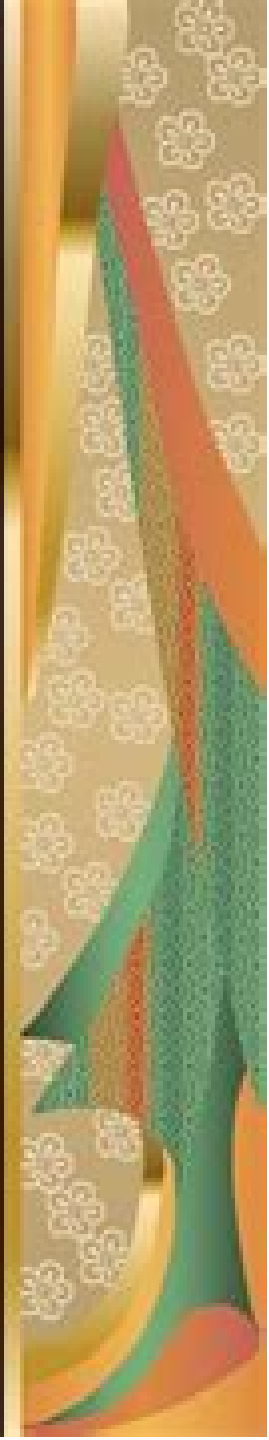


Métaphore *n. f.*

- ❁ Figure de style qui rapproche un comparé et un comparant,
- ❁ sans comparatif (contrairement à une comparaison).
- ❁ On distingue deux sortes de métaphores : dans la métaphore annoncée, le comparé est présent :



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Liying Dong



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Amphion Orator Michael Taormina, 2021-02-15 This new approach to Malherbe's odes interweaves political cultural rhetorical and literary history to show how they constitute a unified sequence whose ambition is to forge a new national community in the aftermath of the Wars of Religion dislodging Malherbe from his moribund critical reception as a grammarian and technician and recovering the brilliance of a poetic genius whose political mythmaking stems from an impassioned patriotism Les traductions de l'italien en français au XVIIe siècle, 2001 *Figures à l'italienne* Danielle Boillet, 1999 **Les anciens au miroir de la modernité** Angelo Colombo, 2005 *L'idée de fable* Teresa Chevrolet, 2007 Fable fabula mythos la fable est la Renaissance la définition même de la poésie Que ce soit dans son acception d'allégorie empruntée à l'herméneutique néo-platonicienne et aux théories exégétiques de la Bible ou au sens de mimésis issu de la redécouverte de la Poétique d'Aristote la fable a posé aux poètes de la Renaissance un problème théorique majeur provoquant nombre de discussions sur la nature même du fait littéraire La poésie est-elle voilée corce d'un altior sensus enfoui sous la fiction Est-elle lieu de vérité Est-elle au contraire lieu de vraisemblable espace d'artifice pur ou se dirait l'habileté du poète refigurer le réel Ou peut-être comme le pensera le Tasse tiendrait-elle la fois de l'un et de l'autre du feint et du vrai d'finie alors comme création d'une merveille ou l'idée et le langage en tant que tels vaudraient autant que la fiction Interrogés dans ses fondements mêmes le concept de fable qui a dominé le XVIe siècle comme critère de poéticité verra son empire graduellement menacé dans les dernières décennies par l'émergence de valeurs nouvelles issues de la rhétorique de la philosophie et de la théorie de l'art qui permettront de repenser la poésie au sens large et de poser les premiers jalons de la théorie littéraire moderne

La estética del Barroco Jon R. Snyder, 2015-09-21 En la ingeniosa unión del pasado con el presente reside el secreto de la arrasadora y milagrosa fuerza vital del arte barroco del ingenio que posee poderes casi divinos las cosas mudas hablan viven las insensatas resurgen las muertas las tumbas los mármoles las estatuas de esta encantadora de las almas reciben voz espíritu y movimiento Razonan ingeniosamente con los hombres de ingenio En fin no puede decirse muerto a algo que el ingenio no haya tratado de avivar Este arte no solo es rival de la naturaleza la supera derrotando los ruinosos efectos del tiempo y de la muerte La estética del Barroco analiza con rigor y minuciosidad los textos de aquellos autores que podemos considerar antecedentes inmediatos del arte y la literatura barrocos pero es a los clásicos de la agudeza y el ingenio de la nueva concepción de la belleza Marino Graciano y Tesauro a los que presta mayor atención Completa su estudio con un análisis de los autores y textos barrocos que se han ocupado de las artes visuales y de aquellos filósofos que ya en el siglo xviii desarrollaron algunas de las ideas centrales del barroco *Tristan L'Hermite, "héritier" et "précurseur"* Sandrine Berregard, 2006 *Les contes* Encyclopaedia Universalis, 2015-10-26 De l'opéra antique la moderne fantasy en passant par la chanson de geste et les multiples formes prises par le conte ce Dossier Universalis dont les articles sont empruntés à l'Encyclopaedia Universalis dit l'essentiel sur une famille de genres et d'œuvres littéraires qui font la part belle à l'imagination et

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Cahiers du Centre de recherches historiques ,2004 **Von der Antike bis zum Barock** Ulrich Ernst,2012-10-30 Visuelle Poesie wird wegen ihrer besonderen Verklammerung von Bild und Text die sie gegen Werke der bildenden Kunst ebenso abgrenzt wie gegen konventionelle Dichtungen von Anfang an von Theoriebildung begleitet Reflexionen ber Visualit t finden sich bereits in den Technop gnien des Hellenismus Scholien erleichtern den Zugang zu den Gittergedichten der r mischen Sp tantike auf hrliche Autorkommentare zu Carmina figurata sind aus der Karolingerzeit berliefert und vielf ltige gattungspoetologische Reflexionen und Klassifikationen bieten die Poetiken des Barock w hrend in der Moderne Zeugnisse u a in Manifesten der Avantgarden und der Neoavantgarden begegnen Das transepochal und transnational angelegte Forschungsprojekt erschlie t die wichtigsten Zeugnisse durch Originaltext deutsche bersetzung und Kommentierung und wertet sie f r die rezente Theoriedebatte aus Ergebnis ist ein Korpus literar sthetischer u erungen zu Prinzipien und Formen poetischer Bild Text Kompositionen von der Antike bis zur Moderne als Beitrag zu einer historisch fundierten Dichtungstheorie Die Forschungsergebnisse sind anschlussf hig f r eine ganze Reihe von epistemologischen Diskursen u a Autor und Leserrolle Bild Anthropologie Composition Science Intermedialit t Manierismus Materialit t Numerologie Poetik Produktions und Rezeptions sthetik Visual Culture und evidente Rhetorik

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ed esercizio di libertà la dissimulazione si pone come una delle arti e delle armi più raffinate della politica. In uno dei testi cardine della letteratura barocca Accetto la descrive come un velo che copre temporaneamente la verità per proteggerla per impedire che si manifesti in modo inopportuno. Un capolavoro della pamphlettistica cui fanno da controcanto le Rime pubblicate per la prima volta in edizione moderna che mostra tale conoscenza delle passioni e degli affetti umani da porsi come un gioiello di psicologia morale. Il sapiente commento di Edoardo Ripari guida il lettore attraverso tutto ciò che Accetto in perfetta sintonia con il suo scritto aveva scelto di tacere. XVIIe siècle, 2001 **Guez de Balzac et la querelle des Lettres** Mathilde Bombart, 2007 *Espaces chevaleresques et héroïques de Boiardo au Tasse* Matteo Residori, 2008

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