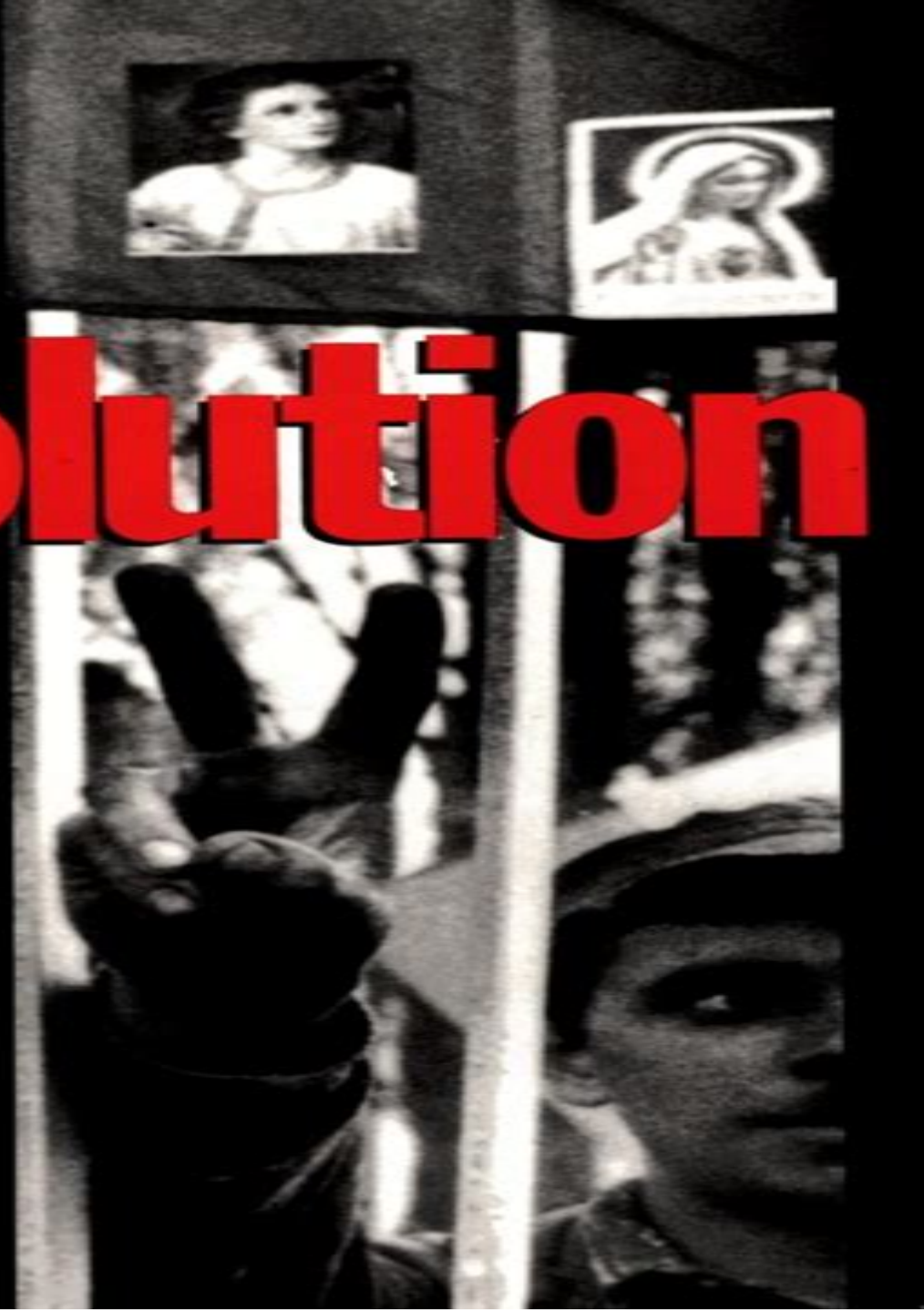


The
Final

Revolution

The Resistance
Church and
the Collapse of
Communism

George
Weigel



Final Revolution The Resistance Church And The Collapse Of Communism

K.R. Dark



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The Final Revolution George Weigel, 2003-09-18 The collapse of communism in central and eastern Europe the Revolution of 1989 was a singularly stunning event in a century already known for the unexpected How did people divided for two generations by an Iron Curtain come so suddenly to dance together atop the Berlin Wall Why did people who had once seemed resigned to their fate suddenly take their future into their own hands Some analysts have explained the Revolution in economic terms arguing that the Warsaw Pact countries could no longer compete with the West But as George Weigel argues in this thought provoking volume people don't put their lives and their children's futures in harm's way simply for better cars refrigerators and TVs Something else something more had to happen behind the iron curtain before the Wall came tumbling down In *The Final Revolution* Weigel argues that that something was a revolution of conscience The human turn to the good to the truly human and ultimately to God was the key to the political Revolution of 1989 Weigel provides an in depth exploration of how the Catholic Church shaped the moral revolution inside the political revolution Drawing on extensive interviews with key leaders of the human rights and resistance movements he opens a unique window into the soul of the Revolution and into the hearts and minds of those who shaped this stirring vindication of the human spirit Weigel also examines the central role played by Pope John Paul II in confronting what Václav Havel called communism's culture of the lie and he suggests what the future role of the Church might be in consolidating democracy in the countries of the old Warsaw Pact The final revolution is not the end of history Weigel concludes It is the human quest for a freedom that truly satisfies the deepest yearnings of the human heart *The Final Revolution* illustrates how that quest changed the face of the twentieth century and redefined world politics in the year of miracles 1989

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Sociology of Religion William Mirola, Michael Emerson, Susanne Monahan, 2019-02-18 *Sociology of Religion* is a collection that seeks to explore the relationship between the structure and culture of religion and various elements of social life in the United States This reader is an ideal standalone course text and can also serve as supplement to the text written by the same author team *Religion Matters* Routledge 2010 Based on both classic and contemporary research in the sociology of religion this new third edition highlights a variety of research methods and theoretical approaches to studying the

sociological elements of religion It explores the ways in which religious values beliefs and practices shape the world outside of church synagogue or mosque walls while simultaneously being shaped by the non religious forces operating in that world

The American Bibliography of Slavic and East European Studies Patt Leonard, Rebecca Routh, 2020-02-27 This bibliography first published in 1957 provides citations to North American academic literature on Europe Central Europe the Balkans the Baltic States and the former Soviet Union Organised by discipline it covers the arts humanities social sciences life sciences and technology

Protestant Pentecostalism in Latin America Karl-Wilhelm Westmeier, 1999 This book is a theological missiological study on the intercultural communication of Faith drawing heavily from anthropological sociological and historical sources The book is helpful to church workers in Latin America to colleagues who teach both on college and seminary levels to scholars who research the phenomenon of Latin American Protestantism to students to Latin American studies and in religion and culture in general

Strange Rebels Christian Caryl, 2014-03-11 Few moments in history have seen as many seismic transformations as 1979 That single year marked the emergence of revolutionary Islam as a political force on the world stage the beginning of market revolutions in China and Britain that would fuel globalization and radically alter the international economy and the first stirrings of the resistance movements in Eastern Europe and Afghanistan that ultimately led to the collapse of the Soviet Union More than any other year in the latter half of the twentieth century 1979 heralded the economic political and religious realities that define the twenty first In *Strange Rebels* veteran journalist Christian Caryl shows how the world we live in today and the problems that plague it began to take shape in this pivotal year 1979 he explains saw a series of counterrevolutions against the progressive consensus that had dominated the postwar era The year's epic upheavals embodied a startling conservative challenge to communist and socialist systems around the globe fundamentally transforming politics and economics worldwide In China 1979 marked the start of sweeping market oriented reforms that have made the country the economic powerhouse it is today 1979 was also the year that Pope John Paul II traveled to Poland confronting communism in Eastern Europe by reigniting its people's suppressed Catholic faith In Iran meanwhile an Islamic Revolution transformed the nation into a theocracy almost overnight overthrowing the Shah's modernizing monarchy Further west Margaret Thatcher became prime minister of Britain returning it to a purer form of free market capitalism and opening the way for Ronald Reagan to do the same in the US And in Afghanistan a Soviet invasion fueled an Islamic holy war with global consequences the Afghan mujahedin presaged the rise of al Qaeda and served as a key factor along with John Paul's journey to Poland in the fall of communism Weaving the story of each of these counterrevolutions into a brisk gripping narrative *Strange Rebels* is a groundbreaking account of how these far flung events and disparate actors and movements gave birth to our modern age

Religion and International Relations K.R. Dark, 2000-01-26 Discussions of religion in international relations have often focused narrowly on religious fundamentalism and on the potentially negative consequences of religious differences This book attempts to take a more balanced and much

broader view of the subject bringing together new research based studies by specialists from international relations history and theology Case studies and thematic analyses examine both seldom discussed issues such as the political consequences of large scale religious change and review old themes in new ways

Education for America's Role in World Affairs John Fonte, André Ryerson, 1994 This collection of carefully argued essays examines what American students should know about world affairs in the post cold war era The issues which are examined are those that will continue to be debated as our schools prepare for the next century The authors probe the complex and sometimes contradictory claims of global peace multicultural and citizenship education They offer prescriptions for change based on a strong academic core of history international relations government economics and geography with the presumption of values consistent with America s democratic ideals Contents Foreword Chester E Finn Jr Introduction John Fonte and Andre Ryerson A Brief History of Pre Collegiate Global and International Studies Education Andrew Smith Global Education and Controversy Some Observations Robert Fullinwider Teaching About the World and Our Nation s Heritage The Relationship Between International Education and Education for American Citizenship John Fonte Implications of the New Demographics and the Information Explosion for International Education Herbert London International Education The Search for Subject Gilbert T Sewall International Studies in the School Curriculum Diane Ravitch Geography s Role in International Education Raymond English China Case Study of Textbook Failures Andre Ryerson What American Students Should Know About the World Owen Harris Conclusion John Fonte and Andre Ryerson Bibliography Addendum Index

Soul of the World George Weigel, 1996

Lutherans and the Longest War David E. Settje, 2007-01-01 With its unique theology yet simultaneous representation of the silent majority American Lutheranism provides a compelling case study for U S citizens and their attitudes toward war faith foreign policy religious institutions and communism from 1964 to 1975 This book demonstrates how Lutherans maintained a hostility toward communism the Soviet Union and the People s Republic of China while debating the threat of communist infiltrations into the United States and the Vietnam War all in the context of their denominations periodicals and congregations

U.S.-Vatican Relations, 1975-1980 P. Peter Sarros, 2020-01-31 This book explores the bilateral relations between the United States and the Vatican from 1975 to 1980 a turbulent period that had two presidents three presidential envoys and three popes This previously untold story shows how the United States and the Vatican worked quietly together behind the scenes to influence the international response to major issues of the day Peter Sarros examines the Iran hostage crisis the tensions of the Cold War the Helsinki process and the Beagle Channel dispute among other issues These interactions produced a tacit alliance in the foreign policies of the United States and the Vatican even before the establishment of full diplomatic relations This unique book is based largely on official documents from the archives of the Office of the U S Special Envoy of the United States to the Vatican supplemented by Sarros s contemporaneous diaries notes and other unpublished sources The confidential consultations at the Vatican by three special envoys and by Sarros in his role as charg and

ambassador at the Vatican were critical in obtaining Vatican support on major international issues The Vatican also derived substantial benefits from the partnership through U S support of Vatican initiatives in Lebanon and elsewhere and by U S policies that gave Vatican diplomacy the flexibility to play a larger role in the international sphere Sarros concludes that American diplomacy was successful at the Holy See during this period because it took advantage of the Vatican s overarching international strategy which was to increase its influence through support for the global balance of power while blocking the expansion of Soviet power and communism in Europe U S Vatican Relations 1975 1980 will be of interest to students and scholars of history and political science especially in the fields of diplomatic relations and church history

Totalitarianism in the Postmodern Age Piotr Mazurkiewicz, Michal Gierycz, Krzysztof Wielecki, Mariusz Sulkowski, Marcin Zarzecki, 2021-10-25 In *Totalitarianism in the Postmodern Age* Piotr Mazurkiewicz et al seek to answer the question whether a possible spread of pre totalitarian attitudes among youth may in the near future pose a threat to the contemporary liberal democratic societies The authors offer a new approach to the study of totalitarian trends in European societies significantly different from the previous one exploring mainly the historical and institutional procedural aspects The book not only offers interesting conclusions drawn from empirical research but also proposes an intellectually attractive theoretical model of understanding totalitarianism that can be used for further research The impulse for this reflection was the research work performed by the authors on a cohort of contemporary youths from seven countries of Central and Eastern Europe

God's Joust, God's Justice John Witte, 2006-10-31 *God s Joust God s Justice* provides a vista of the major debates over law and religion in the West enabling readers to proceed toward a more integrated understanding of the foundational elements of modern democracy

Human Rights Activism and the End of the Cold War Sarah B. Snyder, 2011-06-20 Two of the most pressing questions facing international historians today are how and why the Cold War ended *Human Rights Activism and the End of the Cold War* explores how in the aftermath of the signing of the Helsinki Final Act in 1975 a transnational network of activists committed to human rights in the Soviet Union and Eastern Europe made the topic a central element in East West diplomacy As a result human rights eventually became an important element of Cold War diplomacy and a central component of détente Sarah B Snyder demonstrates how this network influenced both Western and Eastern governments to pursue policies that fostered the rise of organized dissent in Eastern Europe freedom of movement for East Germans and improved human rights practices in the Soviet Union all factors in the end of the Cold War

God and Globalization: Volume 2 Max L. Stackhouse, Peter J. Paris, Don S. Browning, 2001-03-01 A trenchant study of the impact of globalization on the world s major institutions shows how the new authorities are influenced by religious and spiritual principles Original

Lessons in Hope George Weigel, 2017-09-19 From a preeminent authority on the Catholic Church and papal biographer an intimate understanding of John Paul II *Weekly Standard* In *Lessons in Hope* George Weigel tells the story of his unique friendship with St John Paul II As Weigel learns the pope from inside he also offers a firsthand account of the tumult of post Vatican II

Catholicism and the Cold War's endgame introducing readers to the heroes who brought down European communism. Later he shows us the aging pope grappling with the post 9/11 world order and teaching new lessons in dignity through his own suffering. A deeply humane portrait of an eminent scholar learning a saint. *Lessons in Hope* is essential reading for anyone seeking a fuller understanding of a world-changing pope. — *Christianity and democratisation* John Anderson, 2013-07-19. This book examines the contribution of different Christian traditions to the waves of democratisation that have swept various parts of the world in recent decades. It offers a historical overview of Christianity's engagement with the development of democracy before focusing in detail on the period since the 1970s. Successive chapters deal with the Roman Catholic conversion to democracy and the contribution of that church to democratisation; the Eastern Orthodox hesitation about democracy; the alleged threat to American democracy posed by the politicisation of conservative Protestantism; and the likely impact on democratic development of the global expansion of Pentecostalism. The author draws out several common themes from the analysis of these case studies; the most important of which is the liberal democracy paradox. This ensures that there will always be tensions between faiths that proclaim some notion of absolute truth and political orders that are rooted in the idea of compromise, negotiation and bargaining. Written in an accessible style, this book will appeal to students of politics, sociology and religion and prove useful on a range of advanced undergraduate and postgraduate courses. — **Air University Library Index to Military Periodicals**, 1992.

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