Kabbalah and Jewish Mysticism Reader](#) Daniel M. Horwitz, 2016-04 An unprecedented annotated anthology of the most important Jewish mystical works A Kabbalah and Jewish Mysticism Reader is designed to facilitate teaching these works to all levels of learners in adult education and college classroom settings Daniel M Horwitz's insightful introductions and commentary accompany readings in the Talmud and Zohar and writings by Ba'al Shem Tov Rav Kook Abraham Joshua Heschel and others Horwitz's introduction describes five major types of Jewish mysticism and includes a brief chronology of their development with a timeline He begins with biblical prophecy and proceeds through the early mystical movements up through current beliefs Chapters on key subjects characterize mystical expression through the ages such as Creation and deveikut cleaving to God the role of Torah the erotic inclinations toward good and evil magic prayer and ritual and more Later chapters deal with Hasidism the great mystical revival and twentieth century mystics including Abraham Isaac Kook Kalonymous Kalman Shapira and Abraham Joshua Heschel A final chapter addresses today's controversies concerning mysticism's place within Judaism and its potential for enriching the Jewish religion **Hasidic Commentary on the Torah** Ora Wiskind-Elper, 2018-03-13 Hasidism a movement

of religious awakening and social reform originated in the mid eighteenth century After two and a half centuries of crisis upheaval and renewal it remains a vibrant way of life and a compelling aspect of Jewish experience This book explores the profound intellectual and religious issues that the hasidic masters raised in their Torah commentary and brings to the fore the living qualities of their sermons

**The Privileged Divine Feminine in Kabbalah** Moshe Idel,2018-11-19 This volume addresses the complex topic of the preeminent status of the divine feminine power to be referred also as Female within the theosophical structures of many important Kabbalists Sabbatean believers and Hasidic masters This privileged status is part of a much broader vision of the Female as stemming from a very high root within the divine world then She was emanated and constitutes the tenth lower divine power and even in this lower state She is sometime conceived of governing this world and as equal to the divine Male Finally She is conceived of as returning to Her original place in special moments the days of Sabbath the Jewish Holidays or in the eschatological era Her special dignity is sometime related to Her being the telos of creation and as the first entity that emerged in the divine thought which has been later on generated In some cases an uroboric theosophy links the Female Malkhut directly to the first divine power Keter The author points to the possible impact of some of the Kabbalistic discussions on conceptualizations of the feminine in the Renaissance period

**Scholar and Kabbalist: The Life and Work of Gershom Scholem** Mirjam Zadoff,Noam Zadoff,2018-10-02 The articles collected in Scholar and Kabbalist The Life and Work of Gershom Scholem present diverse biographical aspects and the scholarly oeuvre of arguably the most influential Jewish Israeli intellectual of the 20th century Immigrating to Palestine in 1923 Gershom Scholem became one of the founders of the Hebrew University in Jerusalem and was the first to establish Jewish Mysticism as a scholarly discipline The articles collected here reflect the diversity of Scholem s intellectual scope including his contribution to Jewish Studies as a scholar of Kabbalah religion and history as a bibliophile and an expert librarian of Judaica Central aspects of Scholem s impact on Jewish historiography literature and art in Israel Europe and the US are presented to the reader for the first time

**Living in the Presence** Rabbi Burt Jacobson,2024-11-19 A rabbi s lifelong journey to discover the source and inspiration of Hasidism As a student of Abraham Joshua Heschel s at Jewish Theological Seminary sixty years ago Burt Jacobson was moved to devote his life to the study of Israel Baal Shem Tov the founder of Hasidism Heschel considered the Baal Shem the greatest Jewish teacher and communal leader of the last 1 000 years Living in the Presence A Personal Quest for the Baal Shem Tov is a wide ranging portrait revealing numerous facets of the Baal Shem Tov s biography and revolutionary thought previously unknown Through his knowledge of the world s wisdom traditions and personal journey Rabbi Jacobson is able to place the Baal Shem in the company of the great world spiritual teachers He reveals the Baal Shem s vision as an ecstatic mystical encounter that opened to the transcendent unity of existence It was this that inspired his love and compassion for all creation especially for the people he met His disciples testified that their experience of these truths transformed how they understood their own identities as manifestations of the Divine altered how

they lived as spiritual leaders of their communities and laid the foundations for Hasidism as a movement Throughout his book Jacobson presents and evaluates insights of historians and scholars but it is also filled with personal stories about Jacobson s own struggle with his Jewish identity and his encounter with the Baal Shem as his spiritual teacher Both a tour de force and a labor of love this book will quickly become the most essential work on the subject ever published in English



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