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The Films of  
Jean-Luc Godard  
Seeing the Invisible

David Sterritt

# Films Of Jean Luc Godard Seeing The Invisible

**JG Myers**



## **Films Of Jean Luc Godard Seeing The Invisible:**

The Films of Jean-Luc Godard David Sterritt, 1999-08-13 The Films of Jean Luc Godard examines the work of one of the most versatile and influential filmmakers in the history of cinema With a career ranging from France's New Wave movement in the early 1960s to a period of political experimentation in the late 1960s and 70s and currently a contemplative period in which Godard has explored issues of spirituality sexuality and the aesthetics of sound image and montage the filmmaker's work defies easy categorization In this study David Sterritt offers an introductory overview of Godard's work as a filmmaker critic and video artist In subsequent chapters he traces Godard's visionary ideas through six of his key films including *Breathless* *My Life to Live* *Weekend* *Num ro deux* *Hail Mary* and *Nouvelle Vague* formats Linking Godard's works to key social and cultural developments *The Films of Jean Luc Godard* explains their importance in modernist and postmodernist art of the last half century

Alphaville (Jean-Luc Godard, 1965) Chris Darke, 2005 It uses new interviews with Godard's main collaborators on the film to reveal new aspects and explores its multiple influences on *Blade Runner* for example or *Code 46* This is the first ever full appraisal of Godard's highly influential classic of sci fi noir Chris Darke writes about how working without sets special effects or even a script Godard made a dystopian vision of a technocratic future city He explores the film's unique combination of genres and styles its remarkable creation the secret agent Lemmy Caution and uses his new interviews with the director's collaborators to chronicle the film's production He also relates *Alphaville* to Godard's later work setting it in the context of his wider career and of its influence on other filmmakers and artists

**The Body in Jean-Luc Godard's New Wave Films** Francesca Minnie Hardy, 2023-10-30 This original study examines the representation of the body in French New Wave films through discussion of a series of films by Jean Luc Godard perhaps the central figure of the French New Wave Through analysis of *bout de souffle* *Une femme est une femme* *Le M pris* and *Alphaville* alongside discussion of some of Godard's lesser known French New Wave films the book explores the interrelation between bodies books and bathrooms that they facilitate In so doing it aims to destabilise the French New Wave's myth of male exceptionalism and denaturalise the gender dynamic most commonly viewed at its heart revealing that the women who make up a fundamental part of its fabric are not textually trapped by Godard's authorial presence Instead their corporeality disrupts any purported authorial and national ownership of their bodies Given the enduring popularity and visibility of the French New Wave and of Jean Luc Godard in universities and journals *The Body in Jean Luc Godard's New Wave Films* will appeal to scholars in the disciplines of French and film studies as well as to undergraduate and postgraduate students of these disciplines

*Unplugging the City* Fábio Duarte, Rodrigo Jose Firmino, 2017-10-16 Modernity has entrusted technology with such power that it is treated as an autonomous entity with its own manners and morals Technological disruptions are also socially disruptive technological failures reveal both the constituents of the technology itself and the social fabric woven by this technology Cities are the quintessential technological arrangement not only materially but also as a conceptual

framework the ubiquity of technology makes us think and plan cities mostly in terms of technological arrangements

**Unplugging the City The Urban Phenomenon and its Sociotechnical Controversies** proposes a conceptual and methodological framework for analyzing certain urban phenomena as a technological assemblage It demonstrates through multiple case studies the sociotechnical complexities involved in the stabilization and disruption of urban technological arrangements Examples range from the urban phantasmagorias portrayed in science fiction movies to the urban proposals of Brasilia and Masdar from the book of bike sharing systems to pervasive global surveillance systems Written by Fabio Duarte and Rodrigo Firmino based on their original research and publications this is an essential resource for those interested in the theory and study of technology and its inextricable influence on the city

**Rock 'n' Roll Movies** David Sterritt, 2017-12-18 Rock n Roll Movies presents an eclectic look at the many manifestations of rock in motion pictures from teen oriented B movies to Hollywood blockbusters to avant garde meditations to reverent biopics to animated shorts to performance documentaries Acclaimed film critic David Sterritt considers the diverse ways that filmmakers have regarded rock n roll some cynically cashing in on its popularity and others responding to the music as sincere fans some depicting rock as harmless fun and others representing it as an open challenge to mainstream norms

**The Films of Jean Seberg** Michael Coates-Smith, Garry McGee, 2014-01-10 Here is the first comprehensive examination of the international film career of Iowa born actress Jean Seberg 1938-1979 Bursting onto the scene as star of Otto Preminger's controversial Saint Joan 1957 the 19 year old Seberg encountered great difficulty recovering from the devastating criticism of her performance The turnaround came in 1959 with her brilliant work in Jean Luc Godard's new wave classic A bout de souffle Breathless Though her Hollywood prospects were harmed by subsequent political involvements Seberg continued to work with some of Europe's finest directors Her later films offer a fascinating view of the movie industry in the 1960s and 1970s and of a courageous actress always ready for a new challenge A biographical sketch provides a framework for detailed scrutiny of her 37 films Background information and a critical evaluation is provided for each title

**Philosophy in Stan Brakhage's Dog Star Man** Alberto Baracco, 2019-03-01 This book shows how a masterpiece of experimental cinema can be interpreted through hermeneutics of the film world As an application of Ricurian methodology to a non narrative film the book calls into question the fundamental concept of the film world Firmly rooted within the context of experimental cinema Stan Brakhage's Dog Star Man was not created on the basis of a narrative structure and representation of characters places and events but on very different presuppositions The techniques with which Brakhage worked on celluloid and used frames as canvases as well as his choice to make the film without dialogue and sound exhort the interpreter to directly question the philosophical language of moving images

**Wandering Women in French Film and Literature** Mariah Devereux Herbeck, 2013-10-02 How and when can a narrative agent or voice be considered unreliable What happens when narrative authority fails and just as importantly why does it As a means to answering these questions Wandering Women in French Film and Literature examines

the phenomenon of narrative drift through in depth analysis of twentieth century novels and films      French Cinema Rémi Fournier Lanzoni,2004-03-31 To a large extent the story of French filmmaking is the story of moviemaking From the earliest images through the silent era Surrealist influence the Nazi Occupation New Wave and presently Lanzoni examines a considerable number of the world's most beloved films from each era providing insight into our favourite films      **Screen Couple Chemistry** Martha P. Nochimson,2010-07-05 Astaire and Rogers Tracy and Hepburn Just the mention of their names evokes the powerful chemistry between these screen couples which utterly transcended the often formulaic films in which they appeared together Indeed watching the synergistic flow of energy between charismatic screen partners is one of the great pleasures of cinema and television as well as an important vehicle for thinking through issues of intimacy and gender relations In this book Martha P Nochimson engages in a groundbreaking study of screen couple chemistry She begins by classifying various types of couples to define what sets the synergistic couple apart from other onscreen pairings Then she moves into extended discussions of four enduring screen couples Maureen O Sullivan Johnny Weissmuller Myrna Loy William Powell Fred Astaire Ginger Rogers and Katharine Hepburn Spencer Tracy Using theories of neuroscience she demonstrates that their onscreen chemistry is a very real phenomenon powerful enough to subvert conventional formulations of male female relations Material she has uncovered in the infamous Production Code Administration files illuminates the historical context of her contentions Finally Nochimson traces the screen couple to its present day incarnation in such pairs as Woody Allen Diane Keaton Scully Mulder of *The X Files* and Cliff Claire Huxtable of *The Cosby Show*      Car Crash Culture M. Brottman,2016-04-30 A morbidly fascinating and articulate collection of essays this book explores the grim underside of America's cult of the automobile and the disturbing frequently conspiratorial speculations that arise whenever the car becomes the cause or the site of human death Through analysis of fatal celebrity car accidents and other examples of death by automobile as well as through personal memoir and forensic reports cultural critics ponder our very human fascination with the car crash Topics include the roles and experiences of passengers and bystanders car crash conspiracy theories the automobile as a site of murder studies of car crash cinema and psychological interpretations of the notion of the accident The book features original essays by such underground icons as Kenneth Anger and Adam Parfrey      Deleuze, Digital Media and Thought Timothy Deane-Freeman,2024-05-31 Timothy Deane Freeman traces Deleuze's remarks about the digital to reveal both their origins and implications In so doing we encounter a position which is fundamentally ambiguous On the one hand digital techniques are intimately related to what Deleuze calls societies of control which deploy them in order to close down potential spaces of creativity and resistance On the other digital images take up the mantle of cinema displacing habitual forms of cognition and forcing us to think in new ways Deane Freeman traces these dual impulses through the images of cinema television and social media as well as explicating key Deleuzian concepts including virtuality immanence and the outside      **Making Worlds** Claudia Breger,2020-04-14 The twenty first century has witnessed a resurgence of economic

inequality racial exclusion and political hatred causing questions of collective identity and belonging to assume new urgency In *Making Worlds* Claudia Breger argues that contemporary European cinema provides ways of thinking about and feeling collectivity that can challenge these political trends Breger offers nuanced readings of major contemporary films such as Michael Haneke's *The White Ribbon* Alejandro González Iñárritu's *Biutiful* Fatih Akın's *The Edge of Heaven* Asghar Farhadi's *A Separation* and Aki Kaurismäki's refugee trilogy as well as works by Jean-Luc Godard and Rainer Werner Fassbinder Through a new model of cinematic worldmaking Breger examines the ways in which these works produce unexpected and destabilizing affects that invite viewers to imagine new connections among individuals or groups These films and their depictions of refugees immigrants and communities do not simply counter dominant political imaginaries of hate and fear with calls for empathy or solidarity Instead they produce layered sensibilities that offer the potential for greater openness to others present past and future claims Drawing on the work of Latour Deleuze and Rancière Breger engages questions of genre and realism along with the legacies of cinematic modernism Offering a rich account of contemporary film *Making Worlds* theorizes the cinematic creation of imaginative spaces in order to find new ways of responding to political hatred

*A Bout De Souffle* Ramona Fotiade, 2013-05-28 One of the most charismatic feature films of the New Wave *A Bout de souffle* 1960 has retained its appeal not only as the emphatic statement of a generational break with tradition but also as Godard's earliest rendition of a set of thematic and stylistic motifs that would become his trademark *A Bout de souffle* is now a cult film propelled in part by the memorable coupling of its leading actors Jean-Paul Belmondo and Jean Seberg whose story on screen seemed to portray the troubled love affair between French cinema and Hollywood In this original guide to the film Ramona Fotiade analyses in depth its production and reception as well as its mise en scene and editing She situates *A Bout de souffle* in relation to Godard's filmography and critical writings up to 1960 focusing on a narrative and visual discourse that is now identified with a distinctive strand in postmodern French cinema She also explores the impact of Godard's early counter narrative and visual strategies on the independent American filmmakers and the French Cinema du Look during the 1980s and 1990s [Psychoanalyzing Cinema](#) j. jagodzinski, 2012-10-01 The essays within this collection explore the

possibilities and potentialities of all three positions presenting encounters that are at times contradictory at other times supportive as well as complementary The collection thereby enriches the questions that are being raised within contemporary cinematic studies

**Encounters with Godard** James S. Williams, 2016-05-09 A wide ranging and accessible approach to Godard's later work and a major intervention in the study of film aesthetics and ethics *Encounters with Godard* takes the reader on a personal voyage into the sensory pleasures and polyphonic rhythms of Jean-Luc Godard's multimedia work since the late 1970s from his feature films and video essays to his published writings art books and media performances Godard suggests James S. Williams lays ethical claim to the cinematic defined in the broadest terms as relationality and artistic resistance An introductory chapter on the extended history of *La Chinoise* 1967 a film explicitly of montage is

followed by seven different types of critical encounters with Godard encompassing the fields of art and photography music and literature and foregrounding themes of gender and sexuality race and violence mystery and emotion The Godard who emerges here is a restless and radical experimenter who establishes new cinematic thresholds through new technology and expands the creative potential and free exchange of the archives Williams examines works including *Nouvelle vague* 1990 *Film socialisme* 2010 *Hlas pour moi* 1993 and the magnum opus *Histoire s du cinma* 198898 Wide ranging and accessible Encounters with Godard marks a major intervention in the study of film aesthetics and ethics while forging a vital dialogue with literature history and politics art and art history music and musicology philosophy and aesthetics A landmark contribution to our understanding of Godard and of modernist expression as a whole David Sterritt author of *The Films of Jean Luc Godard Seeing the Invisible Writing with a delirious lucidity* Williams opens Godard to debate and dialogue that informs extends opens and illuminates what may be the greatest and most complex body of cinema of the last half century Tom Conley author of *Film Hieroglyphs Ruptures in Classical Cinema*

**J.M. Coetzee's Austerities** Graham Bradshaw, Michael Neill, 2016-05-06 Representing a wide range of critical and theoretical perspectives this volume examines J M Coetzee s novels from *Dusklands* to *Diary of a Bad Year* The choice of essays reflects three broad goals aligning the South African dimension of Coetzee s writing with his late modernist aesthetic exploring the relationship between Coetzee s novels and his essays on linguistics and paying particular attention to his more recent fictional experiments These objectives are realized in essays focusing on among other matters the function of names and etymology in Coetzee s fiction the vexed relationship between art and politics in apartheid South Africa the importance of film in Coetzee s literary sensibility Coetzee s reworkings of Defoe the paradoxes inherent in confessional narratives ethics and the controversial politics of reading *Disgrace* intertextuality and the fictional self consciousness of *Slow Man* Through its pronounced emphasis on the novelist s later work the collection points towards a narrato political and linguistic reassessment of the Coetzee canon

Marianne and the Puritan David I. Grossvogel, 2005-01-01 As recent history continues to show France and the United states enjoy a love hate relationship Expressions of admiration and dismissal of one culture by the other are usually based on superficial judgments derived from well worn clichés that do little more than perpetuate perceived and real differences between the two societies Those who study these differences inevitably examine them through their own cultural peculiarities Marianne and the Puritan attempts to draw these various analyses together by contrasting the different ways each culture constructs the romantic couple through U S and French popular cinema David I Grossvogel s broad sweeping comparative and interdisciplinary study is conducted with great elegance and erudition It is a must for film studies literary criticism francophone studies art history and cultural sociology and anthropology

Pepsi and the Pill Melissa Oliver-Powell, 2022-11-11 The 1960s was a decade of massive political and cultural change in Western Europe as seismic shifts took place in attitudes towards sexuality gender and motherhood in everyday life Through case studies of British and

French films *Pepsi and the Pill* offers a fresh vision of a pivotal moment in European culture exploring the many ways in which political activity and celebrated film movements mutually shaped each other in their views on gender sexuality and domesticity As the specter of popular nationalism once again looms across Europe this book offers a timely account of the legacy of crucial debates over issues including reproductive rights migration and reproductive nationalism at the intersection of political discourse protest and film

*Terence Davies* Wendy Everett, 2004-09-04 Terence Davies has made some of the most innovative harrowing and hauntingly lyrical films of the contemporary era This first ever book length study of his work combines detailed analysis of all his films with a persuasive and stimulating investigation of key filmic issues of time and memory identity and selfhood and the nature of literary adaptation as well as a previously unpublished interview with Davies himself The book demonstrates that Davies's films successfully subvert traditional division between popular culture and art house cinema Gardner explores not only Davies's debt to social realism the British Documentary movement and Ealing comedies but equally to the European auteur tradition and to the great Hollywood musicals and melodramas that continue to inspire him It provides fresh insight into the centrality of music in Davies's work and into his conviction that film itself is closer to music than to any other art form



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