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Obolevitch,2025-05-08 In From Onomatodoxy to Aesthetics Aleksei Losev's Concept of Symbol Teresa Obolevitch analyzes the category of symbol in broad historical and philosophical context with a focus on Losev's exploration of symbol over his prolific and tragic career A survivor of the Stalinist camps Losev is recognized as the last classic of Russian Silver Age philosophy This book addresses Losev's critical role within the divisive debate over onomatodoxy imiaslavie or the divine name which occupied the minds of Russian thinkers in the early nineteenth century Obolevitch presents the ancient and patristic roots of onomatodoxy and elucidates its importance for Losev's work in a range of fields including aesthetics mathematics philosophy of language and religion Losev's work revolves around the possibility of expressing reality in language and his conception of symbol reflects both the apophatic aspect of Logos as well as the possibility for new interpretations of reality

Thinking about Contradictions Venanzio Raspa,2017-12-04 This volume examines the entire logical and philosophical production of Nicolai A Vasil'ev studying his life and activities as a historian and man of letters Readers will gain a comprehensive understanding of this influential Russian logician philosopher psychologist and poet The author frames Vasil'ev's work within its historical and cultural context He takes into consideration both the situation of logic in Russia and the state of logic in Western Europe from the end of the 19th century to the beginning of the 20th Following this the book considers the attempts to develop non Aristotelian logics or ideas that present affinities with imaginary logic It then looks at the contribution of traditional logic in elaborating non classical ideas This logic allows the author to deal with incomplete objects just as imaginary logic does with contradictory ones Both logics are objects of interesting analysis by modern researchers This volume will appeal to graduate students and scholars interested not only in Vasil'ev's work but also in the history of non classical logics

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Table of Contents Filosofiia Kurs Lektsii

1. Understanding the eBook Filosofiia Kurs Lektsii
 - The Rise of Digital Reading Filosofiia Kurs Lektsii
 - Advantages of eBooks Over Traditional Books
2. Identifying Filosofiia Kurs Lektsii
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Filosofiia Kurs Lektsii
 - User-Friendly Interface
4. Exploring eBook Recommendations from Filosofiia Kurs Lektsii
 - Personalized Recommendations
 - Filosofiia Kurs Lektsii User Reviews and Ratings
 - Filosofiia Kurs Lektsii and Bestseller Lists
5. Accessing Filosofiia Kurs Lektsii Free and Paid eBooks

- Filosofiia Kurs Lektsii Public Domain eBooks
 - Filosofiia Kurs Lektsii eBook Subscription Services
 - Filosofiia Kurs Lektsii Budget-Friendly Options
6. Navigating Filosofiia Kurs Lektsii eBook Formats
 - ePub, PDF, MOBI, and More
 - Filosofiia Kurs Lektsii Compatibility with Devices
 - Filosofiia Kurs Lektsii Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Filosofiia Kurs Lektsii
 - Highlighting and Note-Taking Filosofiia Kurs Lektsii
 - Interactive Elements Filosofiia Kurs Lektsii
 8. Staying Engaged with Filosofiia Kurs Lektsii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Filosofiia Kurs Lektsii
 9. Balancing eBooks and Physical Books Filosofiia Kurs Lektsii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Filosofiia Kurs Lektsii
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Filosofiia Kurs Lektsii
 - Setting Reading Goals Filosofiia Kurs Lektsii
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Filosofiia Kurs Lektsii
 - Fact-Checking eBook Content of Filosofiia Kurs Lektsii
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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