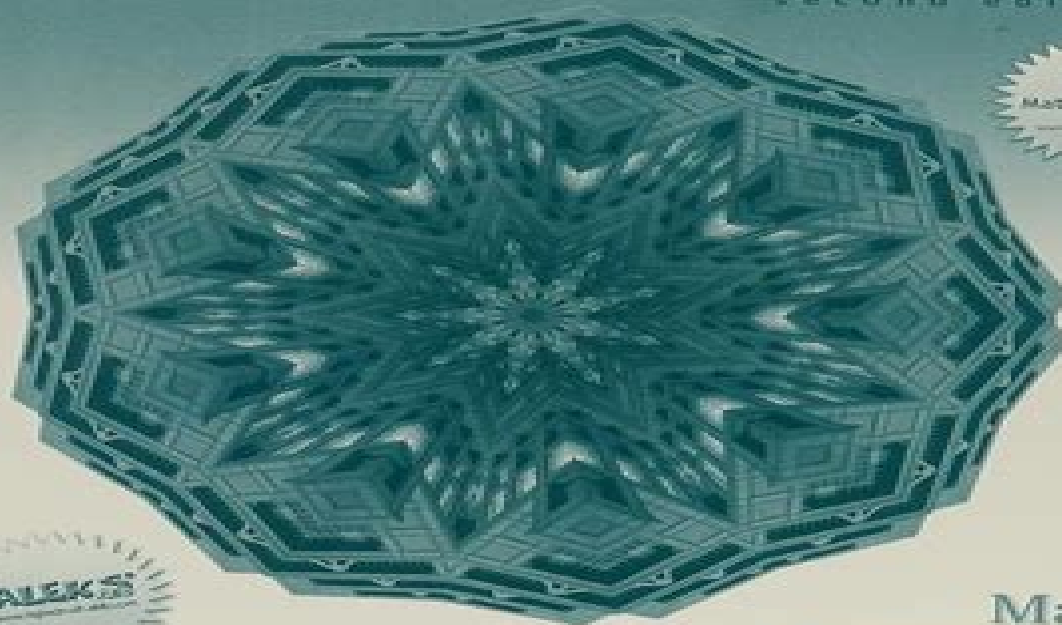


# Student's Solutions Manual

for use with

## *Elementary and Intermediate Algebra*

second edition



Mark  
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# Elementary Intern Algebra Ssm 4th

**PT Brinkman**



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