

Nimmerblit, Griselda. "Flower Images in Fairy Tales since World War II." *Criticism in Contemporary Folk Narratives* 9.4 (1989): 71-89. Print.

Nimmerblit examines the significance of floral imagery in five different contemporary fairy tales. She argues that flowers have taken on an increasing importance in fairy stories since the end of World War II as a means of countering the "real world suburban sprawl that has occurred during the same time period" (72). Wildflowers in particular are used to evoke a Golden Age when humankind and nature existed in perfect harmony. Nimmerblit uses logical arguments to support her ideas, which are rooted in the Paleo-Verdo theory developed by the Greenman Folklorists. She also establishes some very plausible linkages between her research and the Paleo-Verdo-Jaundoists' theory of weed envy, making this article of great interest to scholars in both schools of thought.

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Critical assessment of the article's quality as well as its overall usefulness to scholarship in the field

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Brevity – sticks to ideal 10 sentence maximum, and under 150 words.

# Film Research A Critical Bibliography With Annotations And Essay

**Peter J. Bukalski**



## **Film Research A Critical Bibliography With Annotations And Essay:**

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**Historical Methods in Mass Communication** James D. Startt, William David Sloan, 1989 Handbook of the research methods used to study the history of mass communication

**Film Research** Peter J. Bukalski, 1972

**Resources in Education**, 1997

**Scholars' Guide to Washington, D.C. Film and Video Collections** Bonnie G. Rowan, 1980 186 entries to film and television collections in the Washington D C area as well as to organizations that can provide information about such collections Collections listed are in the humanities and social sciences Intended to serve the national and international scholarly communities Each entry gives address telephone number hours and other information about eligibility the nature of the collection and access to the collection Miscellaneous appendixes Miscellaneous indexes

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**Film Studies** University of California, Santa Barbara. Library, 1974

Choice, 2000

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Hollywood As Historian Peter C. Rollins, 2014-07-11 Motion picture images have influenced the American mind since the earliest days of film and many thoughtful people are becoming ever more concerned about that influence as about the pervasive influence of television In eras of economic instability and international conflict the film industry has not hesitated to use motion pictures for definite propaganda purposes During less troubled times the American citizen's ability to deal with political and social issues has been enhanced or thwarted by images absorbed in the nation's theatres Hollywood As Historian tracks the interaction of Americans with important motion picture productions Considered are such topics as racial and sexual stereotyping censorship of films comedy as a tool for social criticism the influence of great men and their screen images and the use of film to interpret history Opportunities for future study are suggested for those who wish to conduct their own examinations of American film in a cultural context Hollywood As Historian benefits from a variety of approaches Literary and historical influences are carefully related to *The Birth of a Nation* 1915 and *Apocalypse Now* 1979 two highly tendentious epics of war and cultural change How political beliefs of filmmakers affected cinematic styles is illuminated in a short survey of documentary films made during the Great Depression Historical distance has helped analysts to decode messages unintended by filmmakers in the study of *The Snake Pit* 1948 and *Dr Strangelove* 1964 While pluralism of approach has been

encouraged balance has also been a goal a concern for institutional and thematic considerations never obscures matters of film aesthetics In twelve chapters dealing with more than sixteen films Hollywood As Historian offers a versatile text for classes in popular culture American studies film history or film as history The visual awareness promoted by this text has immediate application in that students can begin to consider the impact of motion pictures and television on their own lives The films considered The Birth of a Nation 1915 The Plow that Broke the Plains 1936 The River 1937 March of Time 1935 1953 City Lights 1931 Modern Times 1936 The Great Dictator 1940 The Grapes of Wrath 1940 Native Land 1942 Wilson 1944 The Negro Soldier 1944 The Snake Pit 1948 On the Waterfront 1954 Dr Strangelove 1964 Who s Afraid of Virginia Woolf 1966 and Apocalypse Now 1979 **Journal of the University Film Association** ,1978 *Teaching Migration in Literature, Film, and Media* Masha Salazkina,Yumna Siddiqi,2025-06-14 People migrate to seek opportunities to unite with family and to escape war persecution poverty and environmental disasters A phenomenon that has real lived effects on individuals and communities migration also carries symbolic ideological significance Its depiction in literature film and other media powerfully shapes worldviews identities attitudes toward migrants and a political landscape that is both local and global It is imperative then to connect the disciplinary and theoretical tools we have for understanding migration and to put them in conversation with students experiences Featuring a wide range of classroom approaches this volume brings together topics that are often taught separately including tourism slavery drug cartels race whiteness settler colonialism the Arab Spring assimilation and disability Readers are introduced to terminology and legal frameworks and to theories of migration in relation to Black studies ethnic studies Asian American studies Latinx studies border studies postcolonial studies and Indigenous studies **Film Heritage** ,1972

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