



Dr. Ludwig Schmid

*Des Minnesängers  
Hartmann von Aue  
Stand, Heimat und Geschlecht*

Eine kritisch-historische Untersuchung



# Hartmann Von Aue Wege Der Forschung Bd 359

**Bernhard Burger**

## Hartmann Von Aue Wege Der Forschung Bd 359:

**General Catalogue of Printed Books** British Museum. Department of Printed Books, 1978      **Clio Medica. Acta Academiae Internationalis Historiae Medicinae.** Vol. 19 ,2020-01-29 As periodical of the International Academy of the History of Medicine this Clio Medica volume contains 19 papers      *The British Library General Catalogue of Printed Books to 1975* British Library, Jim Emmett, 1979      **Gauvain, Gawein, Walewein** Bernhard Anton Schmitz, 2008-12-10 Die Funktion der Gauvainfigur unterlag einem historischen Wandel Als Hofakteur der klassischen Romane reagierte er im Interesse der Artusgesellschaft auf deren Defizienzen wodurch die von den St rungen provozierte Handlung zur Ruhe kam In den sp teren Romanen setzte ein Emanzipationsprozess zur Rolle des Protagonisten ein Die mit dieser Rolle verbundene personale Motivation stand im Widerstreit zu der im Gattungswissen verankerten Funktion der Gauvainfigur was zu Kausalit tsproblemen in den Texten f hrte Trotz ihres Emanzipationsprozesses aber blieb die Figur in einem konstanten Erz hlmuster von erstaunlich hoher Festigkeit verankert In diesem Muster hatte Chr tien de Troyes die Figur antagonistisch zu der des Protagonisten und der Figur Keus des anderen Hofakteurs eingesetzt Dieses Muster beschreibt die Eins tze und Handlungstendenz der verschiedenen Figuren und konnte in allen Romanen Chr tiens als Grundstruktur des Agierens Gauvains verifiziert werden erwies sich aber insbesondere in den Romanen mit Gauvainqueste als Motor seines Handelns

**Wege der forschung**, 1979      *Die lateinische und deutsche Rezeption von Hartmanns von Aue »Gregorius« im Mittelalter* Sylvia Kohushölter, 2012-02-13 Die Studie untersucht die von Hartmanns Gregorius abh ngigen Texte die Gesta Gregorii Peccatoris Arnolds von L beck die Hexameterversion Gregorius Peccator die Der Heiligen Leben Legende Gregorius auf dem Stein das lateinische Exempel De Gregorio und das niederdeutsche Exempel Gregorius de grote sunder Dabei werden sprachliche und motivische Gemeinsamkeiten aufgezeigt Bearbeitungsverfahren herausgestellt und der Wandel der Rezipientenkreise und Gebrauchssituationen mit inhaltlichen und kodikologischen Befunden begr ndet Der Einfluss der Mit berlieferung auf die Ver nderung der Textgestalt in der weiteren berlieferung geh rt mit zu den zentralen Untersuchungsaspekten Mit Ausnahme der Gesta Arnolds von L beck werden die Rezeptionen durch Neueditionen der Hartmann jeweils am n chsten stehenden Textformen zug nglich gemacht Somit entsteht ein Bild von den Gebrauchskontexten in denen die Gregorius Rezeption im Mittelalter wirksam geworden ist      **Library of Congress Catalogs** Library of Congress, 1976      **National Union Catalog**, 1973 Includes entries for maps and atlases

*Quarterly Check-list of Medievalia*, 1974      **Genus & generatio** Hartwin Brandt, 2011      Subject Index of Modern Books Acquired British Library, 1971      **Das Dichtergebet in der deutschen Literatur des Mittelalters** Christian Thelen, 2011-09-08 Keine ausf hrliche Beschreibung f r Das Dichtergebet in der deutschen Literatur des Mittelalters verf gbar      **Die Grundlegung des Untergangsgeschehens im Nibelungenlied** Bernhard Burger, 1985      Die hofische Literatur Helmut de Boor, Ursula Hennig, 1991      **Wettkampfkulturen** Bent Gebert, 2019-12-16 Wie bringen Gesellschaften

der Vormoderne die keine generalisierten Konzepte von Diversität im modernen Sinne ausbilden dennoch Vielfalt zur Geltung. Die Untersuchung verfolgt diese Frage anhand deutschsprachiger Wettkampferzählungen des 9 bis 15 Jahrhunderts und ausgewählter Bezugstexte der lateinischen und französischen Literatur. Die gattungsbergreifenden Studien arbeiten heraus welche Differenzlogiken in Streitdialogen und Narrativen vom Seelenkampf in Heldenepen und fiktiven Romanen Martyrerlegenden allegorischen Dichtungen und Exemplarzählgängen greifbar werden. Ausgelotet werden erzählerische Spielräume der Vervielfältigung die nicht nur Alternativen eröffnen sondern insbesondere interne Möglichkeiten von Unbestimmtheit kultivieren. Gregorius Hermann Paul, Burghart Wachinger, 2016-09-12 Keine auf hrliche Beschreibung für Gregorius verfugbar. **Internationales Germanistenlexikon 1800-1950** Christoph König, Birgit Wägenbaur, et al., 2011-09-15 Die Germanistik kann als Fach auf eine über 150jährige Geschichte zurückblicken. Als Wissenschaft von der deutschen Sprache und Literatur bildete sie sich in der Mitte des 19. Jahrhunderts heraus und mit ihren Anfangen verbinden sich so sehr hunderte Namen wie Jacob Grimm, Karl Lachmann und Wilhelm Wackernagel. Durch ihre Verbindung zu den anderen Philologien und Kulturwissenschaften war sie von Anfang an selbst ein Teil der Geistesgeschichte. Leben und Werk ihrer Vertreter sind daher nicht nur ein Spiegel der Wissenschaftssoziologie sondern auch der Literatur- und Sozialgeschichte. Das Internationale Germanistenlexikon, das unter Beteiligung zahlreicher Fachgelehrter aus dem In- und Ausland am Deutschen Literaturarchiv in Marbach entwickelt wurde, bietet umfassende Informationen zu 1500 weltweit bedeutenden Germanisten zwischen 1800 und 1950. Es stellt ein grundlegendes Nachschlagewerk für Fachhistoriker und Sprach- und Literaturwissenschaftler dar und versammelt erstmals alle bibliographischen Daten in systematischer Übersicht. Das Material wurde zuerst aus entlegenen Quellen und schwer zugänglichen Nachlässen gewonnen. Vorarbeiten zu diesem Lexikon wurden erbracht von Frau Dr. Christa Hempel-Kötter. Jeder Artikel bietet neben auf hrlichen Angaben zu Lebensdaten akademischer Laufbahn, Ehrungen und Mitgliedschaften eine umfassende Bibliographie sowie Hinweise zum Nachlass. Das Lexikon wird durch zahlreiche Indizes erschlossen, die gezielte Recherchen zu Doktorvorträgen, Wirkungsorten oder Forschungsgegenständen ermöglichen. Das Internationale Germanistenlexikon ist damit ein unverzichtbares in seinem Materialreichtum einzigartiges Hilfsmittel für die Nachzeichnung und Analyse des historischen Weges der deutschen Philologie und ihrer Protagonisten. Das Internationale Germanistenlexikon 1800-1950 findet aufmerksame Leser. Ihre Hinweise, Korrekturen und Ergänzungen sowie Diskussionsbeiträge die eine größere Öffentlichkeit verdienen, publiziert der Herausgeber des Lexikons, Christoph Köttig, in der Zeitschrift "Geschichte der Germanistik". Mitteilungen. Die dort neu eingerichtete Rubrik "Das aktuelle Lexikon" verzeichnet fortlaufend die relevanten neuen Informationen. Sie richtet sich an alle Besitzer und Nutzer des Internationalen Germanistenlexikons 1800-1950. Interessenten an der Zeitschrift wenden sich bitte an den Wallstein Verlag, Göttingen, oder schreiben an Deutsches Literaturarchiv, Arbeitsstelle für die Erforschung der Geschichte der Germanistik, Postfach 1162, 71666 Marbach am Neckar. E-Mail: magda.marbach@de. **Die Paderborner Handschrift** Arnold (of Lübeck), 1986. Untersuchungen und Texte aus der

deutschen englischen und skandinavischen Philologie und Literaturgeschichte varies [Geheimnis und Verborgenes im Mittelalter](#) Stephan Conermann, Harald Wolter-von dem Knesebeck, Miriam Quiering, 2021-05-10 Das Geheimnis begegnet uns als gesellschafts und kulturkonstituierendes Konzept in diversen Lebensbereichen Wissen Gegenstand oder Räume die geheim gehalten oder verborgen werden können dadurch wichtiges ber sich selbst oder die am Geheimnis beteiligten Akteure verraten So verlaufen die Grenzen zwischen geheim und öffentlich zwischen Eingeweihten und Ausgeschlossenen nicht selten entlang der Grenzen politischer sozialer Religion oder auch wissenschaftlicher Ordnungssysteme Dieser Band untersucht an Hand vielfältiger Fallbeispiele aus den Geschichts Literatur und Kulturwissenschaften der Philosophie und Theologie die Funktionen und Wirkkraft von Geheimnissen im Mittelalter sowie die normativen Vorstellungen und Spannungsfelder die sie umgeben Auf der einen Seite grenzen sich Gruppen z.B. Eliten durch den ihnen vorbehaltenden Zugang zu geheimen Wissen von innen heraus ab auf der anderen Seite bringt die Kennzeichnung eines Gegenstandes als geheim bestimmte Vorstellungen bei diesen mit sich So erhalten die geistliche Weisheit die heimliche Liebe oder auch medizinische Geheimrezepte ihren charakteristischen Stellenwert erst durch ihre Verborgenheit

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